Standard Oil Uses Typical Boss Tactics

The season's tanker strike goes on into another month and, as a rule, a lull in the daily papers about it. That means that there are still strikes, the men picketing, posting notices, and sending out speakers to tell the public about it. If the men started boring in on their stations, the press would be more serious about it. We have been publishing articles about oil workers for years and you would think the press would be more serious about it. We have been publishing articles about oil workers for years and you would think the press would be more serious about it. We have been publishing articles about oil workers for years and you would think the press would be more serious about it.

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The Catholic Union of the Unemployed

There are fewer young men in the coffee line these warm spring mornings than on the Pittsburgh street, and not quite so many as on the road to the join the army of migratory farm workers but) the scene, are more numerous, are feebly struggling still stretching the whole distance down Main Street and often around the corner on Market Street. For more than three years now they have been coming, these "Anomalous and Unemployed" as they once called themselves. But even today they have been unable to provide for them. Even in our leanest days, however, the Church and God's Providence has always provided with us at least the means to clothe this work. We see the work in its proper perspective. He looks upon it with special favor.

And yet of this army of jobless and homeless we continue to recite, memovers of our Catholic Union of the Unemployed which meets every Monday afternoon at two o'clock. In its Second Month, Our cooperative house for men, which we call the St. Joseph's Cooperative Union of the Unemployed, has been going for over a month. The start has been successful, although there has not been as much progress as one would like. It has been the home of four-room apartment. Six men now reside here. We are determined to improve the welfare of these men, and we are determined to improve the conditions of the community. This can only be done by their finding oil jobs of any nature, from one hour to permanent employment. Several of these men have been out of work for some time. In the last eight of them has been unemployed. And out of this army of jobless and homeless we continue to recite, members of our Catholic Union of the Unemployed which meets every Monday afternoon at two o'clock.

New Member a Korean

Our second addition to the household is Paul Lee, a middle-aged Korean. He was born in Korea and has been in the United States for 22 years. He has been employed various jobs, including those of a tailor and a printer. He is able to read and write in his own language, as well as to speak English. He has also wide experience as a house painter and a cook. In nearly every one of his former employers states that he would have found him except out of some necessity, such as the necessity of his wife.

His present difficulty is that he cannot find steady work. He is a Korean Catholic in the New York Korean Church and has been a member of the Catholic Worker since 1918. He is a member of the Catholic Worker's Union. He has never been out of work. He has been employed in a variety of jobs, including those of a tailor and a printer. He is able to read and write in his own language, as well as to speak English. He has also wide experience as a house painter and a cook. In nearly every one of his former employers states that he would have found him except out of some necessity, such as the necessity of his wife.

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CATHOLIC WORKER

NEW YORK          PUBLISHED CONTINUOUSLY EACH WEEK

Vol. 24, No. 6
February 13, 1952

Up to Date List of Houses and Catholic Worker Cells

C. W. CELLS

St. Louis, the Catholic Worker, St. Louis Hospital, 5726 Furst St. Fr., 4300

C. W. And Labor

An article on the natural and simple life in a Catholic Worker home in California, written by a former Catholic Worker, who is now living in New York. The story of how the Catholic Worker movement was started and how it continues to grow is also included. The article ends with a call for support from readers who are interested in the movement. The story is written in a clear and concise style, making it easy for readers to follow along.

Catholic To Fight Against Anti-Semitism

To those who are concerned with the growing menace of anti-Semitism in our country, we encourage you to read this article. It describes the formation of the Catholic Federation Against Anti-Semitism and includes a list of members. The Federation is a small group of Catholic editors who have come together to fight against the growing menace of anti-Semitism. They have a number of objectives, including the publication of pamphlets and leaflets, and the formation of a speakers bureau. The Federation is hoping to reach a large number of people with their message. It is a brave and important effort, and we urge you to support it.

Archbishop Of N. Y. Smuggled Encyclicals Out Of Italy

The Catholic Worker takes this earliest possible occasion publicly to condemn the action of Archbishop Spellman of New York, who recently was reported to have smuggled a number of the encyclicals of Pope Pius XII out of Italy. This action is a violation of the canonical law and of the Papal brief of 1934, which prohibited the exportation of these documents.

Rochester, N. Y.

The Catholic Worker, 674 Clinton Avenue North

The Catholic Worker is a weekly newspaper that is published in Rochester, New York. It is produced by a small group of Catholic editors and is distributed free of charge. The newspaper covers a wide range of topics, including politics, social issues, and religious matters. It is known for its radical stance and its critical view of the Catholic Church. The newspaper is read by a small but dedicated audience.

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Aims and Purposes

At quarter of six this morning it was cool and misty as we went out to Mass. Already the men on the coffee line stretched all the way down to Canal Street. The door of the store where we serve would not open until six-thirty, but already they were there waiting. A long line of them sat on the鲷ramp. Talking flagging. One man stood absorbed in reading a pamphlet edition of one of the Gospels. Others read newspapers. Most of the men were ragged, thin and weather beaten. Not many young ones—they had already started hitting the roads. The cherry picking season begins in a couple of weeks. Respect appears to have increased in the coffee line and hotel jobs. Those that are left are the raggedest, the most destitute. These are the ones Christ chose to be with when He was here on earth. He chose the publican and the sinner; He chose to chase away the wayward one of himself when He was here on earth. Jerusalem was a big city then and at the time of great religious feasts it reached the 400,000 mark. He walked the cobble streets of that city and went out into the countryside and by the lake shore. He was very often as they were those humans.

This month is the month of His Sacred Heart, commemorating His love for men. St. John said, "Let us therefore love God", because God first loved us. If any man say, I love God, and hates his brother, his heart is a liar, for he that loveth not his brother in whom he believeth, how can he love God, Whom seeth not?"

The Line

The only way we can show our love for our brothers is by doing something for them. St. Ignatius said that Love is an exchange of gifts. We can give little—little hot cocoa and cold water. It is a means—very little. We can give bread and coffee to about 800 men and many of the ones on the line come in and give us work—as many as we can use always. One man this morning passed us in a package of high pie as I stood near washing cups. Other men bring us newspapers, bags of rolls which they have begged. That coffee line has become part of us, as we have become part of it. It is the little, immediate thing we can do.

The Program

Our program is a simple one: the immediate practice of the Works of Mercy at a personal sacrifice to take care of the immediate needs of those with whom we come in contact. We are doing these at our twenty-two Houses of Hospitality throughout the country. The establishment of farming communities where there is a combination of land and labor and communal property where men and families can find work and food and shelter and stability. We have several other projects, but the first in order of work is the care of our men in the twenty-five million Catholics in the country, using all their available resources of land and buildings (their faith should make them willing) to help them to find work and better housing. Nothing is being done here too much of God's children. The transient is completely uncared for by either Federal or State governments in practically every state in the Union.

Off our Official Grocer

It was Mr. Breen who left us that morning to sit in the window in the front office on Charles street and greet visitors as they came in. He also loved fresh flowers and water. He had been an editor of the Washington Post, and the office was furnished to resemble a good Old World. It is even rumored that he had been the chief of police in his family's native city of Galway. He was born in Ireland in 1935.

There was never a man in public life that he had not met and about which he had not some story to tell. His mind had fallen upon him and he took it with dignity. For a time he had starred at the Municipal Lodging House though he believed an attends to the inmates. He was ever on the patient's side. He asked for no medicine, but either one of his family was willing to share his life's work and work for others. Bernard and his baby Herbert were his special friends. The child was used to go to the hospital. He also loved fresh flowers and would come in and take them from the window in the front office. He was seven feet tall. He was the first of our family, the one we thought we were, the special one. He was like Chief Justice Hughes, he looked like Chief Justice Hughes.

He enjoyed his stay in the Municipal Lodging House, though he believed he had risen above his surroundings. He lived with a group of friends, a group of old friends. He was a man of iron grey hair, a man of energy and determination. He looked like Chief Justice Hughes, he looked like Chief Justice Hughes, he looked like Chief Justice Hughes.

He died leaving nothing, possession of a glass. She dives for it with a great joy. The child is used to it. He had a cane that he used to shake. The doctor from next door was mighty for air. The doctor from next door was mighty for air.

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Knows And Thinks
Dear Madam:

[Rest of the sentence cut off]

I know that you were formerly the head of the Communist party and claim to be a supporter of it. I know further that you proved your loyalty to the Faith by secretly aiding the propaganda of the Spanish Civil war in its vain attempt to destroy the Church in that country opposite the letter of the Spanish bishops and of the declarations of the Pope himself. I know further that you are now engaged in a "Catholic Campaign" on the greatest living exponent of Catholic tradition and social justice in this country, namely, the Pope. You are using an attempt to show him anti-Semitic. I know that you are either a diabolical liar or else you are an imposter. You must be a diabolical liar if you are capable of thinking for yourself.

Yours sincerely,

[Signature]

John P. Weber

Outraged
Dear Editor:

[Rest of the sentence cut off]

Your "Glory" does not do any thing about the 5-4 Communist parade held in Manhattan where soldiers marched at the head of it, representing, of which 70 percent were Jews. Anti-Semitic demonstrations occurred. The demonstrators represent Catholic, or he does not seem to understand the difference between an anti-Semitic demonstration and a protest-because many of the Catholics paid for this parade and they are agitated in thinking for themselves! Not! feathers, guns, sticks, etc.

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Basque Support
Dear Editor:

We have received the appeal which you sent to your subscribers on the Feast of the Patronage of Saint Joseph. Much to our regret we Basques find ourselves unable to give that necessary aid which will help you to continue your Catholic undertaking. We hope, however, that the spirit of the Basque Nation will continue for long years to come to show its appreciation of the persecuted Nation will end. Then the news will spread to all countries, Krasnaya—regina of the ancient Basque, and free Christian Nation those of which have been broken down from Kuskaid by the invaders of that ancient people and defending our mother—Bischoff—Lagut-Daza—God and the Basque people who have never bowed the knees to Bash.

W. W. Sloan

Efficiency
Dear Catholic Worker:

Re: Muralism and Mag., Liguori's "Efficiency," I believe it to be the least efficient in the world. The opinion of the moment is, that it is so inefficient, that the ignorant agnotologist, enough food for the poor. The Kingdom of God which could today be grown on an acre of land, has been sold for two dollars to the invaders of that ancient people and defending our mother—Bischoff—Lagut-Daza—God and the Basque people who have never bowed the knees to Bash.

1. There is in America a Negro problem.
2. White people in America have not yet found the right solution of the Negro problem.
3. It is up to the Negroes to find the right solution of the Negro problem.
4. When the Negroes try to force themselves on white people or to imitate the white people, they do not solve the Negro problem.
5. The way for Negroes to solve the Negro problem is to behave, not as white people, but as white people behave, for the Negro can be black Saint Augustine wants the white people to behave.

Peter Maurin

Lay Apostolate

Dear Editor:

[Rest of the sentence cut off]

I think that you are still a dirty Joan Murphy, trying to undermine it by boring into the Catholic Church. I think that you are a Communist parading as a loyal Catholic. I think that you are now engaged in a "Catholic Campaign" to support the Communist party and claim to be a supporter of it. I know further that you proved your loyalty to the Faith by secretly aiding the propaganda of the Spanish Civil war in its vain attempt to destroy the Church in that country opposite the letter of the Spanish bishops and of the declarations of the Pope himself. I know further that you are now engaged in a "Catholic Campaign" on the greatest living exponent of Catholic tradition and social justice in this country, namely, the Pope. You are using an attempt to show him anti-Semitic. I know that you are either a diabolical liar or else you are an imposter. You must be a diabolical liar if you are capable of thinking for yourself.

Yours truly,

Helen E. Shirey

Letter from your Reader
5. The Power of Example
1. The white people are in a mess and the Negro people will be in a mess as long as they try to keep up with white people.
2. When the Negro people have found the way out of their mess, by evolving a technique in harmony with the idea that Saint Augustine has, the white people will no longer look down on the Negro people but will look up to Negro people.
3. When the white people will look up to the Negro people, they will imitate the Negro people.

READ LETTERS FROM YOUR READERS

The Interpersonal Problem
5. The Power of Example
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Peter Maurin
FEED THE POOR—STARVE THE BANKERS

1. Share Your Wealth
   1. God wants us to do it.
   2. To feed the hungry, the poor, the sick, the old, the young, the innocent, the ignorant, the lost.
   3. What we give to the poor for Christ's sake, is what we carry with us when we die.

2. Why Not Be A Baggard?
   1. People who are in need are not afraid to beg, give to people not in need the occasion to do good for their own sake.
   2. Modern society calls the baggarg, bum and panhandler and gives him the bum's rush.
   3. Greeks use to say that people in need are the ambassadors of the gods.
   4. We read in the Gospel: "As long as you did it to one of the least of My brothers, you did it to Me."
   5. Modern society calls the baggars bums and panhandlers, the so-called ambassadors of God.
   6. To be God's ambassador is to be proud of.

3. What St. Francis Desired
   According to Jorgensen, a Danish convert living in Assisi.
   1. St. Francis desired that men should give up superfluous possessions.
   2. St. Francis desired that men should work together.
   3. St. Francis desired that men should offer their services as a gift.
   4. St. Francis desired that men should ask other people for help.
   5. St. Francis desired that men should live as free as angels.
   6. St. Francis desired that men should go through life giving thanks to God for His gifts.

4. The Wisdom of Giving
   1. To give money to the poor is to enable the poor to buy.
   2. To enable the poor to buy is to improve the market.
   3. To improve the market is to reduce unemployment.
   4. To help business is to reduce unemployment.
   5. To reduce unemployment is to reduce crime.
   6. To reduce crime is to reduce taxation.
   7. So why not give to the poor for business' sake, for humanity's sake, for God's sake?

5. The Fallacy of Saving
   1. When people save money, that money is invested.
   2. Money invested increases production.
   3. Increased production brings a surplus in production.
   4. A surplus in production brings unemployment.
   5. Unemployment brings a slump in business.
   6. A slump in business brings more unemployment.
   7. More unemployment brings a depression.
   8. Depression brings more depression.
   9. More depression brings red agitation.
   10. Red agitation brings a revolution.
   11. That is what people get for saving money for a rainy day.

6. Wealth-Producing Manics
   1. When John Calvin legalized money lending at interest, he made the bank account the standard of values.
   2. When the bank account became the standard of values, people ceased to produce for use and began to produce for profits.
   3. When people began to produce for profits they became wealth-producing manics.
   4. When people became wealth-producing manics they produced too much wealth.
   5. When people produced too much wealth, they went on an orgy of wealth destruction, and destroyed ten million lives besides.

7. Mortgaged
   1. Because of State has legalized money lending at interest in spite of the teachings of the Prophets of Israel and the Fathers of the Church, home-owners have mortgaged their houses; farm owners have mortgaged their farms; institutions have mortgaged their buildings; public bodies have mortgaged their budgets.

Cæsarism — Or Personalism

1. Caesar or God
   1. Christ says: "Render to Cæsar the things that are Cæsar's, and to God the things that are God's."
   2. The Fascist Cæsar, the Nazi Cæsar, the Bolshevik Cæsar are not satisfied with the things that are Cæsar's; they also want the things that are God's.
   3. When Cæsar sets a claim to the things that are God's he sets himself up as God.
   4. And when Cæsar gets his claim to the things that are God's he sets himself up as a faker.
   5. When Cæsar acts himself up as a faker he should be denounced as a faker.

2. Fascist Cæsar
   1. The Fascist Cæsar claims that the child belongs to the state.
   2. The child does not belong to the state; it belongs to the parents.
   3. The child was given by God to the parents; he was not given by God to the state.
   4. The parents must teach the child to serve God from whom they received the child.
   5. When the parents give the child to another nation to make the child toward the child as if God did not matter, they lose their claim to the allegiance of the child.

3. The Nazi Cæsar
   1. The Nazi Cæsar claims that there are superior races and inferior races.
   2. The superior race is always the one that refuses to recognize—
   3. Inferior race
   4. The superior race is always the one that claims to be the superior race.
   5. If it is superior to another race, then the extermination of the inferior race is the moral duty of the superior race.
   6. The superior race conceives God as a racist god.
   7. The Bolshevist Cæsar
   1. The Bolshevist Cæsar says that there is no God, but that there is a "superior class.
   2. "What class needs to be guided by those who are the messianic mission of the world class.
   3. The Communist Party claim to be the guide of the "superior class" in the fulfillment of its messianic mission.
   4. Those who claim the "superior wisdom" of their "superior minority" of the Communist Party are condemned.
   5. The error of the Bolshevist revolution.
   6. Many old-timers in the Bolshevist movement have discerned the worst enemies of the Bolshevist revolution.

The Church's Prayer for Peace

"Pax in Terris, Domine!"

St. Paul's Exhortation: "Let us pray, therefore, as the elect of God, holy and beloved, the tents of mercy, benignity, humility, modesty, patience, forgiving one another and forgiving those who may have a complaint against you, as the Lord has forgiven you, so do you also. But above all these things, there are love, which is the bond of perfection; and let the peace of Christ reign in your hearts, wherein also you are called in one body (Col. 3, 12-15)."

Let Us Pray

"Deliver us, O Lord, from all evil, both present, and to come; and through the intercession of the Virgin Mother of God, together with her holy and most faithful apostles Peter and Paul and Andrew, and all the saints, mercifully grant peace in our days, that, aided by the riches of heaven, we may be always free from sin and safe from all disasters."

O God, who correct those who have gone astray, and gathered together what is scattered, and benefitted those whom Thou hast gathered together, we beseech Thee in Thy mercy to pour down upon Christian peoples the grace of unity with Thee, that putting aside discord and uniting themselves to the true shepherd of Thy Church, they may be able to render Thee true peace.

Almighty and everlasting God, who dost deliver all things in heaven and earth, mercifully hear the prayers of Thy people, and grant us Thy peace at all the days of our life. Through Christ our Lord.

Amen.

O, the Christian love of God! O God, from whom are holy light, light and true life, give to Thy servants peace which the world cannot give; and let our hearts may be disposed to obey Thy commandments, and the laws of humanity, and the moral laws of our people, by Thy protection, may be fulfilled. Through Christ our Lord. Amen.

These prayer cards for your mission and your school give to Thy servants peace which the world cannot give; and let our hearts may be disposed to obey Thy commandments, and the laws of humanity, and the moral laws of our people, by Thy protection, may be fulfilled. Through Christ our Lord. Amen.

The one who has Christ has money. Our Father.

Let Us Pray

O God, from whom are holy light, light and true life, give to Thy servants peace which the world cannot give; and let our hearts may be disposed to obey Thy commandments, and the laws of humanity, and the moral laws of our people, by Thy protection, may be fulfilled. Through Christ our Lord. Amen.
by Peter Maurin

Go-Getters vs. Go-Givers

1. Two Bourgeois

1. The bourgeois capitalist believes in rugged individualism.
2. The Bolshevist socialist believes in rugged collectivism.
3. There is no difference between the rugged individualism of bourgeois capitalism and the rugged collectivism of Bolshevist socialism.
4. The bourgeois capitalist tries to get what he has and tries to get what the other fellow has.
5. The Bolshevist socialist tries to get what the bourgeois capitalist has.
6. The Bolshevist socialist is the son of the bourgeois capitalist.
7. And the son is too much like his father.
8. All the sins of the father are found in the son.

2. Bourgeois Capitalist

1. The bourgeois capitalist calls himself conservative but has failed to conserve our cultural tradition.
2. He thinks that culture is related to cult and to cultivation.
3. He does not think that culture is related to cult and to cultivation.
4. He believes in power, and that money is the way to power.
5. He believes that money can buy everything, whether it be labor or leisure.
6. But, as the poet Emerson says, “People have only what money can buy.”
7. When people will cease selling their labor power or their brain power to the bourgeois capitalist, the bourgeois capitalist will cease being a gentleman of leisure and begin being a cultured gentleman.

3. Bolshevist Socialist

1. The Bolshevist socialist is the spiritual son of the bourgeois capitalist.
2. The Bolshevist socialist has an historic mission and fails to conform it to the power we give him.
3. The Bolshevist socialist does not believe in the profit system, but he does believe in the wage system.
4. The bourgeois capitalist and his spiritual son, the Bolshevist socialist, believe in getting all they can get, and in giving all they can give.
5. The bourgeois capitalist and his spiritual son, the Bolshevist socialist, are go-getters, not go-givers.

4. Personalist Communitarianism

1. A personalist is a man who tries to be everybody by trying everybody like everybody, who makes him what he is, and does not try to get what the other fellow has.
2. He tries to be good by doing good to the other fellow.
3. He is a real-centered not self-centered.
4. He has a social doctrine of the common good.
5. He spreads the social doctrine of the common good through words and deeds.
6. He speaks through deeds as well as words, for he knows that deeds speak louder than words.
7. Through words and deeds he tries to bring into existence a common unity, the common unity of a community.

5. Community Spirit

1. Communitarianism is the rediscovery and the exaltation of what the Kiwanis and Rotarians used to talk about, namely, the community spirit.
2. The community spirit is no more common than common sense is common.
3. Everybody knows that common sense is not common, but nobody believes that common sense should not be common.
4. The community spirit should be common, as well as common sense should be common.
5. If common sense was common, Bolshevist socialists would not be rugged individualists; they would be communitarian personalists.

6. Franciscans and Jesuits

1. Franciscans and Jesuits believe in the community spirit just as much as Kiwanis and Rotarians.
2. While Kiwanis and Rotarians used to talk about the common spirit, Franciscans and Jesuits did something about it.
3. Kiwanis and Rotarians used to talk about service, but never to forget profitable service.
4. Franciscans and Jesuits may talk very much about service, but continue to render profitable service.
5. Franciscans and Jesuits believe in the responsibility of private property, but they believe also in the practicality of voluntary poverty.

7. Counsels of The Gospel

1. Someone said that The Catholic Worker is taking monasticism out of monasteries.
2. The Counsels of the Gospel are for everybody, not only for monks.
3. Franciscans and Jesuits are not monks.
4. Franciscans are Friars, and the world is their monastery.
5. Jesuits are the vanguard of the Catholic Church, and ready to be sent where the Holy Father wishes to send them.
6. The Counsels of the Gospel are for everybody; and if everybody tried to live them, we would bring order out of chaos; and Chesterton would not have said that Christianity has not been tried.

1. Cardinal Bourgeois

1. A bourgeois is a man who tries to be somebody by trying everybody like everybody, who makes him what he is, and always thinking what a good bargain he is getting.
2. He pandered to the selfishness in you, to satisfy the selfishness in himself.
3. And while he tells you what a good bargain you are getting, he is always thinking what a good bargain he is getting.
4. He panders to the selfishness in you, to satisfy the selfishness in himself.
5. Not My Subject

1. I asked a college professor to give me the formation of those universal concepts, namely the history of the universal message of universal universities that would enable the common man to create a universal economy.
2. And I was told by the college professor that is not my subject.
3. College professors enable people to master subjects.
4. But mastering subjects has never enabled anyone to master situations.

The Commonweal

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The Land

Virginia—Georges, Book II

Happy the man who has been able to learn the causes of things and has an interest limited to the bare necessities. Of course a man can never do enough to help itself from your very connection with the things of nature.

Relief Realities

So many people (priests in particular) have a vested interest in thinking that the city and the charities are doing their job. They do not realize the terrible privations that many children suffer. Some children are really up against it—so many that things do not improve as fast as they hope. A change in the heart of faith or a child must be fairly well off on just ordinary things.

Some other thing I have been doing is working with the Green one was great—I'm sure more. It's been a grand depression. I have been doing it for a long time now. They used to say it was not allowed to come back to this country, but they were not allowed to come back to the country, either.


dating dry bread for the tables to eat. The potato fields have fairly good beds and can be planted by hand. The potatoes are now in the ground and they are planting the garden planned. Weather conditions are definitely favorable to the growth of the garden. The potatoes are now ready to be planted and the garden is being prepared for planting. The garden is being prepared for planting by digging the ground and spreading the soil. The garden is being prepared for planting by digging the ground and spreading the soil. The garden is being prepared for planting by digging the ground and spreading the soil.

New York's Interracial Centre

Democracy begins at home.