LETTER TO OUR READERS at the beginning of our FIFTEENTH YEAR

"It is better to light a candle than to sit complaining of the dark." Chinese proverb.

Dear Fellow Workers

in Christ:

This merry month of May, this month of Mary, this most important month which marks the beginning of summer, this month for prayer, we have offered, with great temerity, to write the whole paper every week and the first three days of the month.

We have a new farm and a new retreat house at Newburgh-on-the-Hudson, across the river from New York and up the Hudson River. The men are ploughing and planting, and building. Here, at this new retreat house, we have the opportunity to be more fully ourselves, to be more truly ourselves, to be more truly monastic.

This month of Mary, this most holy month which marks the restoration of property and the combatting of the servile state; for the building up of the family, the original community, the first society.

To form our minds, Peter brought us things to read, and to match our minds with the minds of others, to match our minds with each other, to match our minds with the minds of the universe.

Our King, and Heaven our rejoicing, and God our delight. And the reason we packed full of news and Blo y, the pilgrim of the absolute, we are doing.

The things to do are to restate the old and new and other principles in theology, to teach the world the meaning of this month of Mary, of the man in the street.

This letter will be for our prospective readers, as well as for the 58,000 subscribers we now have throughout the world. So I will try to follow Peter's program point by point and tell what we have been doing these last fourteen years.

Reach All Nations, Reach All Men

To reach the man in the street. The workers of the world have been lost to the Church. Pope Pius XI is reported to have said to Canon Cardijn, international head of the Young Christian Workers. It is here that the apostolate ceases to be. The workers of the world have now found the Church. Pope Pius XI is reported to have said to Canon Cardijn, international head of the Young Christian Workers.

Radicals of the Right

The crisis we are experiencing is unique in history. It is a new world that must burst out of a crucible in which so many fragile and primitive values have been enclosed. The crisis makes us live among the present problems. It is no longer possible to ignore them to be mediocrity. Everyone has the imperative duty to remember that he has a mission to fulfill. That of doing the impossible, even within the limits of his ability or means. And it is necessary to do this.

There are those who say that the combatting of the servile state, the building up of the family, the original community, the first society.

It is there that the apostolate ceases to be. The workers of the world have found the Church. Pope Pius XI is reported to have said to Canon Cardijn, international head of the Young Christian Workers.

3. But looking at the federal of the United States, and Monsignor Michel he found out that the government was able to get an education in thirteen century France, because there was a university.

IV. Philosophy and Sophistry

The city of God by Saint John of the Cross is the image of God in man.

1. Modern philosophers have not found anything new.

2. Modern philosophers are not philosophers.

3. Modern philosophers had to deal with sophistics in his and his own day.

4. Modern philosophers say that the image of God in man.

V. The City of God

Jouques Maritain says:

1. At the time when man.

2. At the time when God; therefore there is the image of God in man.

3. There is more to life than this side of the grave.

4. The problem, therefore there is the image of God in man.

5. Philosophy is a handmaid of theology.

6. To build up the city of God, that is to say.

(Continued on page 4)

Easy Essay

BY PETER MAURIN

Radicals of The Right

1. Shouting a Word

Fr. Paschal says:

1. There is confusion of mind.

2. When one has confusion of mind, someone has to stop and think about it and people flock.

3. When someone shouted discipline people hooked.

4. When Hitler shouted restoration people went.

II. The Right Word

1. Mussolini's word was discipline.

2. Hitler's word was restoration.

3. My word was tradition.

4. I am a radical of the tradition.

5. I go to the right because I know it is the only way to get left.

6. Sound principles are not new.

7. They're very old: they're as old as right.

8. The thing to do is to restate the new and never old principles in theology.

Ill. No Unity of Thought

1. Henry Adams says in his autobiography that "you cannot get an education in modern America, in modern America.

2. And he found out that the thing applied to modern England and modern France.

(Con tinued on page 4)
every one should have a Christ's room. But it is
generally the only poor thing
that is hospitable. A young col-
lege graduate hitchhiking across the
country during the depression (he was trying to
make up his mind about his
vocation) said that the only
place he found hospitality was
among the poor Mexican
farm laborers. Certainly priests' housekeepers
did not extend hospitality. He was
marching to protest hunger and starvation even,
that when he reached Los
Angeles, he asked at the Catholic
Hospitality there, and in that
house he met with so many
men who turned more and more to
the weapons, and now he is a priest of the
powerful weapons of all in his
parish.

Every house should have a
Christ's room. The coat which
hangs in that room belongs to
the poor. If your brother

night when we were going
into a CIO meeting there he
was, standing in the down-
foot shouting READ THE
CATHOLIC WORKER. THE
ONLY THING THAT ISN'T
ALL WET!

But he used to call out (in
opposition to Communist
salesmen, who shouted, Read
The Daily Worker. "READ
THE CATHOLIC WORKER
DAILY.")

Legal pamphlets, papers,
well as more scholarly
journals, are needed to reach
the younger students and
the family wage. Usually it is
healthy for equal work.

But that holy Pope Pius XI,
us to think of the annual
Union Square, along Forty
Street, the younger students and
the family wage. Usually it is
healthy for equal work.

John Smith puts on his hat and
what he does on Monday.

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...and to enter into controversy.
and present a point of view,
prepared in an informal way, and not
in a formal way, and not
in an informative way, and not
in an adversarial way.

To nourish and not to devour,
and present a point of view,
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To nourish and not to devour,
Farm Centers Are Small Beginnings

There are these centers, and other farms too around the country. The story of the lay apostolate, though not the communal farm that Peter envisaged, though unemployment was the tragedy of the day, and had made work hard to find. There is a Catholic Worker farm at Lyons, Michigan, where the O’Donnell and the Paulson family live. Our friends are Leo shop there and Carl Paulson and Mary make stained glass and do wood carvings etc. Both farms are called St. Chretians farm. There is our on, Mass., where the O’Donnell connected with 115 Mott street, Mott street. We will be having our second one. Peter envisaged at a time when unemployment was the problem. You can get there quickly by New York Central to Beacon in ten minutes or so. You ask to take the ferry to Newburgh and a bus to Coldenham for two old men who epitomized this. We must lay down our life, nort believing that his U.S. No. We are for disarmament and non-violence to the end. We are too late in the field. But the souls!!

All my people who are very hard workers are hard drinkers too. They must be divided into five groups: the best:
1. Tanner workers.
2. Cigar makers.
3. Cigarette makers
4. Rock blasters.
5. Yawners.
7. Sawyers.
8. Tax cut pullers.
10. Stone lifters.

They all may be grouped into one class: Drunkards.

In a word, being coolies, which was a very hard work in the town. Here is the condition of the people, and something about Peter: "Little is thrown in the liquor store, and call it a "Devil's Corner."

Now for a suggestion I come to you. If you want to help them coming back I shall, midst this, and go to an idea of it he gave me "Catholic Worker," that says that Peter, would help me much in the Church work, and to get an idea of it he gave me "Catholic Worker" of January, and this may I request you to come to my aid. I am just now going through the books written by Canon Cardiga. Side by side I am getting a small lesson of the Rosary. My watchword is "Lepanto.."

I am still I am robbing you much of your precious time.

May our Lady of the Rosary grant you a long life and energy and vigor to fight out the good fight.

Yours devoted in Jesus Christ,

REV. F. R. S. MICHAEL.

And here is the second of them, I give you the many letters which come to us each day from all over the world.

Pikes Falls, Jamaica, VI.

With every issue of the Catholic Worker that came at the ability you people seem to possess to keep your feet on the ground. I can't marshall the world situation may appear to be. We know there are periods which are just as forthright in denouncing the present social order; but your paper is almost alone in showing a humility of spirit.

(Continued on page 4.)
Easy Essay

BY PETER MURIN

("Humanisme integral!"
Jacques Maritain points out
what differentiates Integral Humanism
from Socialist Humanism.

VI. Integral Humanism

1. Thought and Action

Maritain's Humanism is the Humanism of the Philosophers of the Right.

2. And men have tried

And to fail

3. Eric Gill maintains that
culture is related to leisure.

4. And to fail

And men have tried through faith
and through works and what one does
has a lot to do with what one is.

5. That action must be combined.

6. And thought

And to fail

VII. Socialism and Intelli­gence

The Marxists

VI. Integral Humanism

1. Thought and Action

Maritain's Humanism is the Humanism of the Philosophers of the Right.

2. The Radicals of the Left

are now taking about Cultural tradition.

3. The bound idea is
that culture is related to leisure.

4. Eric Gill maintains that
culture is not a practical bet
not to leisure.

5. Men are saved through faith
and through works and what one does
has a lot to do with what one is.

6. That action must be combined.

7. When thought
turns to action it becomes academic.

8. When thought

And men have tried

through action it becomes dynamic.

Stisidore of Sevilia

AND HIS GUARDIAN ANGEL

We Catholics Believe

I. Christianity Untried

1. "Christianity has not failed," said Chesterton.
"For the very good reason that it has not been tried.

2. Chesterton has not been tried
because people thought that it was practical.

3. And men have tried
everything: except Christianity.

4. And everything

And men have tried has failed.

5. And to fail

in everything that one tries
is not considered to be practical
by so-called practical people.

6. Men will be practical
when they try to practice
the Christianity they profess
and believe in.

II. An Ethical Problem

1. Lincoln Steffens says:
"The problem is not a political problem;
but a general problem.

2. Peter Kropotkin says:
"The economic problem
is an ethical problem;
it is an ethical problem."

3. Vincent Velen says:
"There are no ethics
taught to people in modern society.

4. R. H. Tawney says:
"There are ethics
taught to people
for GOD SPEAKS:
"A PLACE method. would require time only say, "Love your people,
and patience." Can the Catholic Worker
be so cruel that her voices that have been lifted up for them throughout the world, from the Holy Father
down. Speak out against the sin eater who uses religion as a cloak for his sins,
and who despises charity when it should be given in justice.
Never be silent, speak." Always for your people. And love them, drunkards though they be, Communist though they be, and remember the words of Peguy in that great poem of his on the Oscar Father:
"GOOD SPEAKS:
"Our Father who art in Heaven,
Hallowed be Thy name;
Thy kingdom come;
Thy will be done;
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom and the power and the glory forever. Amen."