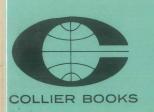


# Mysticism

Christian and Buddhist
The Eastern and Western Way

D. T. Suzuki



A profound insight into the mystical elements of Buddhism and Christianity



### DAISETZ TEITARO SUZUKI

## MYSTIGISM:



# GHRISTIAN AND BUDDHIST

The Eastern and Western Way

COLLIER BOOKS NEW YORK, N.Y.

MONASTIC LIBRARY
Abbey of Gethsemani
Trappist, Kentucky

This Collier Books edition is published by arrangement with Harper & Brothers

Collier Books is a division of the Crowell-Collier Publishing Company

First Collier Books Edition 1962

280 .625 .585 .585

#### Publisher's Note

This Collier Books edition reprints Volume XII of the WORLD PERSPECTIVES SERIES, which is planned and edited by RUTH NANDA ANSHEN. Dr. Anshen's Epilogue to this reprint appears on page 157.

#### Copyright @ 1957 by Daisetz Teitaro Suzuki

All rights in this book are reserved. No part of the book may be used or reproduced in any manner whatsoever without written permission except in the case of brief quotations embodied in critical articles and reviews.

Hecho en los E.E.U.U. Printed in the United States of America

#### Contents

	Preface	vii
	Section One	
1 2 3 4	Meister Eckhart and Buddhism The Basis of Buddhist Philosophy "A Little Point" and Satori Living in the Light of Eternity	11 33 61 72
	Appendices	
5	Transmigration Crucifixion and Enlightenment	89 98
	Section Two	
7	Kono-mama ("I Am That I Am")	109
	Appendices	
8 9 10	Notes on "Namu-amida-butsu" Rennyo's Letters From Saichi's Journals	123 126 131
	Epilogue	157

concerned not only with the life of man on this planet but as including also such cosmic influences as interpenetrate our human world. This generation is discovering that history does not conform to the social optimism of modern civilization and that the organization of human communities and the establishment of freedom, justice and peace are not only intellectual achievements but spiritual and moral achievements as well, demanding a cherishing of the wholeness of human personality, the "unmediated wholeness of feeling and thought," and constituting a never-ending challenge to man, emerging from the abyss of meaninglessness and suffering, to be re-

newed and replenished in the totality of his life. World Perspectives is committed to the recognition that all great changes are preceded by a vigorous intellectual reevaluation and reorganization. Our authors are aware that the sin of hybris may be avoided by showing that the creative process itself is not a free activity if by free we mean arbitrary or unrelated to cosmic law. For the creative process in the human mind, the developmental process in organic nature and the basic laws of the inorganic realm may be but varied expressions of a universal formative process. Thus World Perspectives hopes to show that although the present apocalyptic period is one of exceptional tensions, there is also an exceptional movement at work toward a compensating unity which cannot obliterate the ultimate moral power pervading the universe, that very power on which all human effort must at last depend. In this way, we may come to understand that there exists an independence of spiritual and mental growth which though conditioned by circumstances is never determined by circumstances. In this way the great plethora of human knowledge may be correlated with an insight into the nature of human nature by being attuned to the wide and deep range of human thought and human experience. For what is lacking is not the knowledge of the structure of the universe but a consciousness of the qualitative uniqueness human life.

And finally, it is the thesis of this Series that man is in the process of developing a new awareness which, in spite of heapparent spiritual and moral captivity, can eventually lift the human race above and beyond the fear, ignorance, brutality and isolation which beset it today. It is to this nascent consciousness, to this concept of man born out of a fresh vision of reality, that World Perspectives is dedicated.

P.B.-4178-5 552-23

## Mysticism

#### Christian and Buddhist

The greatest living authority on the mystical qualities of Oriental and Christian religions is Daisetz Teitaro Suzuki. In this comparative study, Mr. Suzuki shows how Zen and Shin Buddhism of the East and the Christian mysticism of Meister Eckhart meet on common ground. He demonstrates that the superficial differences between these faiths are far less significant than their basic similarities. The last part of the book offers a remarkable selection of writings from Japanese mystics.

Mr. Suzuki, born in Japan, has taught in universities of the United States and Europe, as well as in his native land. This thoughtful and lucid book will be of profound interest to all who seek a deeper understanding not only of religion but of life itself.

A meeting of East and West in the Buddhist and Christian religions



Printed in U.S.A.

