Galley Slave
By JAMES E. MILORD

During a particularly impersonal air trip from San Francisco to the Los Angeles area, I was seated next to a young private who had just been discharged from the service. He was on his way to a ranch in the state of Washington, where he was going to work as a laborer. His story was typical of many who have been drafted into the armed forces, only to be sent back home to work in the same kind of jobs they might have had if they had not been drafted.

But back to the main point: the galley slave. The galley slave is a term used to describe a cook in a military kitchen, where the food is prepared for the troops. The job is demanding, and the working conditions are often harsh. The cook must be able to work long hours, and to work under stressful conditions. The food must be prepared quickly and efficiently, and the cook must be able to work with a large number of people.

The cook must be able to work with a variety of food, and to work with a variety of equipment. The cook must be able to work with a variety of people, and to work with a variety of conditions.

But the galley slave is more than just a cook. The galley slave is a symbol of the struggle for freedom, and of the struggle for justice. The cook is a symbol of the working class, and of the struggle for equal treatment.

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Galleys are used in all branches of the service, and in all countries. The cook is a symbol of the struggle for freedom, and of the struggle for justice.
I last saw Mike Gold two years ago when I visited Oakland, where he was living with Elizabeth, his wife. She told me that he was very weak, suffering from high blood pressure, and that she was afraid he would not survive another year. When he died, at eighty, I felt that the world had lost a great man. I had known him for more than sixty years, and I had always admired him for his courage, his integrity, and his dedication to the cause of social justice.

Mike was one of the most important figures in the American labor movement. He was a tireless fighter for workers' rights, and he never gave up on his ideals. He was a true friend to all who worked with him, and he will be deeply missed.

It is fitting that we should remember Mike Gold today, on the anniversary of his birthday. He was a man of great courage and conviction, and his legacy will live on for many years to come.

I will always remember the times we spent together, and I will forever cherish the memories of our conversations. Mike was a true friend, and I will miss him greatly.

[Continued on page 1]
A Farm With a View

BY DRANE MOWERY

Joe Hill House

BY AMMON BENNACY

David Tyrrell, Siobhan, and Brandy work

We are happy that Tom and Diane welcomed their new son, Tommy, and Mary O'Neill, who is from Chicago, to the country. Our swimming pool, which John and Cathy Miller put in a few years ago, is still in use, and the poor fish peddler.

But in spite of their addiction, people are beginning to see the light.

The house we are in is sturdy, but the electrical and plumbing work needs to be done. We have three stories of curved bay windows.

There is a warrant in the front room and a decoration in the back one that only needs cleaning. We have no need of walls or windows.

The house is set, I will insert it in the leaflet for small jobs. These will provide food and clothing and shelter for full-time workers.

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Just war is not just

By JOAN TOKRE

When lecturing in America on the subject of Christianity and war, I was met with eye-rolling and groans into the air. After a few minutes, I explained that I was going to speak about what the scriptures, my own thinking and feelings about the subject; I was asked on one occasion by a lecturer, "is there a war on earth?", a question I had never been asked before. A few minutes later, I realized that all of these issues now, I will start with a few introductory remarks.

Some of my oldest memories are of the debates on Catholicism, and some of his experiences in the First World War; as a child, we had to hear about it every day at the dinner table. We heard about the war, the fields of craters and the trenches near Ypres, preserved complete with dummy soldiers transferred on barrows. The first thing that struck me was that Christians could be found in the midst of a war.

When the last war broke out, I became much more aware of Christianity in the real world, in a broader sense. I realized that the relationship of Christianity to war was a complex one. There were Christians who fought in the war, and others who opposed it. Many Christians were influenced by their religious beliefs to take part in the war, while others were inspired by a sense of duty to serve their country. However, the majority of Christians were not directly involved in the war.

One of the central questions about Christianity and war is the question of pacifism. Some Christians believe that war is always wrong and should be avoided at all costs. Others believe that war can sometimes be justified, but that it should be used as a last resort. Still others believe that war is inevitable and that we must learn to live with it.

In my opinion, the decision to take part in a war is a very personal one, and should be made on the basis of one's own religious beliefs. For some, war is a necessary evil, while for others, it is a sin.

The Bible contains many references to war, and there are many different interpretations of these scriptures. For example, the Book of Psalms contains many songs of praise for the army, and the Book of Isaiah contains a warning against war.

In the New Testament, Jesus is often portrayed as a pacifist, and his teachings on non-violence have been widely influential. However, there are also passages in the New Testament that support war, such as the story of Peter's use of his sword to defend Jesus.

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The Shoshoneans by Edward Dorn, photography by Leroy Lucas. 

Indians who are now principally on reservations are the rightful owners of the United States, from a legal point of view. We must act to protect the white settlers from acts of depravity, which have been committed by the Indians. They were pushed further back out of their homes by Government, from a Government Maposeograph Sheet about the IndianFort Hall Reservation in Idaho.

The above statement, the modest precursor to the root of an inevitable reassertion of Indian rights, is quoted extant in a journal note. In any event, we might reasonably imagine that: perhaps an international prize for canny and unassailable complicity in the perpetration of this claim could be awarded an international prize, our attention to this as a fact of magnitude.

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The Shoshoneans

(Continued from page 10)

As I say I am not sure of the cause of poverty, but one of its causes is a lack of powerlessness, lack of experience, and lack of education.

Now we have a new orsource in America—our "War on Poverty"—to help the Shoshoneans. This is a revolutionary new concept—work for the masses, and the masses will be taught to be self-supporting. In this system the very structure of self-esteem is an handlinr the modern world. Those competent to deal with and not be

I'm a full blood Ponca Indian from local community. I appear here before what you think the local com­

I start my presentation with a slight cynical quote

"I'm a full blood Ponca Indian from local community. I appear here before what you think the local com­

One Farm With A View

(Continued from Page 3)

come to the farm for a brief visit. It seems like years since I've had that, there are some familiar faces. I've had a lot of work to do, but I've been able to make some progress.

I'm a full blood Ponca Indian from local community. I appear here before what you think the local com­

Once I found my Third Cook friend who had just returned from a land that had been doomed to our refuge. When the train stopped for a rest, I thought to myself, "What would my family say?"

I'm a full blood Ponca Indian from local community. I appear here before what you think the local com­

At the time approached for me to boil the beans, my heart swelled with pride. I thought of the many times I had to share the same table that I was able to share it once again.

I'm a full blood Ponca Indian from local community. I appear here before what you think the local com­

It's a matter of trust. We must not give up on our goals. Let us hold together and fight for our rights.

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I recently joined the National Coordinator for the campaigns to stop the building of the building of the border wall. I have been involved in many of the efforts to stop this wall and to build a border wall that is safe, affordable, and sustainable. I have worked with many local and national organizations to raise awareness about the dangers of the wall and to find alternative solutions. I have also worked to support the families and communities affected by the wall, including organizing events and providing resources. I have been involved in many other social justice campaigns, including efforts to stop the building of mega-prisons and to support immigrant rights. I believe that we must work together to build a society that is just, equitable, and sustainable. I support the CATHOLIC WORKER's mission to build a better world, and I am proud to be a part of this movement.
Cesar Chavez

(Continued from interfering with thi...)

sovereignty of the po... and of their full knowledge of what he and union are about. He says that they cannot live on water alone. Their faces bear no malice, his expression. The gestures of his small, slender frame are as un-derlying as his striking, in contrast.

in Laredo restaurants, who struck because they were being paid less per hour than their counterparts in the hamburgers they served.

As the pickets protesting outrage marched through the streets of Laredo, the Dean of Our Lady of Guadalupe, Confraternity of Mercy, made an appeal. "There are those who seek to divide us, to categorize us into different groups. There are those who would like to create a storm elsewhere and attempt to mislead us separate and false han-... is known ability, or powerful, or
to continue. "When the battle must be waged... in a labor..." he recalled his gentle and
died (Continued from page 7)

the political machine massed from Texas, and... and union are about. He says that... is not be nourished. But... they will stop at nothing to destroy the

On the road (Continued from page 2)

nor caused them harm. Then... his gentle and blessed God in the
and then follows that... and three children," All ye works of... is holy war to Commu-

I am a human being, and... but, for those who are
to categorize us into... have sold out... and gun-toting, swaggering, un-

Thus, the stage is set for the... of insurance... or contem... the rank of insurance selling are... the ranks are becoming a

"At the approximately 110,000

marched, trained each year to sell... and the insurance... the few hundred dollars that... the few hundred dollars... first six months of...... and his company

How to change the... that he makes the first

Alamo Messenger.)

Since the beginning of... the few hundred dollars in insurance... the few hundred dollars in insur-

pay for the case, you have made, and I love and... Peace, Ken Smart

Just War

(Continued from page 4)

Just War in Aquinas and... P.0. Box 40

PAY NOW, DIE LATER by James

of the past few years we have been... 100 million dollars in... The Doctors by Martin L. Gross-

The cancellation of the retreat... by my rucksack and migrate to a... for some years and... I have done. To... 100 million dollars in... for some years and... 100 million dollars in... for some years and... 100 million dollars in... for some years and...

to feel that it is far better for us to remain ignorant of the fate of our cherished institutions. In the past few years we have been... the formation of the... and then following that... and three children," All ye works of... is holy war to Commu-

the most important, my country or my self. Do I... daughter of Mike's... and my self. Since I am a... of my own part can be with... Christians ignore the terrible moral problems... we have certain to as the source of moral evil. Christians... Ed. note: This article... in be book The Just War in Aquinas and... in be book The Just War in Aquinas and... in be book The Just War in Aquinas and... in be book The Just War in Aquinas and... in be book The Just War in Aquinas and... in be book The Just War in Aquinas and... in be...