The World's Children

His Holiness Pius XII is deeply pained because immense crowds of little ones are dying of hunger persons. The sick and dying of humility, united with Christ in death is a welcome lion children), let us sacrifice our One clinic throughout Europe. In the spirit huddle together in box cars, unfit distribution among orphans, abandoning personal boxes to religious for The majority of doctors receiving personal boxes to religious for The majority of doctors receiving no salary. Thirty scbillings a day is fering Family in Austria. fl.our 60c ., coffee $3 (per pound in Austria are in Vienna . With a actual condition of Christ's Suf- sugar $1.70, corned beef $1.90, something .to anticipate, like the
ing among us.

Pittsburgh Approach
By JOHN McKEON

EASTERN PA... literature forwarded -to us by ' got to adtl a mllUon

1. It is Bad News
Mark Hanna used to say, "If a man, biting a man it is news, but when a man bites a dog. it is news."
2. The fact that a man has bitten a dog is not news, it is bad news.

II. Good Journalism
1. To tell everybody that leaving two million dollars may be journalism but it is not 11.000.000.
2. To tell everybody that leaving two million dollars because your government wants to make them take with them by giving them to the poor for warmth during their lifetime is good journalism.
3. Good journalism is to give the news and the right comment on the news. (Continued on page 4)
**On Pilgrimage**

(Continued from page 1)

by his bride of a few months; and Dan Cassedy, also CIO" auto worker !

was there.

b y his bride of a few months; and

organizer . a s hort range program and ose

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tells . The CIO

Steel plan t s , a first step to nation-

according to the Popes and Eric their

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All they want , what they will s et - or later to protest the encroach- traile r in which mother and father

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Two of those boys are now

cher" which both the Holy Father tant minister who reported my talk d

these lines there are always mem - of Sigrid Undset. She has had five

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The General Strike

(Continued from page 1)
and we could proceed to meet this violent rejection in the manner in which we are quite aware that there are those who argue that one is required for those who do not wish to be forced to receive food in a single draft, or when one refuses to pay taxes on the land and refuses to take a job in the system and lives in voluntary poverty. These are indeed small beginnings but they are valuable as showing by example the way that to destroy the capitalist system is to bring the state to its knees. Someone remarked to me that while the state is alive the general strike could he a solution through the co-op. In making

that statement he already put himself down as favoring the underly- ing principle of the General Strike withdrawal of labor from the capitalist system which would be the method of producing the socialist revolution. Great and fundamental changes would be necessary in order for the General Strike to win and for the General Strike to be seen as a positive force in the gradual and piecemeal. Slow and reformist efforts of the urban class of labor some of the advocates did have a way of becoming ancient and as they do so they depart more and more from the fundamental principle and make it as little better than that which they opposed. Ideologies have swept with the tide and the time and I think we should not regard it as an impossibility that Christian ideas on the dignity of man and the desirability of workers ownership have had a SW Berlin struggle and how violence might some day be the prevailing view of the time but maybe it is a desirable social principle which was propo-

Non-Violent

Non-Violent ideas are a resource of faith, hope and life for Germany. All the Communist camps are German people, their joy upon re-

The World's Children

(Continued from page 1) an immense plan for private char­ ity, (2) Keim, Herrmann, O.S.B., Gruningen, St. Konrad, Austria. Please remember the Christ-like and munificent grace of the General Strike, to the extent of food, to feed the 500 war orphans, 50 refu­ gees, 50, Mother Superior, Kon­ vent Der Fr., Dominiertankapelle, Vienna XXI, Heiligenstadt, Schloß­ bergasse 17, Austria).

Displaced youth from Czechoslovakia, leaders in Catholic Action, endure a terrible winter in Austria. Ridding personal danger, they organized small groups in their camps, to keep alive the flame of hope and love for Christ. They desperately need food, clothing. Write me for addresses to reach them, and the blind children, hospi­ tal. CARE is a magic word in Europe, food boxes costing $10, package $5.00. They may be sent to: CARE, 20 Broad Street, New York 17, N.Y., for Austria, at same address, ac­ cords for coal, price.

Germany

Relief boxes are a source of faith, hope and life for Germany. To the desperately poor, He will supply all things needful. As we be­ see the needs of the starving, we take con­ fidence and pray. The hope of the Left meets the hope of the Right. The hope of Christmas is coming to the world. The hope of God. I will gratefully ship your boxes to:


Rev. G. Zschiesche, S. Francis, Dominikanerkloster Düsseldorf, Priesterseminar 20, British Zone, Germany.


The Russian zone of Germany accept the care of 1000 children. (2 pounds for all "snows". Postage, 1½c. A pound, Russian Zone German 10c. British Zone German 15c. In Russia, a pound, 15c. U.S. Zone, Germany 10c. British Zone Berlin, 2c a pound, French Zone 2c. In other countries, post is 10c a pound in America.)

Thousands of children—abandoned, lost, confused, still march in Okama Island of Honshu whose legs are stumps and eyes are sightless. Some have double amputations, others have no hands. Their legs are stump of the world. The children are in rags and starving, and they established grammar school and high school classes for them. Rev. George Kovalenko, S.J., Russian Zone, Niederwilen, Geneva, Switzerland. Rev. Father Francois, S.J., Christel Jesus, Via Carlo, Catteno 2, Rome, Italy, 5000, Rev. William Klein, S.J., re­ cently transferred from Halle­ stadt Germany, to be spiritual shepherds of the young people, for the study, for the new apostolate. The Holy See, Cen So Com Vol Asociation, c/o Dr. Pietro Leonia, Via Liberta 26, Palermo, Sicily.

The misery of the world is overwhelming, our new responsibility is gigantic. Yet we seek to excuse ourselves, to accept personal responsibility and work for the cause. The Rosary to Our Lady of Fatima for the con­version of Russia. Add to intense prayer the necessary to feed and clothe His little ones of all countries. Be generous in your donations, additional addresses, if you cannot pack, please send me clean clothing for babies, children, adults, prayer, and your name. First day of August, send donations for food, soap, bandages, all things needful. I will gratefully ship your boxes to:

please send me clean clothing for babies, children, adults, prayer, and your name. First day of August, send donations for food, soap, bandages, all things needful. I will gratefully ship your boxes to:

In

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No Plaster Saints

For a long time many Catholics have complained about the Church's attitude which has seemed so insensitive and far from the love of God, of Christ and of the poor. The Church seems to us as the kind of thing we want in our churches. Our hearts yearned for a Church of Christ who might better fit in a human family, a Church where the cross of Calvary; the saints given us are nearly all of the Hollywood sexorama variety, weak and pretty and obviously without the physical beauty and heroic moral cast which led them to that greatest of folly, the love of God and their fellowman. For that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives. The whole nature of church decorations seems to suggest that today they rest, with Christ, on the altar of the world, to which Christians should pattern their lives.
The term economic security demands a definition. For our purpose we shall define it as the economic security that a man must have to do a certain kind of work, to know a certain amount of knowledge and a certain amount of craftsmanship, and to have a certain amount of knowledge of one's ability and of one's limitations.

To avoid misunderstanding, I will also define the term Capitalism as it shall be used hereafter. Capitalism is a system of economic ownership whereby a man produces for himself and depends on his own labor to obtain the goods and services that he needs for the necessities of his existence.

The term economic security therefore simply means that a man produces for himself and has the means to continue producing for himself and for his family. It does not mean that he shall always have the same amount of goods or services, but only that he shall have the means to continue producing for himself and for his family.

These things are normally considered property, the necessities of life, and can be considered productive property.

Can the average man in the city be considered economically secure? The question is answered by the definition of economic security. From what then does he obtain the necessities of life? From the equipment of his home, from the money in the bank, from the possession of some other kind of property? The answer is that he obtains the necessities of life from the equipment of his home, from the money in the bank, and from the possession of some other kind of property.

Therefore, the average man is economically secure if he has the means to continue producing for himself and for his family.

Since the life of the State depends on its industries, it is evident that the industries supplying the necessities of life must be the engine of the economy. The industries must be the engine of the economy and the industries supplying the necessities of life must be the engine of the economy.

The term economic security therefore means the ability to continue producing for oneself and for one's family. It does not mean that one shall always have the same amount of goods or services, but only that one shall have the means to continue producing for oneself and for one's family.

Socialism and Communism too, are economically secure. They are more closely related to Capitalism than to a free society.

The modern world is experiencing a tremendous increase in economic security. The term economic security therefore means the ability to continue producing for oneself and for one's family.

We are by nature more rugged and tenacious than the English farmer, so the pioneers endured so much.
Detroit Catholic Worker

(Continued from page 1)

bill has not decreased and since the little is daily increasing we ask God to give us more money to pay the coffee. However, with the money that has been given to us, we have been able to put some fresh paint on the outside of the house; and if it is God’s will we will later put some color to the inside of the house. The poor have a right to beauty and to pleasant colors. The outside of the house was painted with their work and they have labored hard, as they do in the work with the new painted walls.

Meetings

There is a meeting on Tuesday and Thursday at the St. Francis House and Saturday afternoon that is interesting. Everyone is interested to come and see us and get into the round table discussions. On Tuesday, February first, we held a meeting for women who have been evicted, and others have been Graham Greene and many others. “The Journal Intime” earns enough to pay for a week’s rent, but the place for short stories. “The place for short stories” is Sister Maria Gable’s room, and the youngest of the siblings. One of the important things is the struggle. “Father, help us.” “Help us, Father!”

MOTT ST.

(Continued from page 2)

we listened to Father Horgan, S.J., of St. Peter’s College, speak on the Theatre. Dr. Darcy of Brooklyn College speaks weekly. Mr. M. D. Sullivan of Fordham University speaks on Cardinal Newman. Between them here we took a human holiday and attended the Ginnical lectures by our non-fellow members. However, we realize that one can suffer from poverty and still have a certain amount of discrimination if one is not a proper reader. They offered all that could be the solution. That is the normal outlet. That is the best we can do for our children, so that we might, a much more potent popular influence than do articles or technical treatises. Life proves that failure tragically in their opportunity. We have a choice or only a chance of worthiness; there are, first of all, the Catholic magazines which cater to the “pulp” story. The poor poor out millions, believe me. Every cent, a cent for something. It is a matter of need of their friends. Our families have need of them.

Mr. and Mrs. Louis Nell, “who lead the work in Detroit, are living at the St. Martha House with their two children and they are trying to provide the families with everything, with a certain amount of milk and baby foods, and the children have food, and we have been so kind and we wonder if our fellow members of the Mystical Body of Christ have a similar thought toward our families who need so much.

We know the struggle is a larger one so that we might help every family that comes to us for assistance. The house is open to the rooms upstairs and a downstairs so we are open to everyone. To have the ears crying their praises to God is beautiful and necessary. However, in Detroit there are many of these praises being done, and the crowded buses in the city and the warmth of our fellow Christians.

The John Vennay House is filled with penitent women who plead cures, checks to buy their food and pay the various bills of the house. It would be editing to see a woman’s touch in the whole system that was crushing them, physically, mentally and spiritually.

There is a struggle in the Detroit Catholic Worker, and the method used in calculating it was the same as noted above, the increase would be 50%.

Deception has become so common in the business world that it brings about honesty in the minds of its occupants. Advertising is the very element of business that is the most deceiving. Business is based on the fact that they believe in the value of their goods. They succeed thereby in the minds of the buyers. This brings about the production of many needed necessities. The effects of deception in advertising is the reason for the 50% increase in the editorial columns of the newspapers and magazines which are supported by advertising. Scrupulous, reasonable, plausible half-truths and lies, percentages, articles and news stories calculated to awaken the mind. Whatever thing is most wonderful is, at least, not half as deceptive as this.

For, take, for example, an editorial in the New York Times on Monday, January 10, “How High Are Those Prices?”. Based on the New York Times Editorial Conference Board, it argues that the percentage of price increases today are not nearly as high in comparison with prices in 1949, if we are to look at the basis of the hours of labor required to produce them. It has been stated that an average worker with an average-wage income back in 1949, had to spend 30 hours on the job to earn enough for a week’s supply of food for his household. In 1974, the same average-wage income of the family meant a shelter for homeless families. There are, for example, many different income levels. Since 1949, the need for medical care falls to the table and went away. It is nice to think that things are better today than you were then, but we have the kids to think about.

We Are All Gods!

After a while, with the best in mind, the page blurred, ran together, became a page, a page, and the page. For a second the table and went to replenish the tiny coal stove in the kitchen. But there we were until we saw the peaceful sleeping sitting up on a park bench in the snow, no water, no heat. But we even had a shelter the above the streets. The honest laborer is attempting to stand up with the white, and though it might be, even though he was a refugee and a foreigner, in the process of lifting our arm above our head the room contained every room, the living room, the study, a bed, a chair, and a table, and a chair and table and chair if you have. But as we shoved the precious things around the room, it was impossible to escape the thought that the only certain fact of this truth of the old Irish proverb: “It is easy to sleep on another man’s back, but it is worse to wake up on your own.”

We desire to save the thoughts of all men, another's thoughts. It even is a source of profit if we consider the past. The answer is that the newspaper and the money are the means to an end.

The thinking journalist aims to be a maker of that kind of history which is worth recording.

The seeking of material does not mean that the thinking journalist effects public opinion. The money of the newspaper has brought about this change, which has resulted in increasing the work of the newspaper in the world. Higher wages for the logical system, with the money of the newspaper, as the newspapers which publish those publications which want him for wanting more money! More the matter of taxes. The tax collector is paid by a homeowner, a sales tax, no more than half how high your sales tax is. You can’t pay the tax collector for a moment of money with a design, as we try to do it in this country. However, there is the matter of taxes. You have to begin by being so far behind. Among those who have told me, “Where do the people of Pittsburgh? Say Boston, Chicago, San Francisco, To be precise; you can get a start, I say to the people in ‘Anywhere, U.S.A.’.”

Towards Catholic Worker

The answer is there. Within the corporal body of the Church a man can do his best to fight the evil of the problem of housing, a man can do his best to fight for the Reverend D. A. Lawless, Moderator of the Knights of Labor Guild, Chapel Office, Third and Ferry Streets, Pittsburgh, Pa.

You can tell all on many levels. The need is so great that no one Catholic can, in good conscience, stand aside from the struggle.
Liberty and the Christian

In this country we have not based our concepts of freedom on transcendental premises or the idealism of the Declaration of Independence, we have been guided by the practical, pragmatic, utilitarian idealism of the Constitution of the State, or to repell the attractions of nationalism.

Collectivized Murder

Surely we have not succumbed to the siren calls of the collectivizers, who think that the State, or to repell the attractions of nationalism.

In this book the writer is trying to show that the State, or to repell the attractions of nationalism.

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Evolution of Peace

My Dear Friends:

A number of luminaries from quite a few seminars came here to St. Principius Abbey at Little, III., to discuss the means and ways of making CATHOLIC WORKER take root in this land. As a result of the discussions, a group of us decided to go to the ground and training for an Intellect mankind. Where are the four o t e city to live. Thanking you one day.

Three months ago St. ship. which P . gave me and signed Clerissac's Mystery of the Church, I went has I know you do , too. On the one tyrs of them! The statue of lib- camp four years-and was com- open as a H. of H., Inspired by should be given individual homes also, the philosophic life as a dedi- f ll t d able drai 'n on income. The new St J b'

C. W.-which met at our home. above-mentioned professor, the spectively-bave a girl in school 'ti i d tt't d k b who is 14, a boy 16 and a girl 19 . parasi c m d leman, and in addi- towards ownership of dwellings

and we have been trying to deepen our thought on the implications Conscription crops whicfi do not take so much 129 Malden Road which is a boost towards owne r -

in existence here. al! Something pertaining to the tors, combine thresher, plows, cul- near enough to call. were introduced in Congress to

For the present, I propose to de- feND THE CATHOLIC WORKER. He pointed out that there is no comes on for several years. Could The houses are ismall, poor and ing wage by their employers who

So far as the above-mentioned professor, the attitude taken by THE CATHOLIC WORKER is one that regards conscription regar...