ON SEGREGATION

HE statement of the Archbishop of New Orleans on the sinfulness of segregation policy in the Federal Government should be read, even if it would cost a lot of work, to every Catholic in the United States. It is a pastoral letter which was read at the Sunday Masses could not have been more timely. The time has come when we must be a bishop in the deep South throwing worldly prudence to the four winds and stating in unambiguous terms the position of the Church. For too long we have heard excuses such as the danger of losing souls. To integrate all Catholic Institutions and abolish the Negro parishes would bring about just as many conversions among the Negroes as you would lose among the white Catholics. Continued segregation is a simple preferring the soul of the white man to the soul of the Negro. A true analyst of the situation could see the danger in letting the Federal Government give money to support segregation.

Both things have been conceived to consider that one's Federal taxes go to anything considered socially acceptable activity that it seems to be only an illusion. The horror and courage and vision he has shown. Ultimately, the truth is the only thing that matters and everything must be sacrificed to it. The First ALABAMA'S POLICE STATE

The City of Montgomery, Ala., has invoked an obscure antiboycott law in an effort to break the spontaneous and courageous fight of the city Negroes against the city bus line for its discrimination policies. 115 Negro leaders have been indicted, including nine ministers. Seventy-three members of the law enforcement agencies have been used to enforce this law.

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By ERNEST BROMLEY

The Administration's proposed budget, recently announced, asks for a billion dollar increase for "new weapons of unprecedented strategic and tactical importance" in order to give this nation "the greatest military power in its peacetime history." Diagrams of the proposed income and expenditures emphasize two things: (1) The chief source of federal revenue is the individual income tax, (2) The chief national expenditure is military (including bomb stockpiling and new terror weapons). Both things have been true for these eighteen years, the one is always strung anew with each announcement of them.

So minute a portion of the tax money is spent for any socially acceptable activity that it seems to be only an illusion to consider that one's Federal taxes go to anything considered socially acceptable activity that it seems to be only an illusion. The horror and courage and vision he has shown. Ultimately, the truth is the only thing that matters and everything must be sacrificed to it.

The war build-up touches the individual much more directly and intimately at the income tax point than it does in any other way. The withholding situation could be approximated by others if they wished to make the necessary effort. The withholding situation could be approximated by others if they wished to make the necessary effort.

Individual Income Tax: War's Chief Supporter.

By ERNEST BROMLEY

Of the income of the Federal Government 48% comes from individual income taxes which we pay; 30% comes from corporation taxes; 15% comes from excise taxes; and 7% other sources presents problems. If there is no advice that can be given to the average working person about the business of non-cooperating with income tax payments, I would advise: Stop paying income taxes (whether you file a form to this effect or not).

For some people this will, of course, mean that they will have to leave their present jobs and take employment that is not affected by withholding. Here we sometimes tend to lose sight of the fact that there is probably no type of socially useful work (indivdual or organizational) being done under the withholding tax set-up which cannot also be done outside it. And, too, this raises the important question of what socially useful work is really. Can "socially useful" firms or organizations remain socially useful at any real degree when their rigid requirement is that the first portion of a worker's earnings be set aside for war? Can a "socially useful" person remain socially useful in his job to any real degree when, in order to do with one hand the work of building a better society, he has first to do with the other hand the work of destroying it (like a church constructing a brothel)? Conscientious workers in such employment may reason after a while, as some have, that the effect of this operation is that they are working in a munitions factory part of the time. Men go to prison rather than join the armed forces and support conscription. Should not the people with these principles (especially the people not subject to any draft) face the rigid requirement that they are working in a munitions factory part of the time.

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Our business manager doesn't see the need of managing the things they try to manage because they don't understand the things they try to manage.

Our business manager doesn't see the need of managing the things they try to manage because they don't understand the things they try to manage.

Science is based on selfishness. Everybody is busy becoming more selfish, we have classes and clashes.

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EASY ESSAY

NO RECOUSE

Politicians used to say: "We make prosperity through our wise policies." Business men used to say: "We make prosperity through our private enterprise." The workers did not seem to have anything to do with the matter. They were either put to work or thrown out of employment. And when employment came the workers had no recourse against the profiteers—politicians and business men.

POLITICS IS POLITICS

A politician is an artist in the art of following the wind of political public opinion. He who follows the wind of political public opinion does not follow his own judgment. And he who does not follow his own judgment cannot lead the people out of the beaten path.

He is the tail end of the dog trying to lie on the head. When people stand back of politicians and politicians stand back of the people, the people and politicians, for around in a circle and get nowhere.

MAKER OF DEALS

A business man is a maker of deals. If he does not make a profitable deal in the shortest possible time, he tells you what a good bargain you are getting. And when he tells you what a good bargain you are getting, he always thinking about the selfishness in you. It appeals to the selfishness in you to satisfy the selfishness in him. We have classes and clashes.

BUSINESS IS SELFISHNESS

Because everybody is busy becoming more selfish.

TEACHING SUBJECTS

Our business managers don't see the need of managing the things they try to manage because they don't understand the things they try to manage. So they turn to college professors and say: "Teach us how to manage the things we try to manage."

Our business managers don't see the need of managing the things they try to manage because they don't understand the things they try to manage. So they turn to college professors and say: "Teach us how to manage the things we try to manage."
Peter Maurin Farm

By BETTY ROGERS

When you poke your head in the door to the mechanic's shop back of the barn, the bright green grass and hundreds of rose bushes almost blind the eye, and then it does seem as if a miracle has begun transforming cabbages to the cold frames. It is a good bunch of young men, making us anticipate with ever so many puse longing for a few more days. It has been my plan to put in 1000 tomato plants, which seems an incredible number, but he said that he would have 50 barrels. No, there are other puse, which bear at different times with a wonderful variety. Also peppers, chard, spinach, beans, and whatever is left over will go bad people don't obey the laws, and there is help us. I invited her to accom­

On the streets the average of sales is about 200 copies an hour, although at the corners practically 500. It will be tough to make it by without a sale. My experience as a saleswoman for the last 20 years has made me come to know that it is most men who put in 1800 tomato plants, which is a terrible destruction planned in the world. The majority of whom went to St. Louis and Lexington and Wall Street are strangers to the things I know. No one can achieve even a high degree of success if they are left over. For example, the thing is the first law of nature. By this analogy within the creature from existence, By this means, it is still the order of nature that the image and likeness of God is in Himself trans­

Peronalism

By TOM CAIN

It is in itself knowable and effectively available to creatures. Moreover, according to Catholic teaching, the Creator has given creatures the order of nature and in the order of nature that the image of God in itself is

The small fry of the house,

This is the first law of nature. Irrational creatures proceed to the things that they can do only because they are beautiful and good. For good people don't disobey

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Pace Two

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A Bishop Speaks

Note. Here is a letter written by the Bishop of Maryville, the French West Indies, concerning racial prejudices. This letter was written for a Catholic newspaper in Paris and was intended for West Indian Catholics. It is an interesting and timely letter which should be read by all who are in a position to treat all those whether colored or white, who are concerned with relations between the races. It is a letter which speaks the truth and should be read and studied.

We draw attention to the fact that the author is a man from Normanville, who has already spent twenty years among colored people and who has been interested in literature concerning colored people in Africa or in America. His testimony is therefore worthy of consideration.

DOROTHEA S. WARD, West Indian and Ghanaian students.

Your chaplain and friend, for you are not a pacifist, you need no anonymity, and services, has asked me to write an answer, telling how many others have been called to the same eternal life and to direct them to this letter, and how many have been called to the same means of salvation, but that there is one which is Great Christian Truths and there is not one which does not contradict the Catholic Church.

You are greatly interested in negro phosphates is particularly out.

If the determination which the colored people were and are still victims, ought to be particularly hateful it is because in every situation where there is an oppressor and a oppressed the sympathy of a man who has some feelings of pity and humanity and who suffers especially if the sufferings were always on the white side.

The resemblance of the Slave Trade, the mockery and vexations which survived the abolition of slavery, the legalized discriminations of the government of South Africa, the exploitation of too many of the African people, all of this ought to give us pause. The laws of Groß and fascists were at the height of their power, when the Negro speaker Pope Paul XIII to express in a message delivered on the occasion of the opening of the Bishops of the United States in 1969 the hope for the unity of the Church which can color the people.

Negro spirituals. Negro spirituals which are by far superior to so many European hymns and they were composed by slaves, illiterate, ignorant, exhausted by hard labor, wandering and all sorts of hardships. Let us tell (Continued on page 7)

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Awarn of the approach of the Anti-Rent movement in New York State, and its implications for the development of American political economy, is a story of the complexities of its significance to democracy's development, every schoolboy should understand the way that, with any honest effort, he could stand against the anti-Renters, who stood against the Anti-Renters. It is easy to understand, moreover, how effective the time of the Anti-Rent movement, were to farm and house; in others, the Anti-Renters were to farm house. To one familiar with all the liberties of the Anti-Renters. It is easy to understand, moreover, how effective the time of the Anti-Rent movement, were to farm and house; in others, the Anti-Renters were to farm house. To one familiar with all the liberties of the Anti-Renters. It is easy to understand, moreover, how effective the time of the Anti-Rent movement, were to farm and house; in others, the Anti-Renters were to farm house. 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winning for himself the nick-name of "the trouble-maker"—the New England "reform and extension of the franchise in England, supporter, like Dr. John Burroughs, of the Canadian Patriots' War, and throughout his life as journalist and agitator a consistent, clear, eloquent voice. 'The aristocratic' and the means to a good

The Haves and the Have-nots is an important contribution to American folk history as well as to social, economic, and political history. The author, a social scientist and historian, has made

There are few writers today who can call to the stand the false "happy ending", the "milk bars" and is a thorough-going

the courts under the influence of Henry Christman has written an article (or an

It seems that you have shared a page from a book or a document. However, the text is not showing properly, and I'm having trouble reading it as a natural text. Could you provide more context or a clearer version of the text?
**OUR TROUBLED CONSCIENCE**

From the **Catholic Worker**

March 1956

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THE JUDGMENT OF JULIUS AND ETHEL ROSENBERG by John Wexley. Cameron and Kahn, 100 West 23rd St., N.Y. 11, N.Y. 84.

It has been a puzzle to me to read. How to review it. It is said that Cameron & Kahn are Catholic, and the wording of the book is Catholic, but the content is not. I cannot say that it is, but I do not know. The difference of opinion in the fact that I have an appreciation of the same conclusion they have—that Julius and Ethel Rosenberg were not guilty of what they charged. I arrived at that conclusion mainly on the basis of the record of the trial as contained in the Catholic Worker Review, and quite apart from Mr. Wexley's comments. But we live in sad times, exciting times perhaps, but sad in that truth is seldom valued for itself. Fortunately many of my fellow-religionists will discount the facts which show the Rosenberg's had an unfair trial simply because the cause of the Rosenberg's was changing in the public mind. I have written the Catholic Worker Review for this large country in hope that it would be read in between other sources. Judge Kaufman's sympathies lie. And yet if it had been on we received also another ed in "The Catholic Worker." Lat­

By the end of this month we have

trees:

And if you don't come from the "right" sources you are

particular. May the Lord bless

in the shelter of the

Great honor God has bestowed

on the Friday night be­

come in turn to Holy Mass

the Church are not -obliged to at­

their homes. We distribute

and a wonderful sign in this age;

To those of you who will help

we are as yet too uncivilized to find some other means

we are as yet too uncivilized to find some other means

en. There on the Friday night be­

he ran nude through the hallway shrieking of 'ele­

The baby was baptized Maria

Born to a woman who had walked

the Church are not -obliged to at­

We send you also our best

We drive out Sunday to see U1e

in Canada

A British Catholic Worker in Canada, Patrick O'Brien

Baby Dennis O'Brien

APPEAL

Here at St. Jude's in Sumter, South Carolina, we have a handful

and for the children. Since Hall

two wash rooms.

The world-wide mess of compro­

P.S. Thanks to your kindness we have already received $200 for

and for this large country in

Dear Friends:

ner Bishop, is the eldest broth­

for Mass on Sundays, but they

dressed Holy Communion. After that each

The Propitum of the

The mass in this Catholic Who­

the mass to the nearest village

On Friday the night before

A baby was baptised Maria

Some time ago we received your

our rice and I trust the remaining

Some time ago we received your

The Catholic Review stated (Record p. 1448) in refer­

if we don't come from the "right" sources you are

of the faith in the Western part of the Copper Plate. A region which formerly was ruled

3.50 each

We sure feel back though to see

from the Young People

At present there is none. We

in St. Jude's Colored Shrine of the

much goodness in the hearts of

to clear off a debt of $800 for pur­

some general people it is

A baby was baptised Maria

We drove out Sunday to see the

The good faith of Father T. C. Cor­

During the twenty five years of the

recently appointed Bishop of the Diocese of Aga­

with renewed wishes and thanks

Brother Hennacy who is the oldest broth­

the two oldest children. The baby was baptised Maria

and a wonderful sign in this age;

our Choice of Text

My Lord bless your work and all your readers. We send you also our best

we are as yet too uncivilized to find some other means

the Church are not -obliged to at­

we are as yet too uncivilized to find some other means

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we are as yet too uncivilized to find some other means

we are as yet too uncivilized to find some other means

we are as yet too uncivilized to find some other means
A Bishop Speaks

(Continued from page 3)

ting, tripping proudly with each step. We held each other's hand tightly. St. Louis's heart was in the city of New Orleans, and we couldn't help but feel the same way about it.

Peter Maurin Farm

(Continued from page 2)

Peter Maurin Farm

A couple of years ago, I spent some months at the Farm. In the fall of that year, I was working on a manuscript when I received a letter from Father Charles Coughlin, O.P., then the director of the Farm. He asked if I would like to spend some time at the Farm to write a book about the Farm's work. I immediately agreed, and stayed there for several months.

The Farm's mission is to provide a place where people can come together to learn about the principles of distribution and to work together to create a more just and equitable world. The Farm is located on the outskirts of New York City, on a former potato farm that was donated to the Franciscan Order by a wealthy man.

During my time at the Farm, I had the opportunity to meet many of the Farm's staff and volunteers. I was inspired by their commitment to the Farm's mission and their dedication to working towards a more just and equitable world.

Although I was working on a manuscript during my time at the Farm, I also had the chance to participate in some of the Farm's activities. I helped with the planting and harvesting of the crops, and I also had the opportunity to witness the Farm's efforts to provide food and shelter to those in need.

One of the most memorable experiences I had during my time at the Farm was when I was asked to give a talk about the Farm's work at a conference. I was nervous at first, but I was able to share some of the Farm's work and the lessons I had learned about the principles of distribution.

I would highly recommend spending time at the Farm for anyone who is interested in learning about the principles of distribution and working towards a more just and equitable world. The Farm is a unique and inspiring place, and I am grateful for the opportunity to have been a part of its work.
Personalism

(Continued from page 2)

operative, in itself it remains none the less objective. One's own nature is there. The world is there. God is there. All are interrelated by a plan, and we,.as a subject of this plan, have a right to know what it is and to try to fulfill it.

One's own plan, becomes, in intention, a copy of God's plan, and one's own good is bound up with the good of everything else.

As a product of reason,<div class="en" start="56" end="134">... must be an active love. Actively, the law of love requires a man to remedy any injustice by concrete acts of charity. More broadly, it requires him to supply any deficiency regarding any creative undertaking; in other words, to cooperate. If the benefit resulting to him from such an undertaking is direct, the demand is not one of love but of justice.</div>

It is especially in regard to the love of the law that the limitations and liabilities of human nature become apparent. For a creature's natural powers have its limits which can not be indeﬁnitely approached but never attained (unless the power of grace is taken into consideration). And a man has his special liabilities which follow from the quiddity of his nature.

A human being as a whole is dominated by equalitarianism, but he is not a detached rationality like an angel. His rationality is there with his drives which can become compulsive when rationality is compulsive. To the extent that they are good, themselves, in the absence of an overall control of their own they can be at variance with each other and the longings to change are the source of the whole man. Right evaluation demands an attitude of detachment to neutralize their attraction, and habit of recollection, a readiness to come to attention when a choice is to be made.

In practice, an attitude of detachment will mean a habit of regulating their initial impulses until a rational choice can be made. This is the natural law of justice. It here also that the needs arise for the corrective process already described as the order of grace.

The terms just introduced have highly enhanced meanings in the order of grace. In every case there is a demand that the law of nature requires a man to have control over himself and that he has done harm, to undo it.

This is the negative side, the law of justice. The positive side is more important; it is broader and more demanding. Now, a law self-perfection is inescapably a law of self-love. But an enlightened and exalted love of God cannot become all-encompassing. From the love of God's image in himself, a man can pass to the love of its original. He can love his own likeness in those who are equally with him with the images of God, and so pass to love them for their likeness to God. The entire law of love is a law of likeness, of community.

To have a meaning, love

IGNAZIO SILONE

"My way of understanding so- ciology is fairly close to the Proudh onian's. I am a God-centred humanist, as any other modern thinkers, and their 'freeloveliness,' comes from the angels of the Chusian-Platonist tradition . . . I am for liberty for all and every other type of freedom. I would now be more cautious in affirming that in totalitarian countries the 'oppressive' class is not the cause but the pretext; the facts of June 17 in East Germany and July 15 in France have dism onstrated the contrary. For the liberties of oppressed countries, I put my hopes in revolution and not in use in our own country.

Quoted from an article in Jan. 30, 1956 LABOR ACTION and written in Rome Jan. 15, entitled "My Political Faith."

Easy Essays

(Continued from page 4)

college professors may enable students, but mastering subjects has never enabled anyone to master situations.

ANOTHER EXPERIMENT General Eisenhower says that the NRA was a horse tried in different directions, that the Supreme Court examined the "whole thing" and he is told that the "whole thing" did not make sense. Colleges and universities give a similar pattern of facts and understanding. They turn out specialists knowing more and more about nothing.

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"Spiritedly, We Are All Semites"

OD'S WORD is enough for me. Even if all Jews—what an absurdity!—were rascally and the exception of one alone who would be righteous beneath the sun, why would he bear upon him the Promise, God's word of honor in its fullness and power and nothing in it would be changed.

In addition, let me tell you that each morning I partake of the Body of a 15-year-old Jesus Christ, that I spend a part of my life at the feet of a Jewess whose heart was pierced and of whom I have made myself the slave, and yet with confidence in a book of hand sheets—as you call them—one offering the Lamb, another hearing the Keys of Heaven, a third commissioned to teach every nation, every race, and I know that it is only with such feelings that one can be a Christian. Anything else one might say is trite and contingent and absolutely does not exist.

From "La Pelerin de l'Absolu," by Leon Blay.

Editorial--

(Continued from page 1)

bers of this group were taken to the police station, fingerprinted and released on $300 bond. We hope that the Negroes of Montgomery will keep up the good fight for their rights. They have our wholehearted support and prayers.

ANTI-SEMITEISM

The forces of reaction and hate and racism are not in the South alone. A group of young fascists paraded up and down in front of Cartwright College on Washington's Birthday with anti-Semitic posters. The occasion was a meeting where Senator McCarthy and Senator Jenner were speaking in praise of General McCarthur and against U. S. foreign policy. The leader of the anti-Semitic group outside was a member or official in the Nationalist Party of the United States. He said that his group was isolationist and was sympathetic to Sen. McCarthy because of his anti-Communism and that McCarthy was not far enough to the right!

Ammon and Eddie Stevens and I handed out hundreds of copies of the WORKER to the crowd. Most of the people were very well dressed and carried copies of the National Review but they were very polite and seemed to be very much interested in reading the only two people made scenes by screaming "Communist" at us.

MEN'S CLOTHES

Our need for men's clothes cannot be exaggerated. At present we have only: 1 old shirt, a thin bath robe, 2 vests and 1 pair of pants. It is still very cold here in the world's largest city and every morning come to us for overcoats and our doors for days and for the past few weeks we have had to show them our empty clothes room (often they cannot pick up in a dress shop). If you, Jesus said the saved that He would lead into the kingdom would be those who had clothed the naked, etc. If He came to you today that you give Him a few shingles or a coat to ward off the cold you would not delay a moment; please don't delay a moment in sending what ever you have that you might have to the poor and I know that it.

Lenten Thought

"And Andrew, catching sight of his cross in the distance, saluted it, saying: "Hail cross, which in the body of Christ didst receive a detached undertaking, and among all creatures hast been thy lover, and have longed to embrace thee. 0 excellent cross, which didst receive grace and beauty from a disciple of Him who hung upon thee, and on rainy days for shoes and for the past few weeks we have had to show them our empty clothes room (often they cannot pick up in a dress shop). If you, Jesus said the saved that He would lead into the kingdom would be those who had clothed the naked, etc. If He came to you today that you give Him a few shingles or a coat to ward off the cold you would not delay a moment; please don't delay a moment in sending what ever you have that you might have to the poor and I know that it.

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