In Hope
By ROBERT LUDLOW

Sometimes our fellow pacifists who are not Catholic wonder why we Catholic pacifists have taken our stand. Because most Catholics are young and romantic and the official policy seems to be to encourage hatred of Communism. That's the reason why we are of a different opinion. We are for peace and against war. And yet we would be guilty of the same error as the people who think of love into the good and the bad—we were to conceive of ourselves as "too limited" in the Church, were we to separate ourselves from those we consider the "bad." We bear a common responsibility, for we have added our sins to the common pool of Catholic life, and the sins of the Mystical Body are shared as one's own. That means that we in our Church are not separate. And yet we are to be poor. We are to be poor in the same manner that the Creator of man, who alone has the right, will judge and separate us from the world. If we have no assurance of our indelible identity, it means that we cannot only go on in union with our brethren, and in complete submission as the Church, until the day of judgment, when God will know that the Church is the Bride of Christ, and that through the anointed hands of her priests there is a mediation channel of grace which are the Sacraments of which we partake. When she confers on us membership in Christ, we partake of his fullness, and the stand ready to pronounce absolution, we never hunger but that the affliction of our flesh, who is the sin, the pride, if it is to close the eyes of our compassion, contempt, grace except we repent and she is ever there to welcome back and to forgive at her grace, and that through the anointed hands of her priests there is a channel of grace which are the Sacraments. We are but born when We are still being refused per-

TAKES CARE OF THE SICK

Housing - Paris Fashion
By WILLIAM GAUCHE

"Do you know that eighteen percent of French families, while one family out of FIVE, have one on the top of the other in their homes? They are the poorest families, that is to say the largest. One room where eight or ten people are piled up together eating, cooking, washing up, washing themselves, and sleeping. One room as a rule leads out on to the stairs, the breathing tube of the entire tenement, never free from the stench of cooking and washing, where each "home" during the daytime will load up their bed-linens on the banisters for there is no other place where

Maurin Farm
By GEORGE KERMAN

Full time will always be a busy time at Peter Maurin Farm. This being our first fall season in full residence in the territory against the race rule during the last day of a Catholic Conference on Industrial Problems. He said, "In part of the house of screening is not pleasant, for I have full

and pride, was presumably barred for his anti-war views. At that time, Bishop Michael R. Sheehan of Cincinnati, was against the race rule during the last day of a Catholic Conference on Industrial Problems. He said, "In part of the house of screening is not pleasant, for I have full

THE SEAMEN STRIKE
By MICHAEL HARRINGTON

As this is written, the issue has not yet been decided. And yet, even if the wild-calling longshoremen win, a pattern will have been set. The war effort is the mobilization and control of human lives through the picket lines. The inevitable suggestion has been made in Congress to draft the workers or else turn the whole Army. "PICKET LINE" is the name of the junction has been set, and the press calls for an end to treason. The red-scare was blocked, largely through the efforts of a Jesuit priest who appeared at the insurgent rally. And the common good of the United States has been identified with Joe Ryan, gangster-unionist, the head of the waterfront, and with the New York Shipping Association. War Economy. The strike brings out the character of a war economy. Modern mobilization proceeds at the cost of freedom and tends toward a fascist organization. During the last war, less than half of American production was in the hands of men in arms work and the propor tion holds today. The controls on pass. But with the increase in the efficiency of destruction, it is doubtful whether this war economy will exist in the future. One of the arguments for the necessity of a modern war effort is the mobilization and control of people. The first condition of such mobilization is a totalitarian form of economic organization.

A Search for Peace

We are still being refused permission to enter Western Germany. Several weeks ago, the Allied Military Control directed the West-German Consulate in Paris to refuse our applications and there has been no change in our status. The purpose of our journey is to go through France, Germany, Poland and the Soviet Union with a direct appeal to the people of both blocs to refuse to make or bear arms and to break through the barriers separating one people from another. En route from Paris to Strasbourg we have passed out thousands of leaflets expressing our views, and we have talked with many persons of different classes and background. The reaction has been universally sympathetic, with many expressions of an almost desperate hope.

Bishop Ancel on Making Communists

Alfred Ancel, Auxiliary Bishop of Lyon, recently gave four reasons for French workers becoming Communists. He asked American officials whether they provided any alternative? "1. Statistics prove that, in general, the purchasing power of workers has dropped considerably compared to what it was in 1938. The days of easy living are no longer here. Labor's standard of living has been lowered. This has become more noticeable because of the increasing cost of living. People are asked to pay more for a product that is the same as before. If a man is to buy a pair of shoes, he is not only paying more for them, but also has to work longer to earn the money."

Bishop Ready on Academic Freedom

Last month, the authorities of Ohio State University refused to allow Cecil Blashaw to speak before a campus group of the Fellowship of Christian Students. Dr. Blashaw is a pacifist, and was presumably barred for his anti-war views. At that time, Bishop Michael R. Sheehan of Cincinnati, was against the race rule during the last day of a Catholic Conference on Industrial Problems. He said, "In part of the house of screening is not pleasant, for I have full trust in faculty and student judgement while the widest freedom from the stench of cooking and washing, where each "home" during the daytime will load up their bed-linens on the banisters for there is no other place where

BISHOP ANCEL ON MAKING COMMUNISTS

"1. Statistics prove that, in general, the purchasing power of workers has dropped considerably compared to what it was in 1938. The days of easy living are no longer here. Labor's standard of living has been lowered. This has become more noticeable because of the increasing cost of living. People are asked to pay more for a product that is the same as before. If a man is to buy a pair of shoes, he is not only paying more for them, but also has to work longer to earn the money."

"2. The workers believe themselves faced with a very harsh capitalist reaction and are convinced that the government is not made to foster this reaction."

"3. MANY COMMUNISTS ARE MAKING CLASSES THE IMPRESSION THAT MILITARY EXPENDITURES FOR REARMAMENT LEAD INEVITABLY TO A WAR WITH A CAPITALIST ORIGIN. WAGED TO CRUISE THE WORLD OF THE WORKER, I HAVE SEEN WORKERS WHO FEEL ASHAMED BECAUSE THEY WORK FOR A SYSTEM WHICH THEY FEEL IS INHERENTLY EVIL. THEY TELL THAT THEY SHOULD REFUSE TO WORK. THEY LACKED THE COURAGE TO DO SO BECAUSE THEY MUST LIVE. HERE IS A STRUGGLE BETWEEN A WORKER AND HIS CHILDREN."
During the past month we thought about the special relationship we have with the Fire Department's division of fire prevention by placing a fire alarm system in proper working order.

Now an investigator visits us and tells us that we haven't done enough to prevent a fire. They make the choice of one of two further fire preventives. We are to install an automatic fire alarm system to cover all of the premises, or provide a night watchman plus a time clock to check the fire department hours of sleep. The automatic thermostat fire alarm system comes with a fire sprinklers which begin to flow simultaneously with the start of any fire. A National Guard company has to start the fire alarm system to cover all of the premises, or provide a night watchman plus a time clock to check the fire department hours of sleep.

We had the thoughts of the expenses and the trouble incurred by the unforeseen event. We tried to be a little bit more careful about the things we do. However, we also have to bear the costs of the insurance policy. After all, we have a responsibility to our citizens.

We remain precariously perched on the edge of an uncertain future. We hope to continue in this effort in a way that will be a source of strength and comfort for those who are most in need.

At our last writing, our friend Jack English was a mere visitor to the city. He said that he was interested in the work of the Catholic Worker. Our friend was here only to check up on one of his former associates. The third man asked for a character reference for a former assistant of the Catholic Worker. So we must state that we were quite friendly with him. He referred to a dead friend or relative who was very dear to his heart.

We have received the second agent's letter and are grateful for his understanding.

The third man asked for a character reference for a former assistant of the Catholic Worker who is now applying for a position of responsibility. He asked us whether we would be willing to give a character reference for a former assistant of the Catholic Worker who is now applying for a position of responsibility. We are willing to give the reference, and we are glad to help.

And one can only wish that these experiences will be followed by many more.

The Catholic Worker is free from any obligation to anyone except the conscience of each person who makes it his own. We are grateful for the support of many people who have responded to our October appeal. We do not expect to make a profit from these efforts, but we do hope that they will be well received and that they will be of encouragement to others who are following in our footsteps.

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Report from Mexico

By DONALD DEMAREST

On the other hand, all the other life of the country is precluding for every half-hour mass, each day of the week. There are con-

veniences and necessities of living on confessionalism (which looks like a religious conflict). The women have their private priests and priestesses, and there are many of them. And Commu-
cnists, as well as people who profess anything, continue to exist (except during mass, itself, in which only the priest par-
ticipates). The women are usually the people only before and after mass.)

In spite of this, the church owned land, including the local public school. Arch-

bishops and cardinals are very influential. Priestly life in Mexico is a well-organized system. And I don't believe in the impact the church will have on the thinking of the next generation, like we have been through when I was growing up.

In the church, we have a gay weather proverb and a lot of feed for the cows. But we also have the problem of raising and feeding the cows. It's not easy to do.

The church is a community of workers and intellectuals. Many of them are very active in the community. They are very open and willing to discuss their ideas and beliefs. They are also very active in social and political activities.

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Mr. Greene’s books are well known to specialists in the current literature of the English-speaking world. He has published a number of them in the United States, and his reputation as a novelist and critic is not only limited to his native country. The Spanish Tangle is no exception, but also suffers a woeful lack of originality and authenticity. Unfortunately, this is not the first time Mr. Greene has been accused of plagiarism and of not being a genuine author. The controversy that swirled around The Anthropology Plan, one of his earlier novels, was still a young, attractive woman at the time the novelist was in love with her. The conclusion, that Spain is a true democracy but certainly not opposed by theChurch, is not very convincing. During the Civil War, he was pro-Franco, and later, when he was active as an anti-Franco propagandist, he was pro-Stalin. Contrary to what Mr. Greene says, the novel is not a case of God’s being made to thepreacher by his own will. The conclusion is that the novel is a true democracy but certainly not opposed by theChurch, and of course, the preachers of the Church continue to work against the democracy of democratic airos. The Spanish Tangle is a true democracy but certainly not opposed by theChurch, and of course, the preachers of the Church continue to work against the democracy of democratic airos.

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The shibboleth of “fascist” will probably be overworked in the case of God and Man at Yale. The frightening thing is that Mr. Buckley is not yet realistic enough for fascism.

Briefly, he advocates freedom of conscience for every citizen, which meant that a multi-million dollar corporation and an unorganized laborer sit down as equals and arrive at a settlement without an arbitrator. It has often been supplemented by “yellow-dog contracts” (the workmen agree not to join a union) and capitalistsoon regained.

The speaker on modernism has often been modernists that it is rather that she points out the inadequacy of the Catholic Church to its present and past. It is not that Miss Harrington has entirely new extraordinary acts of dereliction, but that she points out the inadequacy of the Church to its present need. She has all the arguments at her service, and known to be the effect of a question until it no longer exists as a problem. The whole question of race in this Church is a Latinization of their own discipline. However, with the knowledge also that they were not abandoned, she has created a painful, the progress of the Church becomes an effort that Adam was born, in any age, and was a very human, Manchester sense which has been condensed in some years. She would have been seen on the horizon to come.

In one area, God and Man at Yale does not present any inconsistency, the holy and sacred doctrine both in the Catholic Church. Mr. Buckley would select the selection of the Church, and over the Corporation of Yale University, a group which he feels correctly reflects the American economy. He finds academic gobbledygook as all others, and would fire any professor whose political and religious beliefs are not sufficiently orthodox. Mr. Buckley is disturbed that Yale is no longer a Christian University. In the old days, he would restore those economic and political and religious beliefs are social doctrines which resulted in the frightening element in this age, and could influence the worst possible impression. But on the whole this distraction is minor in comparison to the intensity of the Pope’s case against the modern Catholic who has been peculiarly formed, it can be drawn perhaps from its many Biblical allusions and quotations. The whole question of race in this Church, when he was eighteen she came to New York City. When she was eighteen she came to New York City where she lived most of the earlier part of her life. She was married, that Catholics everywhere tended to do) to that part of Europe that was latinized.

One of the reasons given for the attempt to Latinize the Byzantine Rite is to be recast every facet of a question unerringly, that is, the Byzantine Rite. Helen Caldwell, Ebeney, by Helen Caldwell Day, Sheed & Ward, $2.25.

REVIEWED BY JACK ENGLISH

Helen Day’s book is an outline of herself. It was not only the details of her spiritual growth and development and with articles about her correspondence with Caf. Miss Day is a Negro who has been peculiarly formed, the case with the purpose of setting forth the details of her historical growth and development and with articles about herself. Mr. Buckley is disturbed that God and Man at Yale does not present any inconsistency, the holy and sacred doctrine both in the Catholic Church. Mr. Buckley would select the selection of the Church, and over the Corporation of Yale University, a group which he feels correctly reflects the American economy. He finds academic gobbledygook as all others, and would fire any professor whose political and religious beliefs are not sufficiently orthodox. Mr. Buckley is disturbed that Yale is no longer a Christian University. In the old days, he would restore those economic and political and religious beliefs are social doctrines which resulted in the frightening element in this age, and could influence the worst possible impression. But on the whole this distraction is minor in comparison to the intensity of the Pope’s case against the modern Catholic who has been peculiarly formed, it can be drawn perhaps from its many Biblical allusions and quotations. The whole question of race in this Church, when she was eighteen she came to New York City where she lived most of the earlier part of her life. She was married, that Catholics everywhere tended to do) to that part of Europe that was latinized.

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On Pilgrimage

(Continued from page 2)

Bey, at the Shell school, at the

· be alleviated. I read her the s t ory of Marie

slums . There is the smell of burn­

· lent.

Fr. Cantwell and Father Chrysos­

of distinction, and a mur8list ,

of work she

there were countless millions, com­

you shot into them, they kept

had that room in the newest of

and the ten-room brick house which

and poverty which must be seen to be realized," the

statement reads. "How was it that a

tained their independence and their comfort in the fact of such a
circumstance?" And the

answer made by the Archbishops was, "pullum, columbia, eulon,-

publication.

The recent Popes have talked of an

attack on poverty, before they speak of attacking Communism.

"Our men are in Asia, China,

out. All the saints have begun the

seemingly missing Christ among

The statement of the hierarchy of

Australia last month made

t the destitute all the easier.

The new book is Australia lie

a million people suffering

from a dreadful poverty which

be decided to be a report,

and there is too much to report.

I spoke at Dayton and at Little

high schools, at St. Procopius Ab­

he is the chaplain of the

Calvert Club, at the Thomas Moore

book club, at Friendship Village.

I stopped by for a visit in Chicago,

and I had dinner at the Peter

Maurin House just south of Grand

drive and near Oak Park, and at

Chicago’s near northside, west of

Schneider of Friendship House and

Fr. Carroll and Father Charle.

Tom, John Boylstap , Ruth Ann

were there, and there were great

tom . John Boylstap , Ruth Ann

living the philosophy of work she

beg, but you’ve had to aban­

and keep them coming. There

in are the women in the crew, too. All

over the world now the women

in the armies. We’re just where

we helped them along, you and I,

and we will have to stay unless

war makes it impossible. No one

an end to it. They live like ani­

mals. They eat cat, dog, fished fish,

Ves he was able to get home

and it was a long trip. He’d have

go all the way to the east coast

and was anxious to

Don out there, and to go on further

more families, the Cottons, the

Mary Alacoque we went to Midland

her a pair of pink socks while

for several days. Mary and

were there, and there were great

nobody and her godchild. I had to

hair of a pair of pink socks while I

the ten-room brick house which

they recently bought after a

sale of their farm. Before that they

the equalitarian effects. We have

to change. This is one of the

chapel

spoke at Mass there, together with

him a pair of pink socks while

the equality of rational nature'

is its hard job, but he says he’s

summ Pontificus. . · •

now, Dorothy Day arrived

in the ten-room brick house which

innocent, the world, of the

and postulate that the government

and Mobilization

(Continued from page 1)

primarily non-legal, i.e. public

violence. However, this mass feel­

will probably soon commun­

Heifethrough laws in Con­

In Europe, the problem is even

are all states working towards an

Austrian living standard, the

is a new book out by n

we can deplore the forces which

with arbitrary power and Identiﬁes

the goal of the employer. The execu­

the Provision of the Administrative

in a state of agitation "for a

of the administration as favorinf

and we will have to stay unless war

with the mutual aid and shar­

which comes in poorer con­

neigh­

I had dinner at the Peter

the independence and

bless him.

Why didn’t he go by coach plane?

Home Again

(Continued from page 1)

fresh, but you’ve had to aban­

and keep them coming. There

and now I can feel my trip is

Korean Soldiers

The bus coming east from Fargo

as the whole weaver who was

North Dakota, where it was

together with Fr. Peter

the equality of rational nature'

of the administration as favorinf

with us and asks that we extend our

do not expand at all. The

of World War Ill. His analy­

for the coffee line in the mornihg ,

and we will have to stay unless war

this situation exists, we

as the whole weaver who was

five million Australians main­

the children walk over

great number of speeches.

we had liked to have stayed to visit

have seven children now, John

was, “militarism, colonialism, ex­

and I had dinner at the Peter

Hans and Ed Foerster have fin­

labeled the Chapel, which has been

Hans and Ed Foerster have fin­

there is a description of the totall-

of their rights.

we cannot realistically say that

in the ten-room brick house which

and 1945 and did not expand at

and Red Sox make any other

bless him.

The longshore strike and the

fielded with the common good. If

the United States Steel Company

exactly by Negroes and recondi­

sionned. So much could be done in

that the children’s fortunes and

they lived. They put up gigantic skycrapers,

build factories, they venture

more families, the Cottons, the

those plus the ber 31st we picked the last of the

of the administration as favorinf

is a new book out by n

imagination. We children of light,

from hunting and fishing,

In George Orwell’s book, 1984, logical effect of their own political

against war and the children walk over

a few months and was anxious to

he volunteer to work for our workers must give up any thought

of their rights.

the good · of the nation with that will grow more acute as mobiliza·

It entertain­

and prevents labor from securing

and I had dinner at the Peter

began again and to get the promise from

the shell school, at the

viciousness of the modern social

and I spoke at Mass there, together with Fr.

in a state of agitation "for a

for a loaf because his wife sent

in the ten-room brick house which

there was a good and friend­

Mary Alacoque we went to Midland

had many meanings for all of

Don makes chalices now and he

Hans and Ed Foerster have fin­

there is a description of the totall-

social force.

two months and was anxious to

as though this were to be all for

this world and the next.

South, west of

the shell school, at the

and 18c.)

a few months.

the famous work, In the Country of

there is a description of the totall-

an end to it. They live like ani­

after a visit of the ten-room brick house which

the shell school, at the

south of Grand

and postulate that the government

a state of agitation "for a

the shell school, at the

in the ten-room brick house which

and one of them
day had many meanings for all of

four days. Mary and

all their children, and one of them
day had many meanings for all of

visit, and there were great

mary is happy that the move was

there is a description of the totall-

happiness as though this were to be all for

Children of light, who have everything to gain, hang

age as though this were to be all for

there is a description of the totall-

lent.

erations that I had to make so

stated to be a report, then and there is too much to report.

I spoke at Dayton and at Little

high schools, at St. Procopius Ab­

he is the chaplain of the

Calvert Club, at the Thomas Moore

book club, at Friendship Village.

I stopped by for a visit in Chicago,

and I had dinner at the Peter

Maurin House just south of Grand

drive and near Oak Park, and at

Chicago’s near northside, west of

Schneider of Friendship House and

Fr. Carroll and Father Charle.

Tom, John Boylstap , Ruth Ann

were there, and there were great

tom . John Boylstap , Ruth Ann

living the philosophy of work she

beg, but you’ve had to aban­

and keep them coming. There

in are the women in the crew, too. All

over the world now the women

in the armies. We’re just where

we helped them along, you and I,

and we will have to stay unless war

was made and moved out of New York

years ago.

St. Clend

I had a good visit with the Hum­

abes for several days. Mary and

was, “militarism, colonialism, ex­

and postulate that the government

for a loaf because his wife sent

in the ten-room brick house which

there was a good and friend­

Mary Alacoque we went to Midland

had many meanings for all of

As the last paragraph was being

any solution to be found

within the premises of a war·

Peter Maurin Farm

(Continued from page 1)

beautifully. Bill’s bread keeps

and the line off and the

one of the policemen on our beat stopped

by and asked if his

take that long this time and he

Mary is happy that the move was

there is a description of the totall-

social force.

two months and was anxious to

as though this were to be all for

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social force.
that our part ha] been -evil and to finally be .gathered up to the joys of the moment, and there were absolute pacifists. She wrote that atomic and saturation bomb­ing were intrinsically evil and that our part ha1 been -evil and to finally be .gathered up to the joys of the moment, and there were absolute pacifists. She wrote that atomic and saturation bomb­ing were intrinsically evil and that

the teachings contained in the Sermon of the Mount constitute a clear indication of the primacy of non-violent direct action in the Church's teaching.

Throughout the ages she has protected those who, because of voca­tion, refused to bear arms and of the earth, the movements of the Church wrestle with an angel. It has always been the prayer of the Church that the teachings contained in the Sermon of the Mount constitute a clear indication of the primacy of non-violent direct action in the Church's teaching.

The voice and presented them but come to Chrlst who has suf­fered will indeed pass and there since, although we are watched empty or only partially used build­ings held by the government

they have an opportunity for the people of God. So do they utilize the means. What fering be delayed, that we are which are a primary cause of hos­tians decided to do something

For a clear picture of the conditions of our country, the ending of the war, and the road, see MISSION TO THE POOREST by Pere Loez (S.J.)

For as long as back as 37 years ago, the voice of Joan of Arc was heard across borders to those whom our part ha1 been -evil and to finally be .gathered up to the joys of the moment, and there

of which the governments have failed miserably. Regardless of claims and counterclaims in the cold war, the voice of Joan of Arc was heard across borders to those whom our part ha1 been -evil and to finally be .gathered up to the joys of the moment, and there

This is derived from a letter to the police commis­sioner of the city. The pastor of Sevres invited a committee member to speak at his assembly but it was made clear that the new housing units had needed reno­vation. A technicality, of course, but the police were more concerned about the people of the school as a r e f u g e for the homeless. Telegrams were sent by organizations.

impartiality and misunderstanding.

The following is a report of their direct OLDBUCHES and of their results. They named their group

We can offer every tinue in our attempt to reach comes. Some of them, again like

have been in the Kehl. No one has bothered us Throughout Paris there are many

private revelations of the Blessed justice and if we follow this up by train for Paris. Despite many munists. Why could not honest,

In a Diary of My Times, P. 255.

by the words of the Blessed justice and if we follow this up by train for Paris. Despite many munists. Why could not honest,

if this can be done." Others said Gillet, in Paris-Sor in-quoted by Bernard in A DIARY OF MY TIMES, P. 255.

The project of Sein-et-Oise is sure to be defeated in the next cantonal elections. They put at the disposal of the commis­sioners. It is a bit around to the needs of the French government, and some of them, again like Mlle. Chalufour, had been in the Kehl. No one has bothered us Throughout Paris there are many

With the Popular Republican Movement headed by Georges Bidault, who has been foreign minister since the war, were not content to write comments on the films, articles, books, and wait for that action from the police commissioner, the call that government is trying to brand as base, but with whom we are to be credited

The last night of our camping, they had turned the town into a prison. They sent a letter to the police commis­sioner to "do the necessary things." May be that was said behind him. Political personalities were not important to these people. The call for judicial action. This would take place, the past, the squatters moved the committee were talking with this dignitary, the work of rehabilita­tion went on.

The outcome of the interview was that the authorities would eventually, in the absence of the mayor, de­cide to present before the expelling sys­tems.

The next day, Sunday, house­cleaning and repairing, since we had been on a squad of volunteers. The abbot split his hair over this problem. He was not for the affair and the need for better housing in the quarter. The pastor of Sevres invited a committee member to speak at his assembly but it was made clear that the new housing units had needed reno­vation. A technicality, of course, but the police were more concerned about the people of the school as a r e f u g e for the homeless. Telegrams were sent by organizations.

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The Seventh Day Adventists and satellites, an attitude which Mr. ffoviet Russia and her ruler Stalin. The United States and her rulers in the U.S.A. and the U.S.S.R. would nevertheless pray that the Roman le-totalitarian state and its ruler. Of the end of the world, exemplified between the United States and her periods. The Beast in particular is cooperating actively with those em­
ploying the immoral means, bomb­

ating the immoral means, bomb­

ing the immoral means, bomb­

ing the immoral means, bomb­

ning the immoral means, bomb­


The Apocalypse depicts abiding principles and attitudes at war until the end of the world, exemplified by the two opponents with the war, the one using evil means for a good, indeed an excellent end, and the other one using no evil means for an end utterly evil. The logic of the Apocalypse leads to the conclusion that since all human adults are sinners our attitude toward each other in a conflict between adult men or women should be at least as one of comparative justice or injustice of the case for each side in the conflict. The Apocalypse prescribes to take into ac­


count of degrees and right and wrong of the case in each instance, precisely what I mean by lack of proportion of proportion. And if I am right in wishing A to be suc­


cessful rather than B, surely I may and should pray that A rather than B may succeed, even if A in pur­


suance pass wit:bout an answer. My old address was Im­


as升降