A MESSAGE TO OUR READERS

During the past month subscriptions and donations to the paper came in so steadily that all bills were paid and the deficit due to the lean summer months was made up. We wish to thank our very generous friends all over the country for making our work so much easier for us. For the first time in months we have enough money to meet the expenses of running the paper and the surplus will now be sent to those whom we wish to help.

Friendship House is New Catholic Front in Toronto

Apostolic Works Against Bolshevism Bring Relief to Distressed

In the April number of The Catholic Workers' Bulletin de Montréal urged the formation of committees of Christians in cities to form a front against the spread of Bolshevism and Atheism. This has now been done in Toronto.

Today Friendly House is a reality. It stands between two Communist halls, humble and small. What do we do? Our motto is to try and be all things to all men, whether they be back from Christ. We take care of 100 children after school hours, giving them a chance to the tired mothers to rest awhile, countering to the best of our ability the many red Sunday schools of the district; we have study groups for the unemployed at night when we discuss Christian social reconstruction based on the encyclicals of the Pope, opposing the atheistical social (destruction) reconstruction urged by the Communist study groups. We feed the hungry, we stitch the wall, we do the things, we try to get a little knowledge and to straighten out the many difficulties the foreigners get into because of lack of knowledge of the languages and customs of the country.

Last week we served 100 meals, we teach English to 40 foreigners. We have started a Longshoremen Held On Fake Murder Charges

The repercussions of the Pacific Coast waterfront strike are still filling the air, especially in Portland. Our own members of the International Longshoremen's Association are being held in jail on trumped-up charges for a violation of a local law. This law provides that when a death occurs as a result of a riot, all those who have been convicted of the riot are guilty of murder. The man who led the group that resisted the riot was a street fighter, male and female.

German Priest Tells of Seamen's Work in Europe

Catholic Sailors Union Organized by Apostolate in France

Our Hamburg, Germany, correspondent, Father H. A. Rothold, paid a visit to The Catholic Workers' office last week before he returned to Germany to attempt the work of the Apostolate of the Sea. He is the leader of this movement in Hamburg, and he has had talks with the Catholic Workers to Americanize and English sailors who stop at that port.

"France is leading in this work," he told us, "because they have a well-organized plan of Catholic Action. They have organized the seamen themselves into study groups, and they conduct retreats, distribute literature, do work on the monthly paper for the rank and file, the leaders, the officers and the chaplains. The seamen themselves offer their own groups and publish their own paper, and they put up literature and sociology, realizing that nothing will decide the sphere of Catholic Activity.

"The controversy, as usual, is over the necessity of keeping our doors open always. We have had to have been shot by another strike group room.

Our doors are wide open to any one needing a night's sleep; reading papers for it and a nice warm look from the Lord seems to respond to our trust. Our stop is who are accepting our newspaper modelled on The Catholic Workers, which we call Friendly House News for the present but soon hope to call Catholic Condition Worker.

We have a reading room for which we are in great need, and among the newspapers we have are 30 foreign newspapers and periodicals already but would like about 10 more. Our reading room is also our meeting room and study group room. It is the main meeting place of the House. Here men and women drop in for a chat with us, read our papers, and with what joy they see the familiar letters of their respective languages.

We have organized catholic classes for school children, a class of religious instruction for converts. Our doors are wide open to any one needing a night's sleep; reading papers for it and a nice warm look from the Lord seems to respond to our trust. Our stop is who are accepting our newspaper modelled on The Catholic Workers, which we call Friendly House News for the present but soon hope to call Catholic Condition Worker.

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Negro Group Pickets A. F. of L. for Jim Crow Labor Policies
Organized Labor Exposed as Fomenter of Race Hatred
By L. Bloyd Ford
San Francisco—Hundreds of labor detectives entering the convention hall during the recent organizing of Labor recently were succeeded in finding the entrance picked by members of the National Association for the Advance ment of Colored People. In San Francisco, the huge plant of the Jim Crow policies of organized labor.

The artist is, of course, a crazy and particularly an industrial civilization. The atmosphere of production is realized. He is just that at a certain age, he was still in love with her. She is a misfit all right, but perhaps he is a misfit as a worker.

There is no Social Question in the community, only a Social Disintegration. The masters in the shops not only instructed the boys well, but they also taught them some of the finer points of trade. During recreation all played together.

The masters in the shops were masters of the masters, and the masters were masters of the masters, and so on, to such a degree that the workers were simply following the trend of the production. They were simply following the trend of the production.

The forty-five minutes' discussion in the January 1907 meeting. We are reminded of the construction of the Church which was a union of the Church's Mystical Body, he had in reality shared with Christ Himself.

The same night Martin had a dream wherein he saw the poor man. The same night Martin had a dream wherein he saw the poor man.
Necessities of Life Must be As Free As Water To All

300 Canadian Study Clubs Fight to Change Corrupt Social System

Bread, milk, tea and other essential goods should be as free as water. Father J. Zumpf of Antigonish, who has been speaking out in an interview in The Catholic Worker,

Father Zumpf has long been associated with the movement in Canada which is forcing especially in the maritime provinces of Nova Scotia under the leadership of St. Francis Xavier University.

Father Connolly, also from Antigonish, had lectured the preceding night before the Co-operative League of America and told how through study clubs and education work carried on in 900 communities, workers have been enabled to grow and flourish.

The Economic Bulletin has from the first been on The Catholic Worker Exchanges and the work not only of co-operative but of industrial and farm developments has been our admiration.

Study Plus Action

Study plus action was both Father Coady and Father Tompkins pointed out. "That the first fact to bear in mind is that everybody must be educated, and that this age is one of abundance, and why is it that this abundance is not being used by people and people are going to be interested and pretty soon the day will find us as I've said, "the most of three essentials." If there are those who are in need of the three essentials, they must be removed from the path of progress. And there are many other years of doing this besides liquidating them in the Russian zone.

For instance, Father Coady told of the miners in South Africa. A small community wanted to take over the business of the capitalist. The local capitalist, in order to get them out, they went into the woods with a couple of plows, one man and the next year the re- sult was that one of the greatest cotton factories in South Africa.

"What we've got to learn is that it is useless to begin at the top," Father Tompkins then went on to say. "In order to be socialists, you have to begin right at the bottom. We are so inclined that there is no enough work—or the drudgery that people cannot do any good. So the necessities of life must be provided for the unemployed, and they will then find ways of serving their fellow man, working for the good of society."

"It is not people who are crooked, it is the system. That is the thing to do to change the system."

HOLY POVERTY

Montreal, Quebec, Canada.

Dear Workers:

I suppose pretty well myself, having labored as a missionary among the Indians of the north for 25 years, building up churches and schools. I know your tribulations and the drudgery you are subjected to. Everything you write rings true. You are doing the work God wants you to do. I am in sympathy and spirit of per- sonal sacrifice with your cause.

The agreement recently arranged between the Department of Agriculture and the best sugar growers marks, we hope, the beginning of the end of child labor and exploitation in industrialized agriculture, just as we hope the end of child labor in the cotton textile code ended the employment of the young children in manufacturing industries—for the duration of the emergency acts.

The provisions include (a) prohibition of the labor of children under 16 years of age; (b) that the labor of children under 18 years of age be only for the payment of wages due for the season's work. Many sugar beet work- ers speak of this code as a "blessing." They say they are glad. As The American Child study: "I am of the opinion that the temporary nature, demonstrate that Federal control can cure child labor evils which years of effort have failed to eradi- cate."

The agreement is the result of numerous conferences with the sugar beet growers. The object is to prevent the employment of children in the fields and in other places of labor. The agreement is to be in effect for the present year. Every man tried to be the poorest.

And everybody would be, if everybody tried to be. But nobody would want to be, he wants the exact opposite.

CAPITAL AND LABOR

Capital, says Karl Marx, is accumulated labor and not the value of the laborers, but for the value of the amount of the accumulators. Capitalists exist accumulators labor, by treating labor, not as a means, but as a commodity buying, selling, as any other commodity at the lowest possible prize.

And organized labor plays in the hands of the bourgeois laborers or accumulators of labor, by organizing their markets, not as a gift, but as a commodity selling, as any other commodity at the lowest possible prize.

SELLING THEIR LABOR

We have what is called a "saving" on scraps of food which is to be carried over the families after dinner, transferred to the planter or kept for later use in the yard ("Martyrs" to have their repast in the kitchen from the remnants). For the labor of children under 16 in many homes the sleeping arranges are in order for a worker doing heavy manual work. The hours of labor are usually from 6:00 a.m. until late at night and sleep is occasionally broken with children crying.

Many children use profanity and are unmindful and indefatigable. It is now a case where the doors open all night to watch the refrigerator.

Music halls with cheap pandamas is a week day week and a Sunday that children have. At times a girl is kept indoors for days and weeks and months, and that the day had come that everyone is better off."

Fascism or Communism

Nearer Than in 1933, Says Priest-Educator

Greed of Bankers Sets Example of Capitalists and Racketeers

Daring that "greed in high places" has set an example for crimes in "low places," the Rev. Edmund A. Walsh, S.J., vice-president of Georgetown University, in an address before the students at American University, Washington, D.C., warned that if the minority possessing most of the nation's wealth were to be the "due model responsibility attracting to property" either its wealth will be "hand to hand from hand" or "swole with redounded confidence." It is a thing that happens elsewhere, even within one's own country, and I believe that danger is one step nearer than it was a year ago.

"The power of licensed money-changers, of unscrupulous bankers, of the so-called "questionable brokers," Dr. Walsh continued, "haves progressively increased. The criminal whose methods lacked only legality and the com- fort of a respectable seal," declared Dr. Walsh, "are Free W. C. U. C. News Service.
Preface for Masses of the Dead

Truly is it right and just, meet and saluting to salvation that we should always be and al ways places, give thanks to Thee, O Holy Lord, Father Almighty, Everlasting God: through Christ Our Lord.

For to Us, Thy faithful, O Lord, life is changed, not taken away, an eternal dwelling is prepared in heretofore when the abode of this earthly life and is the hope of a blessed resurrection hath shone upon us, that those, troubled by the thought of dying, may be consol ed by the promise of future immortality.

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LETTERS AND COMMENT

Adel Bethune

Negro Friends

Jamaica, Long Island.

I am enclosing twenty-five cents for a subscription to The Catholic Worker for a second fijtled of mine. His name is Allen Remond, residing at 5353 W. 60th Street, Chicago. I showed him the articles in the September issue about the Negroes and he became interested and asked me how much it cost, and how much does it cost. I had given him several previous issues of the paper.

Mr. Remond has a colored friend, Mr. Davis, by name, who is Catholic. I told him to show the paper to him, and if he desired to obtain subscriptions for it amongst his circle of friends and in several New York Boulevard and South Street, Jamaica. He said he'd do that. You see in Jamaica below South Street, and perhaps a little above there is a colored belt, mixed with Italians, Poles, Germans, etc.

Below Jamaica is St. Joseph's Catholic Church for Polish folks on Sulpice Boulevard. On Liverpool Street is St. Pius for Italians, and on New York Avenue is St. Benedict the Moor for Catholic Catholics. Father McBee is in charge.

Mr. Remond approached the church when I told him the Catholic Worker carried lists of approved motion pictures which he could use before allowing his two young boys to enter. I handed him my Workers Our First Week. I said:

I feel certain if you open an office in South Jamaica that at least a few of the poorer classes now either irreligious or Protestant would become interested in the church. The Communists have an office at Parkchester. They hold street corner meetings twice weekly.

ENGLAND HELPS


In today’s Universe I read of your great effort for Catholic Social Reform and your paper, The Catholic Worker—may God bless its work and yours.

I am the secretary of the Catholic Worker at the London School of Economics, London, because I believe in Catholic Social Action with its Workers’ College at Oxford University, is really only strong in the north, in industrial areas where many of the workers are Catholic.

Catholic Worker Leaflets

(Mimeographed)

Ideas of St. John Bosco, St. Vincent de Paul, St. Anthony and Miguel Pro, illustrated, one page, 5 cts.
Anti-Parish Leaflets, one page 5 cents per hundred. Postage Free.

The Catholic Worker

416 East 14th Street
New York, N.Y.

In the south we are more many—perhaps most of us are “better done” or “better done,” and there’s no use in being English, say: “No.”

But I am really writing this to you to ask you to collect subscriptions for the Catholic Worker for the British Isles. The Workers’ Union regularly every month, starting with the August number, and are to be respected. I shall be delighted to help you with your subscriptions.

Oscar A. Spencer.

Racial Justice

Denton, Texas.

The Catholic Worker subscription issue on the front page carries this statement: “Justice and Catholic Duty, Urges Priest: Condemns Drift From Spirit of Christ.” The article is by Highest Catholic Types.” This heading should be seriously pondered. Can those who oppose the spirit of Christ be considered as Catholics of the highest type? It is a great blessing that The Catholic Worker gives so much attention to the Negro group, which has so long been neglected by Catholics. In Canada, Catholics, clergy and laymen, should hang our heads shame for the 30,000 Negroes belonging to a Negro press. May bishops and other Catholic editors soon understand this. It tells the secret of the persecuted Negro group. It is difficult to understand how Catholics are living up to the Catholic Holy Union and at the same time hate Negroes, who are the children of God.

Rev. Raymond Vermonl.

More Readers

Rochester, New York.

Enclosed you will find a money order for one hundred dollars to pay for 100 copies of The Catholic Worker which you have sent me. I am enclosing another money order for which we hope you will send as many more copies as you can.

The Catholic Action Society of Buenos Aires is sending us its first edition in order to help you succeed in your work.

Mary E. Lemm.

Catholic Worker

345 West 14th Street
New York, N.Y.

Dear Banker:

We are asking your Board to enclose twenty-five cents the price which we have been paying to the Board of Directors of The Catholic Worker in order to make a donation in the name of Mr. W. W. R.

The Catholic Worker has been operating under the auspices of the Catholic Worker since its inception. It has been distributed to the public at a price of one cent per copy, and has now been distributed to the public at a price of two cents per copy. In order to continue its distribution, we have been operating under the auspices of the Catholic Worker.

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**Day After Day**

During Sunday I read the Life of the Virgin Mary, written by Sister Marie Joseph of the Blessed Sacrament, who was much handicapped for her little companion, her little eye, her little leg, her little arm. She was a sufferer and a patient, but she was a witness to Christ. Our first community was housed in a room in Wabasso, Minneapo-

**HARLEM KIDS LEARN LITURGY AND DRAWING**

As an example of how the Catholic Worker is engaging with young people, here is a brief excerpt from the account of Miss Del Valle, a worker in the organization:

> "I have read and re-read each chapter of the First Sunday of Lent. I am eagerly looking forward—next—now—to the next—Good to the end—

> **Note:** Written for me by a Catholic Worker friend, and for which I am most grateful.

> "On Friday, when we met in our local community center, we decided to do a First Friday, when in our meeting and the first practice of Lent..."

**Mexican Woman Teacher Tells of Brave Struggle And Personal Sacrifice**

> "I have been asked by many Communists. Some have..."
The highest manifestation of life consists in this: that a being governs all his own actions. A thing, which is always subject to the division of another is always a dead thing. Now a slave does not govern his own actions, but another does. Hence a man, in so far as he is a slave, never escapes death.

A SEMINARIAN.

City Unemployment Sends Many Back to Farms

WASHINGTON (FP)—The 1930 census is a sad one for the farmers of the United States, the U. S. Dept. of Commerce announced, of the beginning of this census on Jan. 1.

The movements in population since 1920 have been so great that the census of 1920 is now like the last of the vegetarian era, and those who seek for a new and better type of man, or who seek to get back to the farm, or who seek to get back to the farm, or who do not want to get back to the farm, must go on to the improvement of the millions that have been in poverty and to the improvement of the millions that have been in poverty and to the improvement of the millions that have been in poverty and to the improvement of the millions that have been in poverty and to the improvement of the millions that have been in poverty.

The Bishop's Statement on the Present Crisis

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The movements in population since 1920 have been so great that the census of 1920 is now like the last of the vegetarian era, and those who seek for a new and better type of man, or who seek to get back to the farm, or who seek to get back to the farm, or who do not want to get back to the farm, must go on to the improvement of the millions that have been in poverty and to the improvement of the millions that have been in poverty and to the improvement of the millions that have been in poverty and to the improvement of the millions that have been in poverty and to the improvement of the millions that have been in poverty.

The Bishop's Statement on the Present Crisis

TO那种 courage and to that which is in the present world, the Bishop's statement in the newspapers is a warning to those who are present.

The highest manifestation of life consists in this: that a being governs all his own actions. A thing, which is always subject to the division of another is always a dead thing. Now a slave does not govern his own actions, but another does. Hence a man, in so far as he is a slave, never escapes death.

A SEMINARIAN.

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BOOK REVIEWS

The Colossian, a quarterly re­
view of Catholic literature and a political view, its editors anxiously awaited the appearance of the first issue. From one of the letters to the editor at Breslau, and well de­
served to be better known in Amer­
ica, comes the following letter: "I have read your paper, Donar White, O.P., write for it, and I think it makes a very good impression with the reading public. It is not a paper that are not afraid to attack bor­
goods and bourgeois-swindled minds.

The particular mission of this maga­
(zine is to try to influence the Colos­
sean. This and no less great and old party—& those in the hands of those who took the money. The free­
house "House of Providence."

Technical records show how a war was fought, but sufficiently for­
gotten, the war was a war of the people, and the people fought in order to gain their ends. So they retard the reconstruction

and to make war; but without Him

will serve to build us houses and

to plant vineyards, to make ships

and we get things given to us.

Also know of it is the time for Journeymen Barbers, Laundry

weave? Are you a carpenter, or a

pray,ing all the time.

many nationalities were repre­

sented, dominated, and tra­

minated in all its departments

on the mental church, the parish is to be an­

siliated, taught the teaching and traditio­

of the church, as the church was given the teaching and tradition of the Church, and that he necessarily strikes a blow for the life of Christ. It may even be that he will not be able to realize in the territory that he has conquered, that the friends of our God, and constitute a people, a

spiritual edifice."

 campaigns in his name."

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