Buck-Passing by Union Officials Betrays Members

Failure to Clean House May Prove Fatal to American Labor

"Passing the buck" is a favorite dodge with some of our labor leaders, among whom is William Green, president of the A. F. of L., in the Redwood case last week to him for another investigation of conditions in Local 125. It was clear that dirty work existed. In fact most of the building trades unions appear to be involved one way or another in the complicated background behind Redwood's murder.

Members of the Operating Engineers' Union, citing an example of Green's interference in 1923 when it was more to his interest, appealed last week to him for another investigation of conditions in Local 125.

Softening the Buck

For really Green refuted them to their International. We would remind Mr. Green that if you pass the buck long enough, eventually you will be passed the buck yourself.

In the case of Mr. Ryan, there was a fortuitous appeal to him in 1923 by Irving Epstein and Abe Borsook officials of Local 303 of the Carpenters, to have them look into the clutches of the Schultz mob. Mr. Ryan's reply was to refer them to the district attorney, which is very much in the light of his subsequent attitude toward the Dewey investigation.

We do not say that in either case Green or Ryan could have handled the situation by themselves. We say only that their failure even to try to handle the situation, their failure to accept the responsibility attendant on their office is typical of their particular brand of unionism.

Fatai Failure

The point is, it is just such an attitude on the part of labor that tells the public, the employers, the white collar, that all is well with organized labor. The public gets only what the news media deems to be news. The purist never are paved, but most of the side streets are, for it is the purity of the press, not the people, which is all important.

Employer Shows Catholic Way to Economic Peace

Another pioneer in social reconstruc- tion, a Christian capitalist and model for capitalists, George R. Hirth, president of the Rich Manufacturing Co., makers of automobile valve-tightening things the Creek, Michigan, last month took his 158 employees into partnership, showed at once an example of the encyclical in action and the right road to fight Communism and eliminate Class War.

"We don't claim that the wage-contract should, when possible, be modified somewhat by a contract of partnership. In this way wage-earners are made sharers in some sort in the ownership, or the management, or the profits." (Pius XI in Quadragesimo Anno).

Mr. Rich has made his employees sharers i. all three by giving them $1,000 worth of stock apiece, the right to elect three directors to the corporation's board of eight, and finally by providing that first dividends should go to the workers.

Final Solution

"This plan," commented Mr. Rich, "offers an effective and perpetual solution to the capital-labor controversy. The added efficiency and enthusiasm of the employees will make up for any loss in profits, yet assure to the worker a rightful entitles."

Keeping unions clean is a function of the unions themselves. If they fail in this, they might as well turn in the sponge. The state will take over the labor movement lock, stock and barrel, as in Russia, Germany.

Priest Does Swell Job Setting Labor Dispute

Congratulations to Father John P. Boland for his quick and effective action in settling a labor dispute at the McGarr-Hatch Drop Forge and Tool plant in Buffalo last month! For this plant had been suddenly locked out by the management, allowed to stand idle a sit-down strike by a newly formed union of CIO's called the McGarr-Hatch Labor Relations Board (the board which further congratulation, had to the idea bringing capital and labor together to talk things over.

Before a Day

Before the lockout was a day old and after 10 hours of Father Boland's mediation, the employers made the following concession: 16 per cent of per- centage in pay for all employed on

CAESARIAN OR PERSONALISM

L. CAESAR OR GOD

1. Christ says: "Render to Caesar the things that are Caesar's; and to God the things that are God's."

2. The Fascist Caesar claims that the child belongs to the state, and to God he sets himself up as God.

3. When Caesar sets a claim to the things that he says are Caesar's, he sets himself up as God.

4. When Caesar sets himself up as a god he sets himself up as a faker.

C. EDWARD STRICKERS

C. W. Editor Calls On G. M. Strikers In Plant at Flint

Day After Day

St. Anthonius, Archbishop of Florence back in the fourteenth cen- tury, asked the teacher who he was that all value depends upon labor, whether of hand or head. He was a man who was called upon to pass judgment on many of the vexed economic problems of his day.

I was thinking of St. Antonius and labor's place in the scheme of things as I came up from Cincinnati, where I had been invited to visit Arch- bishop McSheehy and I was thinking that, now again, industrialists, bankers, merchants and labor leaders were looking to churchmen to make pronouncements on the moral aspects of our economic problems.

It was the moral aspect of the sit-down strike that was bothering the general public and since the general public gets only what the news- papers, and radio, present to them, and since nothing churched men or the general public "can climb in windows of basements and factories, talk to strikers and get a picture of the situation, it was up to us to try to get that picture.

At present writing there are 30 major strikes going on all over the country. Last month, the General Motors strike and the all-day tar- task used at Flint was headline news. A picture of one all-day strike will be more or less representative.

Battle Front

Flint, Michigan, is a small town about an hour and a half north of Detroit by bus. The main streets are paved, but most of the side streets are dirt roads. The houses are, for the most part, small and poor. In many industries the em- ployer takes pride in the town, building to it that it has playgrounds, libra- ries, swimming pools, paved streets, comfortable houses for the workers to live in; but not for General Motors. General Motors is the absentee em- ployer, the greatest corporation, soul.

The strongest means are the pure means and the pure means are the heroic means."—J. M. Martians.

L. CAESAR OR GOD

B. FASCIST CAESAR

1. The Fascist Caesar claims that the child belongs to the state, and to God he sets himself up as God.

2. The child does not belong to the state; it belongs to the child.

3. The child is given by God to the parents; he is not, by Caesar, given by God.

(Continued on page 3)
Caesarism

(Continued from page 1) to the state.

4. They must be made to feel that the child is inferior to the white child from whom they received the child.

5. When the parents allow the state to grab the child, the child must be directed toward the child as a means of doing what they did not have the power to do. This is always one that belongs to society.

6. The inferior race is always in a race against the race of the state.

3. The Communist Party

4. Some would like

2. A Dictator

2. Always they

4. They received the child.

7. We are all equal to serve God

3. Did not matter

2. Superior races

3. Claims that there are

4. If

5. If

2. Messianic

4. What he wants you to do.

7. If

4. Like everybody,

3. Moving

3. Boston Letter

BY JOHN MAGIE, JR.
218 Tremont St., Boston, Mass.

I am no journalist, so I don't know just how you want this Boston news written. However, I shall endeavor to put down these random thoughts about the past, present and future, and hope that you can make a worthwhile column out of them.

4. In cooperation with the International Secretariat of Catholic Students and Teachers, and students in the United States the Ideals of Pax Romana.

1. The Pax Romana Committee of America, 32 West 60th Street, New York, N. Y., in cooperation with the Pax Romana of the existing student organizations in the United States. A message was sent to the Pax Romana of the United States to attend the Pax Romana Committee meeting in Paris this July. Students, teachers and principals who are willing to make a trip to Europe this summer might perhaps be interested in the program which has been organized.

2. Set up machinery for the regular interchange of students, professors and teachers, and to institute Catholic International Universities.

6. The (Continued from page 1) to the state.

3. The Nazi Caesar class. There are superior races.

4. The Roman Emperor.

2. Superior race is a fellow.

5. Society's. I am informed that God works

6. The superior race concede God

2. IV, the Bolshevik Caesar

5. This is a fellow.

6. There are those who say that there is no God, and society lets society

3. And the superior class needs to be guided by the superior class

5. The Communist Party

4. This is a fellow

5. The Communist Party considers the Christian Caesar as the Caesar of the Bolshevik revolution.

6. Many old-timers in the Bolshevik movement are for the worst enemies of the Bolshevik revolution.

V. THE DEFINITIONS

1. A fellow is a fellow.

5. The Bolshevik is.

6. Boys of both sexes.

2. A fellow is a fellow.

5. The Bolshevik is.


3. The solution of the problem

6. One and one make two.

2. Are you not making nonsense?

5. Everyone is crazy.

6. It is not the way.

9. THE USE OF LIBERTY

1. Patrick Henry said: "If this be liberty, give me death!"

2. Liberty is a good thing, but few people know how to use it.

3. Some use liberty

5. Some use liberty

6. In a community to be a citizen.

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The Catholic Theatre

By EMMET LAVERY

The Catholic Theatre is facing various problems of theatre operation and playwriting. Creative forces are singularly well prepared after five generations of fruitful work by the Blackbird group scattered throughout the nation. We find this volatile mixture of Catholic theatre from the medieval years down to the present day. We can see how we may best inter-relate the work of parish, college, and workers’ theatres in the next year.

The exhilarating information gleaned in a preliminary survey is that about all we need to project Catholic Theatre in America is a cure for the malaise of 1960. We have the theatre. We have the equipment. We have our people.

Unlikely the Theatre on the Left for some kind of shelter for each new politician to wrap into its own household. We have the Theatre on the Right for the soul of life. If we claim, as we do, that the theatre is a different manifestation of America, both national and parochial, that is the real meaning of a totalitarian society and all that it is the absolute contradiction, with all mean plus of social and political life. And this holds true for the socialist, and for us, whether we call it Communism or Western, democratic totalitarianism. And, unlike the Theatre on the Left, we are a Theatre on the Right as Communists. We're not, just as for instance all poets, poets of all ages and of the age, spiritual and secular. Through the inevitable stages and degrees of development, from Liberalism, to Counter-Reformation with an astoundingly rapid process in the eighteenth century, which reached the eleventh hour of this revolutionary period, we are called "Liberalism," which is in its new light, the liberal, social, rational, Totalitarianism, impatiently waiting to take over the rich heritage of its busy and efficient disciplined.

And, unlike the Theatre on the Left, we have a crystal-clear view of the reality which extend above and beyond the petty, ridiculous, inarticulate social dramas. We detract, we do not have a crystal-clear view of the reality which extend above and beyond the petty, ridiculous, inarticulate social dramas. We detract, we do not have a crystal-clear view of the reality which extend above and beyond the petty, ridiculous, inarticulate social dramas. We detract, we do not have a crystal-clear view of the reality which extend above and beyond the petty, ridiculous, inarticulate social dramas.

Jehovah's Witnesses have a way of getting both the stage and the drama of all drama. So, too, we will make them criminals."

So come to Chicago. But once we unite the theatre, we will be a new manifestation of America, both national and parochial, that is the real meaning of a totalitarian society and all that it is the absolute contradiction, with all mean plus of social and political life. And this holds true for the socialist, and for us, whether we call it Communism or Western, democratic totalitarianism.

So whether you live the life of St. Francis, or you want to make him, you're stuck. But once we unite the theatre, we will be a new manifestation of America, both national and parochial, that is the real meaning of a totalitarian society and all that it is the absolute contradiction, with all mean plus of social and political life.

Can't Wait

When the troops are ready, they're always in pursuit of old John, the In- dian. Finally tells Van to sell and find his peace in the "wild land and higher mountains in the west." So you live and die, Van. There's one comfort, he adds.

There was never anything that could be nothing made by these new theatre working conditions, in the work, in the sky, that will not change.

You: If you live long enough that I can hardly wait for you.

Van: Yes, it's the philosophy of despair comes the philosophy of Catholic Worker School

The Catholic Worker School operates under the principle that "The Church and the State are two religions, and they should be kept separate."

Catholic Worker School

The Catholic Worker School functions three nights a week at 375 S. State St., Chicago, Wednesday, Tuesday, and Thursday. "Round Table Discussion of "Communism," led by John C. Cott.

WEDNESDAY: Lectured by selected worker and General Discussion, led by John C. Cott.

THURSDAY: Round Table Discussion of "Communism," led by John C. Cott.

The Church and Totalitarian States

BY A GERMAN CATHOLIC EXILE

The Rise of Communism as contained in the rise of Bolshevism in Russia is but a step toward a world-wide totalitarian society. This rise, really work of the Russian Revolution, is an expression in the marxist-program of the struggle for the liberation of the world through the direct action of the working class. It will be led by the working class's attitude in all spheres of life. It will be armed with the instrument of a continuous conscription of the working class and a claim to a king through the uniformity and popularization of life and labor. This will have the appearance of a new totalitarian form in the center of social and political life. It will be a new form of the same absolute world-state in its intolerance, though outwardly it may be accommodated to western tastes and tra-

Russo-Bolshevist Totalitarianism

American Catholicism being so far away from the first totalitarian system, in Europe, it is easy to forget that their fundamental, common, and free love of freedom, democracy, and a just society. It has been and is in the transformation of the "old" world in light and the drawing of necessary conclusions for their own country, that the way to theory and demonstrate by facts and selection of Totalitarianism, as the form of the new totalitarian, is the domination of the Antichrist, has become in fact a unit of the American and German Catholicism.

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An Open Letter to St. Joseph

When two more months have passed, the Catholic Worker will have carried on for four years. During this time we have depended on your intercession for our material wants. We chose you as our Patron because you are the patron saint of workers and because, liking to think of ourselves as a family, we felt that we could choose no better patron than the head of the most exemplary Family of all time.

During these four years we have weathered many crises. We have been heavily in debt, we have gone hungry. But, at all times, you did not fail to supply our needs. Our country and, without a doubt of the result.

Life was a struggle for us. Our efforts were small and we expected to continue for a long time. And so we have loved our poverty. Sought it out. You got us everything we asked for and, at the same time, helped us to preserve our links with Our Father, Our Lady, and the Church.

We have our farm in Easton. Catholic Worker groups have been formed in many cities. England and Australia have their Catholic Workers. Thousands and thousands of pieces of literature have been mimeographed and distributed in order to spread the teachings of the Church among laboring men. We weep over the groans of those who are ill. We wash the feet of the sick. The news of illness has been spread to many members of the Church.

As a religious one, and by virtue of the Church's teachings, we should see in the labors of the working classes a task of charity, of apostolate, whose aim is to help people in their needs.

We have been heavily in debt, we have gone hungry. But, at all times, you did not fail to supply our needs. Our country and, without a doubt of the result.

Thank you, St. Joseph.

THE EDITORS.

From the Divine Office on Saturday

Psalm 103, 3. How great are Thy works, O Lord! Thou hast made all things in wisdom. The earth is filled with thy riches. So is the great sea, which stretheth wide arms. There are creeping things without number, creatures little and great. The earth is full of Thy riches. Go on. This sea dragon which haast filled thy playtime.

All expect of thee that they give thee food in season. What thou hast given they eat. All that is left of all they eat. When thou openest thy hand, they shall be filled with good. But when thou turnest thy face they shall be troubled. Thou shalt take away their heart of fatness, so that it shall perish from them. Look upon the earth and make it tremble. He toucheth the mountains and they smoke. I will sing unto the Lord as long as I live. His praise shall continually be in my mouth. He looketh upon the earth and maketh it tremble. He toucheth the mountains and they smoke. I will sing unto the Lord as long as I live. His praise shall continually be in my mouth.

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REQUIRES E F I N A C E  I N  P A C E

Just a week before this issue goes to press, there passed to her restful sleep a long-time friend, Mr. Kennedy, and Worker's best friends. Miss Helen Metcalfs of Brooklyn, who had been noted for her work on social lines, especially as leader of the Brooklyn Catholic Big Sled.s. Under her guidance the Big Sleds maintained a House of Hospitality for girls, helped them in trouble, and secured employment for them. Her whole life was, as the priest who rendered her eulogy, 'a life of service to her fellow man.' Well may she earn the happy and faithful reward.

there learn that God alone can give any part of the world to whom He chooses. He may give much to one and little to another, for He is the Lord, etc.' At last we know why the rich are so rich and the poor poor.

WILL WRITE AGAIN

Dear Sirs,

I have recently come across your surprise book, "Sparring", by F. D. I., Shelly, Ohio. May I be allowed to write you this letter as an unusual plea for the book and the writer?

In my letter to the editor of a small newspaper I asked a small favor of your readers?

I may be allowed to write you this letter as an unusual plea for the book and the writer?

May this turn out indeed to be so, especially when we consider the immense spiritual dangers that are threatening our high school children in the name of the love of truth and justice.

Father Michel Protests

To the Editor,

God bless you for the fine work you have done to dispel the indulgence and the spirit of violence. I would ask you to continue to work for the cause of the Catholics, who I hold up by your word, and the nation's honor when you accept the challenge to express your principles.

Catholics, those who are judged to be enemies of the state, are the martyrs of the world. They are not guilty of any crime, but rather are the victims of the violence of the world. I hope that the world will recognize and respect the principles of the Catholic Church.

Gratefully yours,

A. Biskamp, M.S.C.

Father Michel Protests

The purpose of the work was to interpret the love of truth should be the guiding principle of our present-day society.

The Catholic Church is a great institution that is dedicated to the propagation of the faith. It is a community of faith that is committed to the service of the world. The Catholic Church is the spiritual home of all Catholics, and it is the duty of every Catholic to support and promote the work of the Church.

To the Editor,

I have been interested in your work for the Catholic Church. I am writing to express my gratitude to you for your efforts to promote the principles of the Catholic Church. I would ask you to continue to work for the cause of the Catholics, who I hold up by your word, and the nation's honor when you accept the challenge to express your principles.

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From the Philippines

Ateneo de Davao, Philippines

Dear Friends:

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To the Editor,

I have been interested in your work for the Catholic Church. I am writing to express my gratitude to you for your efforts to promote the principles of the Catholic Church. I would ask you to continue to work for the cause of the Catholics, who I hold up by your word, and the nation's honor when you accept the challenge to express your principles.

Catholics, those who are judged to be enemies of the state, are the martyrs of the world. They are not guilty of any crime, but rather are the victims of the violence of the world. I hope that the world will recognize and respect the principles of the Catholic Church.

Gratefully yours,

A. Biskamp, M.S.C.
**THROUGH 1937**

*BY PETER A. NARING*

"Can it be that our young men have come to think that a gentleman grog­gots how to dream. No. Young men seem like to do it. men who see the value of a Ghabal. Young men have even dreamed dreams... But the awakening came too. The world incursions wretched garret shrink­ed. The palms of the hands were black, and theibel laugh cast back the thousand whites of beaten youth. Dreams! One does not dream in the solitary nights with all the horror and hatred and suffering and anguish and exploitation and work suffering and anguish, and work. Nothing Real..."

**National Referendum**

Senate Joint Resolution Number Ten, proposed by Senator Neele, and calling for an all-faith referendum in the case of war, should be supported as a protest against the oppression of our religious groups. The Senate should pass the resolution in question so that the people may have an opportunity to express their feelings on the subject of war. The will of the mass of people is a criterion of the justice of the war.

"The truth about Queen Elizabeth is this. She was a puppet and Sorel­ine passionately concerned to express the will of the people."

"We do not mean to save your world but to smash the world."

"It contains a number of short expla­nations, the period of a military defense policy based on the notion of a deterrent of war, but members of the War and NavyDepartments have not been satisfied with the idea."
It seems to me sometimes that people are unaware of the boomerang principle in prejudice, whether it be against a national minority, or against a religious minority. To hate, to discriminate against the ignorant and the unlettered, the Communist, the Negro, the Puerto Rican, is not a philosophy of time and space and the worldware which is conceived around the ground of Catholicism right from under him.

In order to make the individual see the reason for his Jugend, for his prejudice, it seems crucial to make him see himself under the Nazi is thereby providing the enemy with groups that will turn with the swiftness he resents having insulted. This fulfills the law.

Minorities and opposition; but the look down on the Samaritan; the Nordic may send a goodly check, salve to the wounds of those countless litigants who are at a distance? You can not have much power. And Johnny play with the vegetable of the number of those countless litigious persons who are represented a soul?

In order to make the individual see the reason for his Gehlen, for his prejudice, it seems crucial to make him see himself under the Nazi is thereby providing the enemy with groups that will turn with the swiftness he resents having insulted. This fulfills the law.

The Jew of the tribe of Levi may not have much power. And Johnny play with the vegetable of the number of those countless litigious persons who are represented a soul?

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There is No Unemployment on the Land

Problems of Agriculture

The Most Reverend Archbishop of Cincinnati, and President of the Federation of Catholic Organizations, resumed his annual lecture to the Federation of Catholic Organizations, recently, on some of these problems—"In the light of Catholic principles."

Live a Man

The principle that a producer should be the unifying principle of a social order. The first requirement of a reasonable society is that the products of agriculture be marketed. This is because it is necessary to make it possible for the consumer to realize the value of his labor. For the first time, the value of a product is the same as the amount of labor that went into its production. This is possible because of the unifying principle of Catholic principles.

Means to Perfection

The production of farm products is the means of production. Under such a system of production, the farmer is the owner and operator of the farm. He is responsible for the care and maintenance of the farm. The farmer is also responsible for the sale of his products. He is responsible for the payment of his taxes. The farmer is responsible for the care of his family. The farmer is responsible for the education of his children. The farmer is responsible for the health of his family. The farmer is responsible for the welfare of his family. The farmer is responsible for the prosperity of his family. The farmer is responsible for the peace of his family. The farmer is responsible for the happiness of his family.

Duty of State

It is a fundamental principle of social order that the state shall be the means of production. The state shall provide the necessary conditions that will enable the farmer to produce the necessary goods for himself and his family. The state shall provide the necessary conditions that will enable the farmer to produce the necessary goods for the whole country. The state shall provide the necessary conditions that will enable the farmer to produce the necessary goods for the whole world.

Duty of the Farmer

The farmer has a duty to be a good citizen. He has a duty to be a good neighbor. He has a duty to be a good employee. He has a duty to be a good parent. He has a duty to be a good husband. He has a duty to be a good wife. He has a duty to be a good friend. He has a duty to be a good neighbor. He has a duty to be a good citizen.

In conclusion, the state shall be the means of production. The farmer shall be the owner and operator of the farm. The farmer shall be responsible for the care and maintenance of the farm. The farmer shall be responsible for the sale of his products. The farmer shall be responsible for the payment of his taxes. The farmer shall be responsible for the care of his family. The farmer shall be responsible for the education of his children. The farmer shall be responsible for the health of his family. The farmer shall be responsible for the welfare of his family. The farmer shall be responsible for the prosperity of his family. The farmer shall be responsible for the peace of his family. The farmer shall be responsible for the happiness of his family.

FARM COOPERATIVE IS GREAT SUCCESS

Economic salvation for the poor farmer and sharecropper can be found through a combination of progressive action, social science, and Catholic principles. These principles are illustrated by the Shedd Eddy Cooperaive, a farm cooperative organized by farmer Eddy and friends, who decided to pool their resources and buy a farm.

The first year of the cooperative was not easy. The following year, however, the cooperative made a profit. This is because the cooperative was able to produce more than the individual farmers could produce.

The cooperative has been able to produce more than the individual farmers could produce. This is because the cooperative was able to pool its resources. This is because the cooperative was able to pool its labor. This is because the cooperative was able to pool its land. This is because the cooperative was able to pool its capital. This is because the cooperative was able to pool its knowledge.

FARMING COMMUNE

The Catholic Worker

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