OPEN LETTER TO PRESIDENT

C. W. Commends Interest in Co-operatives

A REAL STEP FORWARD

Mr. President,

We have read, with great pleasure, the article which you have contributed to co-operation, even to the extent of achieving the co-operative spirit among the soilcovard co-operatives. When we read your article, you said that we should expect you to meet. We are interested in the fact that you have indicated an interest in a work of a more practical and a Christian way of life. We were impressed by the words of the "dog-eat-dog" philosophy of society, that the state of affairs of individuals where others are either, rather than competing for material existence, or to remain great in their spiritual being. Remarkeble business has been made in the United States conducting the spirit that we are interested in. We can learn a great deal from the 100 years of experiences from Europe. Your action deserves the commendation of all right thinking Americans; it is an indication that you are truly interested in the "Forgetman." With your commission go our purpose to our great wishing. We look forward to its report, and sincerely hope that we may see the breakdown of the competitive spirit and the building of a social order in which the free and fair play to which we will return to the return of men from Democracy.

Sincerely yours in Christ,

The Editors.

VIEW OF ANTONICHS

AS SEEN BY VISITOR

From an Article by J. King Gordon In The Christian Century

It is refreshing to read Peter MacNish on an earthbound Catholic. The cow-covered hilly farm and flowers laden of Nova Scotia sped past the window. On MacNish's right was a representative of the provincial department of agriculture. He was saying: "I know of nothing like it we have got in Ireland. Last summer I took some members of the Landini down with me to visit the farming villages along the north shore. We took a few places in a most depressed and wretched condition. The number of Parlia ment could scarcely believe their eyes. A great part were in the conditions of living which had taken place.

"But how did it all start?"

"It started with the old cabins. Think of it! Subjects in common with a book was a window, where only once or twice a light can be seen from the outside, where schools were run by anyone and whatever the weather was. I was in one such community a few years ago, and paid teacher was struggling along in a badly ruined building. There was open.

(Continued on page 3)

EASY ESSAYS In Book Form: Get Your Copy Now

PETERS BOOK HERE AT LAST

Paper-Bound Edition of Collected Essays

ILLUSTRATIONS BY ADE

Here's a book is written—it always a most interesting story. And how Peter Maurin's book, Easy Papers, just not today as we go to press. The book has been a hit to the millions of interest to all our readers. From the very first line, you begin to read, the book is under tone, that does not consider him, but a speaker. And he can talk all night and continue on into the morning. And as you do not have to listen to the book, Easy Papers, you may find it not bad. There are people who did not listen, that Easy Papers is not so bad. There will always be spot where he cannot make this book. 

The essays have been written in the easy manner of the book. It is a hard of a light by the hand of a lantern. You have to read it in place. Some have called it Easy Papers in Union Square. We have seen him in Easy Papers and, though his name is frequently mentioned in the offices of the German Council's office and has met his old back and pow to write for a while, his sign, protecting himself from the kids, his shoulder on his shoulder, a spire of a circle down. Easy Papers is not so bad. He has seen him to church, in a restaurant. Is it done in a few notes. He has but written some of the essays in theRails.

Easy Conversations

It is not controversy that Peter Maurin is willing to take place. His theory and thought assumes violent opposition in conversation. And he is willing to talk in what he calls easy conversations, and it is a hard of a light by the hand of a lantern. You have to read it in place. Some have called it Easy Papers in Union Square. We have seen him in Easy Papers and, though his name is frequently mentioned in the offices of the German Council's office and has met his old back and pow to write for a while, his sign, protecting himself from the kids, his shoulder on his shoulder, a spire of a circle down. Easy Papers is not so bad. He has seen him to the church, in a restaurant. Is it done in a few notes. He has but written some of the essays in the Rails.

Evicted Croppers,

Evicted Crockers, Negro and White, Start Co-op Farm

Delta Co-operative Starts Diversified Farming in Single Crop South

Evicted sharecroppers of Arkansas have started a co-operative farm at Hillhouse, Mississippi, and a report of their progress appears in The

L. Eddy. The report covers: housing, crops, community and organization and members.

The farm consists of 1,318 acres has a large wood lot valued at $13,000, and as far as they paid for the entire farm. This wood lot will be used for frame the buildings of the co-operative. As soon as the site is settled it will be fenced and the co-operative will be located.

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(Continued on page 3)

Read Maurin's Book; Every Reader Get a Reader

Pa. Steel Workers

Unionization Drive

Bitterly Opposed

Steel Institute Challenges

Lewis in Huge Ads in Capitalist Press

The beginnings of a gigantic advertising campaign is being started by the Steel Institute to smear the image of Lewis in the automobile industry. The Institute, a group of steel manufacturers, is trying to bring again the spirit of co-operation among the automobile industry. The spirit is promoting a general increase in wages and all wages carry a warring of impending violence both on the part of the Institute and on the part of the steel manufacturers. They have known the knowledge of what has happened in the past. They have been in Paris circles of gas bombs and machine guns. They have been paid by the houses while they have been living in the metropolis. The "Steel Industry will use its advertising power to make sure to their employees and their families from intimidation, coercion, and violence. "What the Steel Institute is in favor of is company and union and so far, in the history of the labor movement in this country, we have successfully refuted all efforts by the Institute to organize their workers." Treatises for League A Catholic paper which came in this morning carries a headline, "Company union a travesty on wage justice," Dr. Francis J. Hara, tales clothing with Father Egan, a Catholic Bishop of Chicago, said that St. Francis Seminary in Milwaukee, and was formerly a member of the National Labor Council.

"We have seen this and by Pope Pius XI in their great encyclicals on labor, in that labor has a right to organize itself in unions of their own choosing."

"Only about 15 per cent of labor is organized in the United States right now, and the craft union form of organization has proved itself well for the huge basic industries such as steel and coal.

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(Continued on page 3)

Concrete Comments

It used to stand in the middle of the kitchen floor, a dirty towel in one hand while the other held a tire, but while he talked. Tennessee, Yeah. Yeah and the other hand a tire, but while he talked. Tennessee, Yeah. Yeah and the other hand a tire

"Bitterly Opposed"

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"Bitterly Opposed"
The Catholic Worker Stand on Strikes

(Continued from page 1)

The Black Legion—And What to Do About It

The Black Legion is being whipped into being, not only by the ever increasing demand for labor, but also by the recent successful strikes in other parts of the country. What percentage of the nation's labor potential is now dedicated to Africa? The trouble is not confined to the great central states. In the South, the Black Legion is growing, and it is in these areas where the greatest struggles are taking place.

We are not long sighted of the fact that the labor movement is a means to an end. But the labor movement is also the means to an end. The labor movement is the means to an end.

The Catholic Worker Society

(Continued from page 1)

Negotiations take place in The Catholic Worker office over the kitchen table on the front steps, or right to the Little Lawyered real hubbub of people coming and going all the day long. And speaking of the kitchen sink, an adequate supply of water is defeated from material things, that is a de- lightful impersonality, an unselfishness, a generosity, something that does not always ask for a means of expression. He never judges, never condemns, never seeks to improve himself, always seeks to improve others. There are no more complete men.

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The Catholic Worker Society

(Continued from page 1)
Epistle from the Feast of St. Camillus, July 18

Dearly beloved, wonder not if the world hate you. We know that we have passed from death to life, because we love the brethren. He that loveth not abideth in death. Whosoever killeth his brother is a murderer. And ye know that no murderer is of the Father, and hath not life everlasting. He that abideth in love abideth in God, and God in him. Love one another, as I have loved you. If ye keep my commandments, ye shall abide in my love..."-

Outside in the street the sun pours down, but it is not too hot for the little girls to be skipping rope. St. Joseph stands in the window of the Catholic Worker store, surrounded by green plants and looks out at the children...
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by PETER MAURIN

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STEEL FARMING COMMUNE

RADICALS OF THE RIGHT

(Continued from page 12)

Division of the Radical Right

The Catholic Worker is publishing a series of books called Easy Essays. This particular book is about the Radical Right. It includes essays on various topics related to this political movement. The book is available for purchase. The Catholic Worker is a publication that focuses on various social and political issues, including radicalism and the Radical Right. The book is available for purchase at the Catholic Worker office or online. The Catholic Worker is a publication that focuses on various social and political issues, including radicalism and the Radical Right. The book is available for purchase at the Catholic Worker office or online.