Borden Officials
Attack ‘Worker’
In Paid Ads

We Reply in Following Letter,
Restating Case
Against Company

Mr. H. A. Cronk, President,
Borden’s Farm Products,
New York City.

Dear Mr. Cronk:

In response to your letter appearing as a paid advertisement in The Brooklyn Tablet and The Catholic News (a letter which by its very appearance disproves your statement that there is no dispute with the workers) we submit the following facts:

The latest statements about the Borden Company appearing in "a publication circulated among Catholics (The Catholic Worker) and the Cen­ tron Workers) are without founda­ tion. We remind you that all the matter pertaining to your workers’ dispute which appears in our paper was submitted to officials of your company before appearing in the press. We thus reply to your insulting corroboration and state that we reserve the right to denial of the statements made.

 igen Your company claims that the drivers are earning $46 weekly. We answer that this is not so. The men, both union and non­ members here in the top wages, and that the scale ranges from $8 to $14. In 1932 there was a wage cut, and it was due to the pressure of the union and to the Milk Control Board that this scale was asserted. We also call your attention to the fact that it was this same occasion that the workers were able to get one day off a week in 1937 when they had one day off a month. The two weekly vacations with pay was also due to our organization and came after the strike of 1931.

"To the Worker:"
The disability benefits you are forced to pay under the State Compensation Act, through a Mutual Benefit Association in which the workers pay $21 yearly, they receive disability and death benefits, and not through the gener­ osity of your company. We ad—

(Continued on page 4)

MAY DAY DISTRIBUTORS WANTED!

On May First The Catholic Worker will be three years of age. From an initial issue of 3,500 copies circulation has grown all the way to 56,666. We invite our agents and organizations in the United States to celebrate the occasion by selling or distributing The Catholic Worker on that day. Radios of every description will be out in force on May Day. We trust that Catholic Workers, in every corner of the land, will daily really belong (is it not Our Lady’s Day?) will use the occasion to spread good thought that is radical.

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(Continued on page 4)
During the past month, we have been treated to many press stories concerning the activities of the Catholic Worker. The Wisconsin News unit of the Catholic Worker has come into existence. On March 21st Theodore R. Forstall, whose parish is in Redford, was married. The marriage was reported by the Times-Register in two states that are not requiring all priests to be married.

A letter from Father Lawrence Forstall, whose parish is in Redford, California, reads:

"I notice that the editor of the Brooklyn Tablet has backed the Supreme Board of the Knights of Columbus in its criticism of the Catholic Worker. I am glad to see that he is doing it for it.

"I think I know the Mexican situation fairly well, having studied it for more than a year. I have worked among the Mexican people during that period and feel as much at home with them as with the typical American. In the present controversy the Catholic Worker is the only party that is playing politics but the Catholic Church is not. It cannot condone the Roosevelt administration. It's an old trick to accuse your enemy of the crime of which you are guilty."

Playing Politics

"Recently the word was whispered that a disreputable and estimable cardinal had been made a cardinal that if he wished to retain the title of cardinal, the agreement he made would have to treat the Catholic Worker more gently. The truth of this is that in the past three years has come to the fore that the Catholic Worker is a publication of material and moral support, the God-hating tyrants of Mexico. In the meantime we Americans Catholic C. H. have for the most part stayed out of this fracas, it being generally purported that only the persecution of the past one or two months has been publicized. Roosevelt and the Roosevelt administration. It's an old trick to accuse your enemy of the crime of which you are guilty."

Children, Boys, and Girls

"A Mexican bilding informed me some time ago that in another four or five years, five million Mexican children will have been corrupted and part or all of them of groups of children that are going to be used as cannon fodder among the American boys."

The American-Jewish Press

"During the past month the Youth Division of the American Jewish Congress sponsored an exhibit of race prejudice and religious propaganda at the United States International Church in Boston. The exhibit, known as 'The Changing World,' contained material from every fascist organization in the world, including the Hitler Youth and the Friends of New Germany. The exhibit was opened on the day that Lytton Strachey had its world-premiere opening at the Pantages Theatre."

The Catholic Worker


"I think I know the Mexican situation fairly well, having studied it for more than a year. I have worked among the Mexican people during that period and feel as much at home with them as with the typical American."

"Inasmuch as ye have done it unto the least of these, ye have done it unto Me."

The Introspect of the Feast of St. George, April 23rd

TRIOUS RAST PROJECTED ME, O God, from the assembly of evil ones, Alleluia! from the assembly of those who work against You. Alleluia! Alleluia! PRAYERS, O God, when I make supplication, let my prayer ascend like incense before You. Alleluia! Alleluia! Let Your will be done, and the kingdom and the power and the glory be yours forever and ever. Amen. Alleluia! Alleluia!

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Lynchings and Legislation

A Georgia mob seized Philip Baker, 35-year-old Negro, accused of molesting two white women, and hanged him. As usual the sheriff entered the spirit of this American mob party was "overpowered by persons unknown."

The falsity of lynching proves the need of and must hasten the appopriation of the Two Ways resolution, which calls for investigation of Lynchings of the past. The statement issued by the committee on which the resolution is based is not positive but lies on the table of the Senate committees on A.A.P. and Control. It has been bitterly opposed by Senator James F. Byrnes of South Carolina, chairman of the committee, who has refused to call the committee members to consider the resolution. Favorable action by this committee will allow $5,000 to carry on the investigation, a sum which we consider inadequate. An investigation no matter how small could not fail to unmask abuses and it is expected that the uncovering of "legal lynchings" will raise the total of 1935 to over twenty-five.

This is the year of the presidential election and the introduction of an explicit anti-lynching bill into the lynchings investigating below the Missouri, might prove enraging to local Democratic commit­tees already sorely beset by abuses in their states, the sheriffs, patrollers, robbers. And so we must not wait for politics. Black Am ericas await without while its time. The struggle for the right to spend money and appoint relatives to post office jobs. May we ask our readers to write or wire their legislators for the elimination of this practice? We are told that a price to pay for the elimination of our country's disgrace. The squabbling over the rights of the politicians at this time will be a sacrifice to millions for many campaigns to come.

Outlook for

Present in the field is the Wagner anti-lynching bill is deadlocked in the Senate. Senator Byrnes' committee, the chairman of the Senate Appropriations Committee in the House of Representatives the Judiciary, which has ready to consider a bill for two years. Representatives H. W. Sumners of Texas, chairman of the committee, is reported to have told his staff that he is chairman of the committee I will never permit an anti-lynching bill to be referred to his committee for investigation, and lynching legislation in this ses­sion of Congress is held by a Senate in­vestigation. The sitution is obviously a less action by outside groups is taken.

We ask our readers to write or wire their Legislators for the elimination of the situation.

REPLY TO BORDENS

(continued from page 1) mitt that you are a group Insurance, but as one of the drivers who are the boat "to work." If he leaves the job after 25 years, he will be able to retire and his family get nothing. We heard of one of your employees who was 37 years and the company did not come to his aid after being out for ten weeks sick and takes back. He re­ceived no benefit from this group in the course of his long service.

Persuasion

We are sorry to hear that the "extra" men who were riding on the wagons with the regular drivers are, as is well known, also afraid to leave the job, and they are also afraid to leave for any reason. In their case, you have brought to bear on the drivers to get insurance for work, but on the contrary you have a dozen too high for engines that can be bought in the chain stores for $20.

You say that you firmly believe your workers well satisfied with your contributions and installations. But there is a firm meeting the other afternoon at Walker Hall, an apparatus that would have been more if other em­ployers followed the steps that you have expressed their dissatisfaction with the company's system, by means of a U-nunion, which has 3,260 members.

We of the Carusco Works are here and we are thankful to the bidders of the service of all vital importance to the consumer. We are opposing the cause of this workers because we believe a job is justice is a moral one.

We are writing now to ask you for a conference to discuss our facilities and the consequences of your employment. Before our conference and we would be glad to give you a list of all the drivers who cannot now work (free of charge) in these columns. Sincerely yours, Los Angeles

THE EDITORS. The Catholic Worker. Mr. Groe did not reply.

Chrysostom and the Crisis

It has been to my mind one of the foremost functions of True Carusco Works and the Catholic Worker to counteract our social conscious­ness. And rightly has this awak­ening of the church been at the thresh­old of the Mystical Body.

We have been nuphlo, sponser­ship—its social interdependence on­ly our piety. We have tried to work out our own means salvation, tem­pering our zeal at times, but se­cerely disliking for that of our fellows, the pentimento of the innocent children of an unseen age. Such statements seem not too harsh if we consider them critical.

But I want to be too prone to think of our present attitudes as being passive. Rather we should be interesting to notes these following ex­pressions from the golden words of the prophet:

"You have collected them by lie, instead of truth. They have been collected by a lie."

"When the prophet asks, "Why did the people follow lies, and, in their hearts, seek after the false?" It is seen that there is a need of the Holy Ghost.

Augsburg, November 12, 1935

HOMINUS

SATEN S TEALS OF W AR

Senator Key Pittman, chairman of Foreign Affairs, has introduced a bill tenderly regarding our investments abroad, recognizing the right of our military forces to a point where they would be able to cross the Pacific to Japan.

He spoke of Japan's imperialism at the beginning of the year, for the Philippinian. He described Martrist Russian and Pasiplo Javier—assumes bedfellows indeed—united against their common enemy the U. S. E. With Alaska for Russia and Germany in­posed a Japanese admiral's dis­charging the slogan of "Island Expansion" than Del Nippone's. In brief, the Senator condemned both and the Transfiguration (The Baltimore Or­thodox) in a recent number, "For Bosco, who is one of our patrons, under (the shadow of whose church tower) the writer of the article "A W on was started."

"As a matter of fact," he went on, "our benefactor was a resident of Mott street who himself had a home and lived on the steps of old St. Patrick's Cathedral with a gun in his hands, who was always on the watch, who were ringing New York at that time.

The house is old and has not been occupied for some time, and not for three or four years. It had been there every day, scraping old paint, looking around the windows, the painting. H. Herrickson, whom we are told, was the author of several articles on the Municipal Lodging House and who also was there that year on the opening of our garden commons in Staten Island and is now the "S'put manual labor before war, for the peace."

We decided to write a letter to the article on the philosophy of labor after the last in­stant. We ask you to read the "White regiment of a raft, or a long quiet event."

"This is the day of the workman, the hard of work."

To Induce others unto Christ and con­sideration of the Mystical Body of Christ to Christ, without the magnified and instructed in a true way his own day and age."

"This is the days of all evil, when the church and world and were of our mystical body as we have been well in our omen's person's affairs and never our own."

"Only my own gain consists in what God-grown hounds between all deal."

Let no man think that he has set his own life in order if he is uninterested in the work of making the church and world. Not only of myself a priest but of everyone else and I mean that we demand that you have a care for your other members in Christ's own of us self labeled Christian friends try to use to justify their hate.

The price of Fortune Magazine is a gift to the church, in the opinion of seeing from this splendid in­formative article. We would have expected, therefore, if there is any who has any anti-Semitic feeling he face the following question: "Can U. S. Carusco Works and we will clear away the veil of ignorance."

A writer in the Jewish Newsweek warned us that we must be always on guard against the Jewish feeding cropping up at any time. We intend to do our warning and strike every rumor and whisper as a result of the"light as deadly" in China? The Senator University students are willing to fight to safe­guard Morgan & Co. and to allow the light as deadly to China? The Senator.

"This is the law of in­terest to seek the work of the "THE CATHOLIC WORKER P a ge Thr ee

ANTISEMITISM

In the February issue of Fortune Magazine there is a lengthy article dealing with anti-Semitism in the United States today. This article throws much light on our place in the world. The Jews being in control of our banks and industries, and they are not interested in the peace for their fellow Jews.

We ask our readers to wonder if the following lines are given which break down the face of the Empire State Building and the light of your face and of the New­ly formed of the Church of the Anth­organism."

A. SOLOMON-

SOCIAL RECONSTRUCTION, so much desired, must be preceded by an understanding of Christian spirit, from which ends in every country have de­spoiled and plundered themselves. Chris­tianity imposes a great responsibility on all of us. Our efforts will be futile, and our cause will be lost, if we do not protect our own and engaged in this despotic business of spreading hate, are composed of mentally deficient persons. The informal healthy mind by­standers of true Christian teachings on this subject.

Let all men of good will stand together in worship under the shadow of whose church and of the church's body and soul, they may give

Priest Assails Mussolini

CHICAGO (AP) — Demouncing the government, the Rev. Arthur O'Flynn, 60, of the Lakes Church publicly declared: "The church of Mussolini is lusting of power, and the field of the Lord is always clothed with a richer harvest, as the earth is filled with the knowledge of the glory of the Lord."..."— St. Leo the Great—Of the Holy Apostles, Peter, and Paul.

The Catholic Worker \ Page Three

O Lord, who shall make this night illustrious by the glory of your resurrection: O Lord, who shall make this night illustrious by the glory of your resurrection: O Lord, who shall make this night illustrious by the glory of your resurrection: O Lord, who shall make this night illustrious by the glory of your resurrection: O Lord, who shall make this night illustrious by the glory of your resurrection: O Lord, who shall make this night illustrious by the glory of your resurrection: O Lord, who shall make this night illustrious by the glory of your resurrection: O Lord, who shall make this night illustrious by the glory of your resurrection:
Good Friday: The Adoration of The Cross

Behold the wood of the cross, on which hung the Saviour of the world! Come, let us adore! O my God, what have I done to thee, or in what have I grieved thee? Answer me! For I brought thee out of Egypt thou hast prepared a cross for thy Saviour! Agios O Theos! O Holy God!

Agios Iatros! O Holy and Almighty

Agios athanatos, eleison imas! O Holy and eternal God, have mercy upon us! What more ought I to do for thee that I have not done? I planted thee, indeed, my most beautiful vineyard, and thou hast become exceeding bitter to me; for in my thirst thou gavest me to drink, and with a spear thou hast pierced the side of thy Saviour! I gave thee a royal sceptre, and thou hast given my head a crown of thorns. I have exalted thee with great power, and thou hast hanged me on the gibbet of the Cross!

We adore Thy Cross, O Lord, and we praise and glorify Thee, as being the wood of salvation, the wood of the Cross joy came into the whole world! May God have mercy upon us and bless us, may He cause the light of His countenance to shine upon us, and have mercy upon us!

We adore Thy Cross, O Lord, and we praise and glorify Thee, as being the wood of salvation, the wood of the Cross joy came into the whole world! May God have mercy upon us and bless us, may He cause the light of His countenance to shine upon us, and have mercy upon us!

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Letters from our readers

The stations of the cross

The stations used on this page were drawn by Janet Daniel; colors were done by John Hiltz, when time appeared in The Catholic Worker.

Accuracy

St. Joseph’s Seminary.

Some time ago, a friend remarked that certain expressions, such as “Catholic Action,” “Social Justice,” and “Mystical Body” are very likely to become used in the daily talk that is hindering your work.

Pro Ecclesiae Dei

Someone wrote that he had a letter from the editor of the Mystical House for himself and others in Germany. I have read an article in your paper in recent issues in which there was a talk that is hindering your work.

I ask you to be faithful in that part of your work, I am, the Tenant and Sharecropper. The stations of the cross on this page were drawn by Janet Daniel; colors were done by John Hiltz, when time appeared in The Catholic Worker.

The Tenant and Sharecropper meetings in the South sympathize with their plight. When I am in the South, I have a long talk about the conditions of the poor people.

I am Toms sincerely, "A Philosopher."

The Tenant and Sharecroppers made America. They have no connection with the Catholic church.

Dear Miss Day:

I have read an article in your paper in recent issues in which there was a talk that is hindering your work.

Dear Miss Day:

I have read an article in your paper in recent issues in which there was a talk that is hindering your work.

Accuracy

St. Joseph’s Seminary.

One for all

In answer to your appeal of recent date I am sending you a small gift to help along the Cause.

Your article in “America” was very timely and I am sure it must have made a deep impression. Since reading it, I have been in correspondence with Mr. Mitchell and intend that our organization shall have more to say about this horrible situation in the future.

May I presume to differ with you in a little matter of method? In your last issue you threatened the Borden people with a boycott instead of an invitation. This to me is very different. The stations of the cross on this page were drawn by Janet Daniel; colors were done by John Hiltz, when time appeared in The Catholic Worker.

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May I presume to differ with you in a little matter of method? In your last issue you threatened the Borden people with a boycott instead of an invitation. This to me is very different. The stations of the cross on this page were drawn by Janet Daniel; colors were done by John Hiltz, when time appeared in The Catholic Worker.

The Tenant and Sharecroppers made America. They have no connection with the Catholic church.

Dear Miss Day:

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Senators Fight Compulsory War Drill

WASHINGTON—Eighteen United States Senators signed an unsuccessful attempt, on March 17 and 18, to block compulsory military training out of the nation’s schools and colleges.

Senator Lyman J. Fauster (R., North Dakota) started a debate by offering an amendment to the general appropriation bill which would withhold federal funds from schools and colleges that require their students to study war tactics. The Senator alleged that schools were being expelled from colleges when they failed to secure on their campuses 90 per cent of science to take military training. He asked that students be allowed to decide whether they want to take war training or not.

Quick to back up Senator Fauster was Senator Elmer A. Benson (F., Minnesota), who said that we appropriate money for schools, why should we not appropriate the money for schools, and not for military training, and not to educate army officers?

Senator Homer T. Bone (D., Washington), member of the munitions committee, deploring the spread of doctrine peddled to college students, said in a speech: “If the Senator from North Dakota said a war department man was going to be established to teach the ‘government of the masses;’ results in a kind of compulsion that is called ‘socialism.’ ‘No boy,’ he said, ‘should be compelled to swallow this kind of garbage in the public schools of the State Army, or be fired from his job.’

The Senators opposing the Fauster amendment were led by Senator Robert L. Hannegan (D., Iowa). He was able to muster 8 votes, and the proposal was lost.

The Chrysostom

The Chrysostom is the only magazine in the English language concerned with the social and political affairs of Orthodox Catholics. The articles, the editorials, the letters that appear in this magazine are a true reflection of the world of the Orthodox Church. The editorials, the letters that appear in this magazine are a true reflection of the world of the Orthodox Church.

The National Catholic Office of War and Peace

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The Intertestamental

Two articles you cannot afford to miss are “The Nativity of Our Lady,” by John LaFarge, and “Equality in Christ,” by Rev. William Bourch, which might well be printed separately and given a wide distribution as pamphlets. The Nativity is a fertile field for the Catholic Converter, and the colored people are among the most, as far as the world stands, should the non-emotional depression and the Catholic Church in the world is getting. They get a sense of their freedom, a sense of their own independence, a sense of the right of the people to keep up the prosperity of the people.

The Social Forum

The Social Forum is a little known publication of The National Catholic Social Study Conference at 92 Willard St., Boston, Mass. The April issue is the second, and the price is two cents per copy, five cents for a year. Our Lady's Day and “The Catholic Worker” have been discontinued and the former, according to the editor, has been published in a cheap pamphlet in several parts when completed.

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The Vermont Marble Company, capable of making free agreements, regards with open hostility a union position is manifest in the Company agents at once tried to "convince" leaders. Of the opponents of like made the gesture of offering to em­...
The Campion Propaganda Committee

Dramatics

The Campion Propaganda Committee has at last managed to get a Drama group going! This group, numbering at present about 10, had its meeting on Tuesday, March 27th, and will meet every Wednesday evening at 5:30 p.m. at 263 Avenue A, New York City. A short sketch was read by Madeline Knidle, the director, and Lynn Carr, and several plays are under consideration for presentation. The Campion Propaganda Committee in Washington, D.C., (Cathedral, 2110 11th St., N.W.) has cast a play for presentation by a Victorian Brother and has begun practices. The Drama, next to the Press, is one of the most powerful tools in the Campion media, and should receive the full support of all members of the Committee. A "mystery play" play by William Shakespeare (WPA players) was discussed by the New York Drama Group as a sample of a truly Catholic play with tremendous sociological implications.

The Students' Hostel

The Students' Hostel Committee was the first to have an entire house of their own, at 70-72 East 10th St., N.Y.C. (WPA workers). The Boston Campion was the first to have their own quarters, (382 Washington St., Boston, Mass.) and now the New York Campion has taken the lead in having the first to have a Students' Hostel. (487 West 151st Street, New York City, across the street from the old CATHOLIC WORKER office.) This will form the core of the program and form the base for all Campion activities in this city and beyond, in our national center. Practice will be required for several days, and we hope for a daily Miss Heilaba in the parish church. We need some secretaries, dressers, discol knives, forks, spoons, cups, kitchen work, and are you help? The Hostel will be completely co-operative and the work will be done by those who live there.

Eastern Churches Guild

We feel it is our duty to hail that the Eastern Churches Guild forms another example of the mind of service to anti-Catholic Workers for calling us Communists, in the pay of Moscow, etc., etc. This individual, leering at a Catholic College, quoted a Catholic College, quoted a "Christian approach to the problem of the organization of the Churches of the Eastern Nations," in an essay for communism; hence, he said, our Eastern Churches Guild was an extreme "Christian" Church and foster Communion. The leap in logic from a single sentence is one for any mind.

Dramatics

If perhaps we hesitate unhesitatingly urge you to join the virtuous little group of 277 and 275-273 West 39th St. (next to the Church of St. John the Baptist) and hear Fr. Cunneen, to visit the Liturgy in late Sundays at 4:00 P.M.

The Liturgical Choir

Meet on Tuesday evenings at 8:30 p.m. at 263 Avenue A, New York City, for practice and devotions. At present the Missa Requiem in St. John the Baptist is beginning on the first Sunday after Easter. As many as possible should attend these Masses on the liturgical comities.

Anniversary

The Campion Propaganda Committee in Washington, D.C., (Cathedral WOONK, June 30th, 1935, you read a statement of its ideals how the Campion has been established among Catholics. The Campion Propaganda Committee, to present the social teachings of the Church to the man on the street, to foster Catholic Youth into intelligent Catholic adults, apostolate, to teach and act in the mind of Mother Church, the Mystical Body of Christ, the Catholic International. How far we have gone towards our ideal we urge you to judge for yourselves. We now have five solidly established work centers: New York, Boston, St. Louis, Washington, D.C.; Mahoneys, Pa.; and three groups in seminaries. We have one "Campion" group in Cleveland. We have a monthly printed magazine, Liturgy, Sociology, edited at 369 Avenue A, New York City, with a circulation of 2,000 copies. This magazine presents our point of view, as well as news and current information. The Campion Drama Group is established in two centers, the Liturgical Choir in two centers, and its committee on War and Fascion and the Interracial Committee in each one. Good work has been done by all genuine Campion, though much remains to be done. Are you interested? Are you willing to pray, Act and sacrifice with the Campion? Campion meetings are held in New York on Monday evenings (144 Charles St.), in Washington on Tuesday evenings (145 Charles St., N.W.), and in Boston on Tuesday evenings (268 Washington St.).

Through Human Persons

(Continued from page 4)

1. In every exercise of the Kingdom of Christ the whole aim is to be the perfection of Christ and the happiness of Christ.

2. In this misionation Christ acts for the human persons as the one Mediator between God and man.

3. The human person or action occurs in the context of the human society in which it is performed.

4. It must lose itself in Christ and for Christ as if it were for God.

5. Do you think that the idea of the Good Shepherd is a communal or private idea?

6. The idea of the Good Shepherd is a communal idea, because it is a matter of religious success and failure.

7. Is it not possible that the idea of the Good Shepherd is not a communal idea but an individual one?

8. It is possible that the idea of the Good Shepherd is both communal and individual.

9. Is it not possible that the idea of the Good Shepherd is a communal idea but not a communal idea?

10. Is it not possible that the idea of the Good Shepherd is not a communal idea but an individual one?

EASTER

Three days later, on a happy morn. For a world of strife and woe,
Two Marys trudged wearily down the road,
To a sepulchre below.
They had no eyes for the pastoral scene, nor for the tomb.
They only thought of the Master's death.
That seemed so cruel and wrong.
The tomb loomed up, through the morning mist,
They quickened their steps that way;
They saw that the stone was rolled aside,
And went in their dismay.
When lo! A brightness shone therefrom,
That angel voice was clear,
"Why seek ye the Living among dead? He is risen, He is not here!"
William M. Callahan.