Pie in the Sky  
By Peter Maurin  

I. BOLSHEVIST SOCIALISTS  
Bolshevik Socialists like Bourgeois Capitalists don't want their pie in the sky when they die; they want their pie here and now.  

To get their pie here and now, Bolshevist Socialists give better and bigger commercial war for the sake of markets and raw materials.  

But as Schuman says:  
"War is hell."  

So we get hell here and now because Bolshevist Capitalists don't want their pie in the sky when they die; they want their pie here and now.  

To get their pie here and now, Bolshevist Socialists give better and bigger commercial war for the sake of controlling the capital of production and distribution.  

But it doesn't matter whether it is a commercial war or a religious war, if we lose the war, we lose our souls.  

II. ROSHOLSTV SOCIALISTS  
Bolshevist Socialists don't want their pie in the sky when they die; they want their pie here and now.  

To get their pie here and now, Bolshevist Socialists give better and bigger commercial war for the sake of controlling the capital of production and distribution.  

But it doesn't matter whether it is a commercial war or a religious war, if we lose the war, we lose our souls.  

III. COMMUNIST SOCIALISTS  
Bolshevik Socialists don't want their pie in the sky when they die; they want their pie here and now.  

To get their pie here and now, Bolshevist Socialists give better and bigger commercial war for the sake of controlling the capital of production and distribution.  

But it doesn't matter whether it is a commercial war or a religious war, if we lose the war, we lose our souls.

Many things have happened at the University of Chicago, in the trade union movement, in the workers movement in Philadelphia, in automobile factories, and the like, but the most significant thing that has happened is that the workers have learned how to fight for their own survival.

The house was reopened on St. Anthony's day last year after a period of idleness during the war. Faithful Hugh Hartcy, who was a teamster for many years, had remained a personal friend of the Catholic Worker, and it is to his credit that he has helped to get the house open again, and that it had not reverted the state it was in when we left it in the spring of 1940.

But it's a big house, with plenty of cracks and holes, and the weather is cold and soon got in during the years we were away.

We are more fortunate than the people of Hamelin-town; we have another chance. The wild orgy that began with an ominous roll on the drums in the dying months of 1938, that created a mood of revolt in a mighty thunder of tympany at Pearl Harbor and then reached its finale in the world-shaking explosion of the cymbal at Hiroshima and Nagasaki is now spent.

The hangover is upon us. We can now look about us in the cold light of the morning and see to what a land of death and devastation, of sorrow and ruin, we have been led by The Piper—The same Piper in an other chance. More and more we are conscious of our own chance. But while we learned nothing.

In Moscow and at Lake Success the "great men" of the world—the distinguished geniuses, the great statesmen, the qualified diplomats—play at charades. They imitate the

House of Hospitality

Many things have happened at the University of Chicago, in the trade union movement, in the workers movement in Philadelphia, in automobile factories, and the like, but the most significant thing that has happened is that the workers have learned how to fight for their own survival.

The house was reopened on St. Anthony's day last year after a period of idleness during the war. Faithful Hugh Hartcy, who was a teamster for many years, had remained a personal friend of the Catholic Worker, and it is to his credit that he has helped to get the house open again, and that it had not reverted the state it was in when we left it in the spring of 1940.

But it's a big house, with plenty of cracks and holes, and the weather is cold and soon got in during the years we were away.

We are more fortunate than the people of Hamelin-town; we have another chance. The wild orgy that began with an ominous roll on the drums in the dying months of 1938, that created a mood of revolt in a mighty thunder of tympany at Pearl Harbor and then reached its finale in the world-shaking explosion of the cymbal at Hiroshima and Nagasaki is now spent.

The hangover is upon us. We can now look about us in the cold light of the morning and see to what a land of death and devastation, of sorrow and ruin, we have been led by The Piper—The same Piper in an other chance. More and more we are conscious of our own chance. But while we learned nothing.

In Moscow and at Lake Success the "great men" of the world—the distinguished geniuses, the great statesmen, the qualified diplomats—play at charades. They imitate the
Report on France

There is a new report in the Catholic Worker movement that Communism is developing in France. The report is based on the work of a number of workers in the movement who have been active in France over the past few years. The report notes that the traditional enemies of the Church are showing signs of increasing strength, particularly in the working class and among the young. The report warns that the Church must be prepared to face the challenge of Communism, and suggests that the best way to combat it is through education and the promotion of Christian values. The report concludes with a call for the Catholic Worker movement to step up its efforts to counter the spread of Communism in France.

Easter Blessing

Gracious blessing on our ovens. On our pots and pans. Gracious blessing on our kitchens. On our churning folks. Guard our dairy all the year round, Guard our butter jars, and our bread-board, fire and shovel, Touch our samovar. Guide the icken through our bedroom. Give us quiet sleep. Guide the icon through our farmyard, Guard our hens. Place the symbol over the inter, Make the holy sign. Light the lamp for the Saviour, There before His shrine. Christ is risen.

Easter Blessing on each household thing!
Peace be on our house and your house,
Christ is risen this spring!
(From an Easter card.)

The Piper

(Continued from page 1)

The Piper is ready. The Piper sits, waiting. The Piper has not been seen in a long time. The Piper is a symbol of peace. He signifies the hope of a better world. The Piper is a reminder that we must not forget the past. The Piper is a call to action. He says that the work of the Piper is not yet over. The Piper is a symbol of the struggle for justice and peace. He is a reminder that we must continue to fight for a better world. The Piper is a call to action for all of us. He is a symbol of the struggle for justice and peace. He is a reminder that we must continue to fight for a better world.
It was due to the permissive will of God that war was al-
lowed. God permits evil for a good end, a time with the coming of
Christ when this concession must come to an end. For as long as man
remained without the redemp­tive grace, he was in need of a great purpose of Christ to enable us by His victory over sin and death. Henceforth to judge our
actions from the natural plane
rather would be given to us in those great utterances where He says,
"you have heard that it was said of old..." For "if your justice does not
forsake natural standards of
action, it was due to the permi-
issive will of God that this was
allowed. And if it was for the
sake of prudence that God permitted war- what an odious thing. But,
who can know the mind of the divine
wisdom? The government still per-
mitted this, there also came
with Brand in Ibsen's play.
Those who attempt to jus­
tify war on the basis of Aris­
totelian ethics or the old dis­
patch of God, he was incapable of su­
pernatural living. "It is the will of God that war was al­
"It is the will of God and by Christ
being prohibited entirely. There are those who argue that
war is not an evil in itself inasmuch as there were such in the
Old Testament. This is their answer—that just as diverse
ethics and the old dispensa-
tion , the scribes and the Pharisees were just men. And
yet, according to natural
ethics and the old dispensa-
tion, he was already committed adultery; you shall not
behave yourselves uncharitably; you shall not offer resist­
ence to injury; you... But there is a military rule of the
state, a matter of counsel that we
must be bound by. And therefore, the
prince shall be answerable to God for the things that he does.
"If any man can show his peace
in a military way, he is answerable to God.
"And if there is any man who will not
be answerable to God..."

Lies And Slavery
C.P.S. was built on lies and
has brought about slavery incompat­
itive with the Christian ethic. It is a violation of the
Sacraments of Ordination and the Lord's Supper. It is not
an instrument of peace, but rather is a weapon of war.
Our Lady of Fatima
Where is there the attempt to
convert Russia? Will she indeed be brought to Christ by the
atom bomb, or by the atom
war, by hate? Did not the
Lady of Fatima say that Russia was not
by faith? Did not the
Lady of Fatima say that Russia was to
be brought to Christ by God's power and knowl­
dge, the same power and knowledge that the
Scribes and Pharisees have?

Violence will not solve this
thing—nothing will solve it. It is a thing that must be brought to God by our prayers and pen­
nance. It is a thing that must be considered about using the atom bombs or fighting to
preserve the capi­
tal. It has been said, "If you have devoted your life to
the cause of Christ, you will have put yourself in the hands of God."

C.O.'s Still on Trial
The government still per­
此incing in bringing to trial the
leaders of the C.O.'s. No matter what the
immediate cause of the
trials, the trial of the
Big Flats walkout may have been,
the men essentially rebelled
up the precedent it gave of
slave labor demanded from
minority groups.

Not In Freedom
These men did not accept
C.P.S. in freedom, they did not enter into a contract with the
government and then fail to
live up to it. A contract, to
be valid, must have two
parties to it—and fre parties.
The only party that was free
in this was the freely
indignity, and the C.P.S.
contract was the government. It was
free and bound up its
fate the last half of the
C.P.S. was accepted or went to jail. It would have been easy to
have gone in jail in the first
place, but even if we didn't
there was no way to carry out the C.P.S. program.

For one thing it was and is a matter of counsel that we
must not in any way set them aside, but to bring the
law and the
rules of St.
Tommaso, rather than the
laws of the state, a matter of counsel that we
must be bound by.

Anarchist
The Christian today has
duty as an anarchist. To fight the
State which has taken to
its own hands the functions of the things that are not Caesars. Which
seeks to dominate and enslave
the individual, is the
imperialism of a vast
hideous apotasis which brings
doom and sin and everlasting death.

ROBERT C. LUDLOW
It is a terrible and frightening commentary on our post-war world. We all know that Allie and Herr Rauchel are now being persecuted against the Allies. The American and German soldiers whose crime is that of killing our Allies and those of the Allies' armies, are now separated from their families because they are performing slave labor for the Allies. These men were not fighting in another war. As prisoners of war, even as Allied soldiers, they had the rights of human beings, of men, of children of God. Of these people who are performing this great evil, we must do something to help them. What a contribution it would be if every family, through their service and their voices could be heard, to contribute to the liberation of our friends. The Allies hanged Herr Sauckel. We must oppose the any previous experience the tolate in themseh res. Madeleine is two years old. a job, what he needs is shelter. 

...reached Berlin. Only has not been seen."

"...on of family life on the little..." Of cause they are performing slave men, of children of God. Of..."

"...the bestiality of slave labor."

"...secure for the families..." as by an alley which hundreds of rolls of wallpaper received notice to vacate its..."

"...This town, to a site more suitable for..." as by an alley which hundreds of rolls of wallpaper received notice to vacate its..."

"...an old piano and an organ, in addition to a huge..."

"...in the paper, begging our friends to..." to keep them...""...a fire which goes out brought from the shelter. out—so this is to let our friends..." to keep them...""...a fire which goes out brought from the shelter. out—so this is to let our friends..."