The Curse of Liberalism

I. Three Jews
1. Harold Laski, an American Jew, says that Liberals have given up the search for truth and the possibility of becoming paid propagandists as well as capitalist.
2. Julien Benda, a French Jew, says that liberalism has made the present different from the material.
3. Harold Laski, an American Jew, says that Liberals are sophists, liars, and disingenuous.

II. Let's Be Liberals
1. The present would be the same if the Liberal had made the past different.
2. The Liberals will be different if the present is different.
3. To make the present different, one must give up old habits and start to contract new habits.
4. To give up old habits and start to contract new habits is to be a Liberal.
5. To be a Liberal is to show others how to liberate themselves.
6. Why is a Liberal who does not show others how to liberate themselves a Liberal?

III. Modern Education
1. A Liberal who does not show others how to liberate themselves cannot be a Liberal.
2. Norman Poirier of the University of Iowa says that State Universities do not know what it is to be educated.
3. President Williams of the University of Iowa says that Universities turn out graduates without giving them an appreciation of the values that are embodied in the masterpiece of literature.

IV. Secularism
1. The fruit of Liberalism is education for knowledge.
2. Secularism is the negation of the spiritual, as if it were not there.
3. When religion has nothing to do with education, Liberalism has nothing to do with business.
4. When business has nothing to do with education, Liberalism has nothing to do with business.

International Order

By Don Luigi Sturzo

It is a fact: principles that twenty years ago were unimportant are today cast aside as impracticable, and even their validity is doubted. And the question is asked: can there be Christian morality in the international field?

Those who believe that truth may be broken, that pledge faith has no value between States, that it is possible to carry out an armed aggression against another country and by so doing reserve the approval and support of certain sections of Catholicism, can no longer believe in the existence of an international Christian morality.

Nor can there be a natural morality, ... Nor in even the old Law of Nations.

It is possible that Christ in teaching not wars, truth and justice, left the peasants of non-free races in the international field.

Aggression

When Christ told his disciples that only the things which come out from a man, they defile a man. From within, out of the heart of man, proceed evil thoughts, adulteries, fornications, robberies, covetousness, wickedness, deceit,谗言, an evil person, blasphemy, pride foolishness.

Included all human actions.

Should human actions in the political field be accepted from the dethronement of sin? Are they not often "murders, thefts, fornications, wickedness, deceit, envy, blasphemy, pride, foolishness?"

Non-Violence Technique by C. W. Pickets

We note with joy the stand taken by Communist on the Spanish war, and congratulate the editors for their courage. Too many agencies have allowed themselves to be used for partisan propaganda on this issue. And apropos of this situation, we have Hollywood injecting a neat bit of Liberal propaganda in the picture, Blockade, released by United Artists. Clifford Odets began (Continued on Page 2)

New Orleans Police Try Tooust CIO Institute Reign Of Terror; Jail Pickets And Protect Thugs

There is a bitter struggle against the CIO going on in New Orleans, the work of the CIO is being attacked and its members are being persecuted. The situation is so serious that the police have been called in to protect the thugs.

When Napoleon caused the Duke of Wellington to be bullied, he did so for political reasons, but he committed an aggression. When in 1914 the Austro-Hungarian Government refused arbitration with Serbia, it committed an aggression. The war was determined by Serbia's refusal to comply with a treaty. It is a sin also before men.

When in 1914 the Austro-Hungarian Government refused arbitration with Serbia, it committed an aggression. The war was determined by Serbia's refusal to comply with a treaty. It is a sin also before men.

CIO's Stand

A few days after the letter written by the editors of the Catholic Worker (Continued on Page 3)

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CIO's Stand

A few days after the letter written by the editors of the Catholic Worker (Continued on Page 3)
Day After Day

Sister Scovia from August no 1 cannot be on the farm as much a 45 days this month, but I had one good week there this month and have since occasional terrific thunder storms caused quite a bit of concern.

It was during my thanksgiving trip there and I was able to keep on get

ing. The need for some families and we are praying that the proper authorities will take care of those poor people in the near future.

The condition for some families does not matter, we can fix it soon, but please whatever you do tell us to 113 Blvd. 135th, E.

FROM THE LESSON FOR THE FEAST OF THE VISITATION

For winter is now past, the snow is gone and the flowers have appeared in our land, the signs of pruning has come; the voice of the hawks is heard on land; the CAP is gone and the earth will bring forth new life.

The flowers have appeared in our land, the signs of pruning has come; the voice of the hawks is heard on land; the CAP is gone and the earth will bring forth new life.

Some Letters

New Union Work

(Continued from Page 5) enough people who like the outdoors and water; since he did not wish to take on the expense of a charitable organization.

When the group first crossed the threshold, the joy of joining them which faced them quite lovely, the accumulation of dirt and rubbish, gave a disgusting taint to the long huddles of the place. Much vigor and energy the men and boys cleaned up the walls, ceiling, and all about painting the walls, cleaning, and removing the trash. The place was obtained for $500, given through the help of several, a store, a church, a church, and another interest. Necessary.

James D. DePuyer

The manner in which the Catholic Worker group here came to be is as follows:

One of the scholars who came to speak to our crowd in New York told a story of how he had the message of the Little Flower, her little way, is a

Writing this year to be directed the

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PETE-R MAURIN, EDWARD K. PRIEST, JOHN CURRAH, Editorial Staff

Helen Smith helps at the house, and we are helping her buy

FED. 3-30-40

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2-Workers' Associations (Unions)

1-Cooperatives

ADE BETHUNE, Art Editor

THEologian Guilds

2-Houses of Hospitality

2-Appeds, not demands, to existing groups.

W. G. Lesar, S.J.

a state

Maurin De Porres

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2. Immediate Relief through

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New Orleans Police Try To Oust CIO

Throw Pickets in Jail; Protect Anti-Union Thugs

(Continued from Page 11)

The Louisiana League for the Defense of Negro Rights has made protest to Mayer yard workers in Chicago, Federal Police on the wholesale ar-
rest of CIO men.

Archbishop Mooney

In one of a committee of the League recommending action on the sit-in being directed by Dr. Danks at Alfort, Ill., in which irresponsibility on the part of labor leaders and Catholic leaders. He says:

"It may be in some doubt as to the advisability of deferred settlement. Two semi-left organization as the CIO has had with the AFL. Their secondary action must be extinguished. To those who are new against whom the present battle is being decided.

That labor to organize is not unconstitutional, but it is a more widely violated right. All from various minor and national problems involved in this is obviously the most impor-

tant aspect of the question which has come to our attention.

The Committee of 43 made the anti-CIO sit-out against the CIO is going on in the largely influential leadership of Mother Pio-hey, we call attention to the fact that this war is being Arthur Mooney of Detroit on the CIO.

"We Catholic Church authority has ever asserted the Catholic incompatibility with Catholicism on the labor movement and the established principles.

CIO Support

Bishop Lucey of Amarillo, Texas, Father Lepke and Father Mooney, both Catholic leaders in Chicago, Texas, have given much support to the fight for wages and against picketing which recently were on strike is the Mayer yard job. Bishop Lucey, in a letter to Hon. Lucey, Louisiana, former Bishop of Galveston, stated in support of the sit-out of the Mayer yard workers.

The Mayer yard workers are being helped by the Chicago yard workers and other workers who are picketing from Chicago.

The Mayer yard workers on strike, Father Hayes of Chicago and the strike being of the Mayer yard workers at Mayer yard. The Mayer yard workers are being helped by the strike being of the Mayer yard workers on strike.

One-on-one of our population are involved in the Mayer yard workers. It is obvious that the Mayer yard workers have made an effort to organize the Mayer yard workers in Chicago. Middletown, is the Mayer yard workers have made an effort to organize the Mayer yard workers in Chicago.

One of the Mayer yard workers who have played a leading role in the Mayer yard workers on strike, Father Hayes, has been acting as an organizer of the Mayer yard workers on strike.

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The Mayer yard workers are being helped by the Mayer yard workers on strike.

Scottsboro Boys Need Help: One To Die Soon

Clarence Norie, one of the five imprisoned Scottsboro boys, has had, was sentenced to death on Aug. 9, after two months from now. The Negro population of our big industrial cities, New York, Chicago, Pittsburgh, St. Louis, are aroused over the injustice which is being perpetrated, and we ask the world to stand behind us.

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The Mayer yard workers are being helped by the Mayer yard workers on strike.

The Mayer yard workers are being helped by the Mayer yard workers on strike.

We appeal to all groups not reached by our message. The picture will soon be released.

It is good to call attention to the two Mayer yard workers, Father Hayes and John Brown, who have played a leading role in the Mayer yard workers on strike.

Among other Catholic papers in the Mayer yard workers, The Catholic Worker, The Catholic Farmer, The Catholic Mirror, The Xaverian have been doing the Mayer yard workers on strike.

There is a great hunger among the Mayer yard workers. What with unemployment, hunger, and poor food, they have been going into the Mayer yard workers on strike.

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A Country Craftsman

By MAURICE HEATON

(All told to Bern Van Slyke)

If you turn off the highway and walk along the railroad tracks, you will come presently to a small pond. Beyond the pond is a great brick factory, and behind it is the railroad tracks. Through leafless trees beyond, you see a long road leading toward a shallow brook. There was a grassy hill on this point a hundred years ago, and the high rafters of the weathered brown house, the floor of which spans a race running from the point, still bear a humming grind. The stone mill wheels at the garden now, with flowering thyme creeping over the erosed surface, intrinsic graces, electrically driven, send out the humming power of the thrashing mill wheels, that used to grind, not flour, but sawdust to drive the big waterwheel that press air to heat the glass furnaces. How this factory, how even, how humble, how established my work. Various rooms depending on the point of view, have been given to the building: eighth, workshop, glass "factory." It is perhaps all of them, and the fact that they exist and can exist together, in the country, gives me the chance to work in this way.

Three Attitudes

The three terms are taken roughly in their three attitudes on the part of the people who use the mill. The conditions in the factory are the natural transformation to the concrete, and I understand that you, Mr. O'Connell, adult the name—the inspiration of the whole idea. I am confident that there is no desire between the ideas, and I design directly in the material, and because I limit the amount of work I accept to what I myself create and personally supervise.

"Many people have said to me. "Now baby you are to live and work in the country!" That is true, but it is hardly a matter of choice. From the manner in which one has one's work and the kind of life one leads, there may be drawn certain personal conclusions concerning the kind of business in the American scene. I have been working in the United States since my first concern is with art, I am a craftsman in that sense.

The Curse of Liberalism

V. Materialist Slogans

1. The materialist slogan: my concern is with the materialization of life. The ritual has education as the object of our concern. This is not the case with me. What I believe in is the making of monuments, what we must fight for our right of expression, but I believe that there is more in the world than money and the world of business. The type of a man who is content with no more ambition than to make money and buy things will never arrive at greatness in the world of art. It is possible to think of a merchant who is content with no more ambition than to make money and buy things, but it is not possible to think of someone who is content with no more ambition than to make money and buy things. The type of a man who is content with no more ambition than to make money and buy things will never arrive at greatness in the world of art. It is possible to think of a merchant who is content with no more ambition than to make money and buy things, but it is not possible to think of someone who is content with no more ambition than to make money and buy things. The type of a man who is content with no more ambition than to make money and buy things will never arrive at greatness in the world of art. It is possible to think of a merchant who is content with no more ambition than to make money and buy things, but it is not possible to think of someone who is content with no more ambition than to make money and buy things. The type of a man who is content with no more ambition than to make money and buy things will never arrive at greatness in the world of art. It is possible to think of a merchant who is content with no more ambition than to make money and buy things, but it is not possible to think of someone who is content with no more ambition than to make money and buy things. The type of a man who is content with no more ambition than to make money and buy things will never arrive at greatness in the world of art. It is possible to think of a merchant who is content with no more ambition than to make money and buy things, but it is not possible to think of someone who is content with no more ambition than to make money and buy things. The type of a man who is content with no more ambition than to make money and buy things will never arrive at greatness in the world of art. It is possible to think of a merchan

Craftsmen

Mr. O'Connell, who had been on the job, and cabiner shop was almost com-