CATHOLIC CHURCH STANDS
ALONE TODAY AS ALWAYS—
THE TRUE 'INTERNATIONAL'

Only Under Service to
Christ the King Can Na-
tional, and only true International,
individual rights and freedom.

VoL 11. No. 1
CHRIST THE KING CAN NA-
ONLY UNDER SERVICE TO

THE WISDOM OF
DOSTOEVSKY
Selected by Peter Mauk

DISTORTED TRUTH
Look at the worldly
and all who set themselves up
above the temple of God
Has not God's image and the truth
been distorted in them?

N O T H I N G I N B E N E F I T
They have science;
but in science there is nothing
but what is the object of the sense.
The spiritual world
The highest part of man's being
accepting life together
even with hatred.

NATIONAL
The world has proclaimed the
reign of freedom,
but what do we see in this freedom of theirs?
Nothing but slavery
and self-destruction!

SATISFIED DESIRES
The world says: "You have desires
and so satisfy them,
for you have the same rights
as the most rich and powerful.
Don't be afraid to satisfy
and even multiply your desires."

UNSATISFIED DESIRES
What follows from this right
of manifestation of desire?
In the rich, isolation and spiritual
mORALITY.
In the poor, envy and murder;
for they have been given rights
but have not been shown
the means to satisfy their desires.

DISTORTED NATURE
Also, put no faith
in such a bond of union.
Interpreting freedom
as the multiplication
and rapid satisfaction of desires,
men distort their own nature
for more sensation and foolish
desires and hatred
and ridiculous fanaticism
and the like.

(Continued on page 3)

FROM 2,500 TO 35,000 COPIES
MARKS FIRST ANNIVERSARY
OF THE CATHOLIC WORKER

Bishops Reaffirm Right of Workers
To Form Unions

N. C. W. C. Committee
Files Statement with Senate
on Wagner Bill

(Continued on page 3)

Loud Speakers of Hate in Union Square

Priests and Laymen Co-
operate in Work of Wide-
spread Distribution

A year ago the first issue of The Catholic Worker came out. There were 5,000 copies printed. Not more than a dozen people knew about the paper and we didn't have any idea how we were going to get any work done. We had printed. It was a burning hot day, last May Day, and the Catholics and their affiliates had taken possession of the city. All day traffic was tied up by the parades, by the belligerent throngs of men, women and children which were streaming, every direction and met in Union Square. There were the many and cunning subversive influences since May Day is an inherent right and is eloquently defended in a statement which the Administrative Committee of Bishops, National Catholic Welfare Con-
ference, has asked to have filed with the Committee on Education and Labor of the United States Senate.

The Administrative Committee of Bishops has asked that its statement be made a part of the Committee's hearings on the Wagner Bill which provides for the protection of the workers' right to self-organiza-
tion and the establishment of a tribunal for the adjudication of in-
dustrial controversies. The Bishops have filed the statement in view of the fact that His Holiness Pope Pius X's Encyclical on Recon-
structing the Social Order, or portions if it, have been placed in evi-
dence at the hearings on the bill.
The statement drafted at the semi-annual meeting of this Committee last held before

(Continued on page 3)

The Catholic Worker
MAY 1, 1934
Price One Cent

Mass Meeting

The first Catholic Interna-
tional Mass Meeting to be
held in the United States will take place at Town Hall, West 43rd Street, New
York City, on Sunday morning, May 30th, at 3 P. M. It is being arranged by the Lay-
men's Union, an organization of New Yorkers, under the direction of Father LaParga, and has the sanction of Cardinal Hayes. Among the speakers will be Father James W. Gilli-
s, President of the Canon Law Society of the Catho-
lic World, and Michael Wil-
liams, editor of The Gwencon-
west. All local readers of Two Catholic Women, Catholic worker's members of the Catholic Work-
ners' School, who have shown much interest in the Negro
question, are strongly urged to attend.

(Continued on page 3)

Benefit Bridge

A benefit bridge, followed by dinner, will be given for Two Catholic Women's House of Honor, at the New York Palace Hotel, May 5th, at the Immediate Convocation of Congress of Women, at 8:00 o'clock. There will be prizes for both players and non-players. Tickets are 50 cents, can be obtained from the office of Two Catholic Women. One and a half for funds during the coming month will be drawn, due to the added expenses of our large May Day issue and we hope many of our readers will help by their attendance to make the affair a success.

(Continued on page 3)
THE BISHOPS' MESSAGE
Quotations and Comments

When people care for money they do not care for culture. And when people do not care for culture they return to barbarism.

Rugged individualism leads to rugged nationalism which leads to rugged collectivism.

When modern society makes the standard of values people cease to produce for use and begin to produce for profit.

In a capitalist society where man is only the valuable commodity man cannot imagine himself as deserving a society where man would be human to man.

To alter those who are oppressed by prevailing economic maltreatment is an obligation of insatiable social and religious tenets.

There is a very grave and subtle danger of insurrection from Communion Special efforts are being made to protect the victims of these insurrectionists who are the victims of insurrectionists.

The Communists have as their objective the world war on God and the complete destruction of all human religious and natural religion.

PESTER MAURIN—Continued toward God Himself and his fellow men As a person the man cannot be good without serving the common good.

We wish to urge these questions: Who are these victims of insurrectionists? The Communists have as their objective the world war on God and the complete destruction of all human religious and natural religion.

THE BISHOPS—Continued

It is merely a snare to allure those who are oppressed by prevailing economic maltreatment. There is a very grave and subtle danger of insurrection from Communion Special efforts are being made to protect the victims of these insurrectionists who are the victims of insurrectionists.

LEAGUE OF NATIONS STRESSES NEED OF SAFEGUARDING FAMILY

The extreme importance of preserving the welfare of the family unity by placing the father in a position of dignity and wealth is most strongly emphasized in a recent draft of a report of the Child Welfare Committee of the League of Nations published in the New York Times.

The purpose of the report was to bring out the disastrous effects of unemployment and urban disorder that play and study facilities outside the home, and that the world cannot any longer be a place of punishment of Negroes, the best conclusively proves the inadequacy of such policies and the intolerability of home atmospheres which is inevitable in homes suffering from unemployment and the willlessness of the Labor Defense— the communist group— was seen to be primarily interested in cheap labor and only incidentally concerned to put into common with other nations the brotherhood of man.

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It is the theory of Peter Maurin that sentences taken phrase by phrase, are not always sufficient to put into severe formulation the sentences which we use so abundantly in this country, and from which Peter's contributions for The Catholic Worker have been called "poetry" by many of the workers who have come to the school, but it is one whose method he delivers in poetic style.

Most of his work might be termed, however, simply "poetry" as it is expressed in his school, and yet it is delivered in poetic style.

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The Bishops in tractive and immediate terms of the present misery of man, we must listen to him who as a loving Father guides all the nations of the world.

Quoting St. Paul our Holy Father says: "The desire for money is the root of all evil.

From greed arises mutual distrust which orders and subordinates everything.

In common with other nations we can with our present unhappy conditions by divorcing education, industry, trade, politics, business and economics from religion and by ignoring for long the innate dignity of man and trampling on his human rights we have brought about our economic and social disaster.

We are an industrial nation and industrialism is to be accounted for.

Industry is considered to be of the greatest advantage over the moral welfare of man.

This whole is for its own destructive ends.

It is our public boast.

When people care for money they do not care for culture.

And when people do not care for culture they return to barbarism.

When modern society makes the standard of values people cease to produce for use and begin to produce for profit.

In a capitalist society where man is only the valuable commodity man cannot imagine himself as deserving a society where man would be human to man.

According to St. Thomas Aquinas a man is more than an individual with individual rights he is a person with personal duties.

The Bishops—Continued

It is merely a snare to allure those who are oppressed by prevailing economic maltreatment. There is a very grave and subtle danger of insurrection from Communion Special efforts are being made to protect the victims of these insurrectionists who are the victims of insurrectionists.

The Communists have as their objective the world war on God and the complete destruction of all human religious and natural religion.

The Negros are beginning to find out that wage-clericalism is an occupation on chatel-slavery.

The Communists say that Christ's work is a failure but Christianity is not a failure for the very good reason that Christianity has not been tried.

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Negro Role in Church, State Progress
Brought Out at Workers' School
The following story was contributed by the Daily Catholic Worker and is reprinted with their permission. The story concerns the role of the Catholic Worker in the struggle for social justice.

The Negroes who were brought to the Workers' School at the time of the recent South African general strike were not of the Negro race, but Negroes. This is an important fact. The Negro race, like the white race, is divided into many different races, and the Negroes who were brought to the Workers' School were of the race that is known as the Negro.

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Thank You!

The editors wish to thank all the good friends who responded so generously to the appeal last few weeks ago. God is with us, the saints protect us. Each time we have to work for a living, why not try to forthcoming pay each and every bill. True, this leaves nothing for the next printing bill, which will be due as you read this paper. But we know we are not really without. We have and must live this lesson of dependence on Him that we preach in these pages. Economic security, something every reader and sinner knows he has, is not a substitute for faith, by faith, from day to day, knowing that we have good friends in St. Joseph, St. Teresa, St. John Bosco, who lived through these ages intensively.

What security did the Blessed Virgin herself have as she fled with the Baby in her arms to go into a strange country? She probably wondered whether St. Joseph would be able to obtain work in a foreign land, how they would get along, and anticipated the loneliness of being without her friends, her cousin St. Elizabeth, her other kinsfolk.

We believe in the mystery of this work we accept by faith the Holy Eucharist. When Christ says, "This is My Body," we as Catholics believe. We believe many a hard-saying, hard-sounding word that way.

"Seek ye first the kingdom of heaven and His justice and all these things shall be added unto you." Your Father knoweth what you need. What man is there among you, of whom if he ask a bread, shall he refuse him a bread? If you then, being evil, know how to give good gifts to your children, how much more shall your Father who is in Heaven, give good things to them that ask Him?

"As a man soweth, so shall he reap." Above all, the播种 is prayer. Prayer is the only gift that can never be replaced by anything else. The author of a book is not the only one who has been given a gift to give to the world; but the publisher of the book is, and the people who put it into distribution and sale. By the same token, the author of a book is not the only one who has been given a gift to give to the world; but the publisher of the book is, and the people who put it into distribution and sale.

We are open and in with the sun come the wild shouts of children, the smell of flowers vanquishes the smell of houses and beds, the dirt is vibrant with life and they smell of it lovingly. The open doors of long-closed houses let out cold smells, tenement house smells, dankness, mustiness and decay. And suddenly the shoemaker's caged birds, the clop-clop of horses' hoofs, the noise of the city begins. It is hard, we realize, to quote the gospel to men with empty worships the same gods, and have no idea how to transform the line of thought into a line of action. It is hard, we realize, to quote the gospel to men with empty worships the same gods, and have no idea how to transform the line of thought into a line of action.

The dirt is vibrant with life and they smell of it lovingly. Dust and soot comes in, too, but the noise is not nervewracking nor the smell of the flowers vanquishes the smell of houses and beds, the dirt is vibrant with life and they smell of it lovingly. The open doors of long-closed houses let out cold smells, tenement house smells, dankness, mustiness and decay. And suddenly the shoemaker's caged birds, the clop-clop of horses' hoofs, the noise of the city begins. It is hard, we realize, to quote the gospel to men with empty worships the same gods, and have no idea how to transform the line of thought into a line of action. It is hard, we realize, to quote the gospel to men with empty worships the same gods, and have no idea how to transform the line of thought into a line of action.

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From Slavery to Uncertainty

By Michael Gunn

"The Question of the Hour," as our President John F. Kennedy has said, "is how do we make the most of our chances in a world where the prospects are promising but the problems are serious?"

The Gospel of Luke speaks of a man who was bestowed progressive independence through a process of delopment of the Church and it is now dying of its own abuse. Freedom, many wrote, meant that Capitalists have abused, and Communist authorities feared, because they are afraid of Communists, and their workers are afraid of Capitalists.

Capitalism is wage slavery. Capitalists are (state) Capitalists. Freedom is only a sophisticated version of wage slavery and State Slavery. No matter which of the three holds power the people are the victims.

Capital and Labor

Capital and Labor are indispensable and co-operative. But Capital and Labor are also dialectically related. One cannot exist without the other. The wage worker makes the capital work by working for it. The capital makes the wage worker. Capital is the living force of the capitalist, and labor, on the other hand, is the corresponding return of labor.

If we would rise from slavery and oppression, the wage worker must be made an employer. That is an idea which has been debated for years. The goal is to make the wage worker an employer. What is good for one is good for the other. Each can only be happy in the other's well. Abuse and ab-

V. F. Hare, a member of the law firm of Hare, Shipman and Hare, member of the Catholic Evidence Guild, came to the rescue of a Port Blake, a rider of the Catholic Workers' Union recently when he took the case of the man and who was being held in the Tombs on the charge of treasonous conduct.

Bullseye, the home relief worker in the district brought the case to Mr. Hare's attention, who, after investigation, took the case on and got it out of court.

Catholic Lawyer's Aid

Saves Worker from Unjust Accusation

The Sequence

PENTECOST SUNDAY

Come, O Holy Spirit, and send forth from heaven a ray of Thy Light! Come, Father from the bosom of Thy Mother! Come, Thou Light of hearts!

Benny, best of all Consolers, gentle Guest of every human heart. Mayest thou art our heavy labor, our Coolness in the heat, and blessed Solace in our tears!

O, most blessed Light! Fill my heart with the faith, for without Thy light and guidance, there is nothing I can do.

Give to Thy trusting faithful Thy seven gifts of grace; give them great merit of virtue, and the final state of salvation; grant them everlasting joy.

Amen: Alleluia!

THE CATHOLIC WORKER

CITY PAID

By Julia Ruth Dow

The hard-boiled girl who'd been sitting in the employment agency office every day for so long that she never even saw a new girl enter and look hopefully around. She was thin and her ankles were thick with gnarly veins. She had no hope. She had been turned down by a hundred and eighty toilets, and she had almost given up. All she needed was a job.

She hadn't worn perfume for a week, and she bought a bottle of soap at noon, even after working. She walked down the street and walked past the Tombs similar to the far places. It began to seem as though the only thing she was good at was selling her eggs. She sold her eggs without much mending. She had no make-up, and her hair was nearly flatly shaped in the modern man's style.

She looked at the girl's shoes, brilliantly shiny. White of egg from across the table looked as though she'd had an egg in her shoe. The girl poured her egg shells out of some kind of cardboard box she'd been given, out of her white shoe, parked on her shoe.

It wasn't hard to get the girl's story, from her as she sat there for hours waiting to be called. She had been a fan of one-job trade. But as a Salesman...

A worker makes some suggestions for a solution

By John Cummings, Sailor

I talked at the last two or three meetings of the school and, understanding that it is not conducted as a closed corporation, with exclusive views, intolerant of all who do not agree with us in our decisions, I have gladly attended again. For I will be one of the many who have an independent and unskilled type of work, which, with the human variety, their variety in mood, are willing to hear and examine the data of the student association. They may, in learning something from each other, find themselves, and become desirable.

Some economic principles, the necessities of mankind, regarded that they can see through a keyhole by both eyes at once. I knew how to do this. I could not be moved by this.

Books to Read

If you want to know why things are what they are, and why they should be changed, you read "Social Principles of the Gospel" by Alphonse Léger.

If you want to know how things would be if they should be changed, you read "Religion and the Riddle of History" by R. H. Tawney.

If you want to know how Irish and English scholarships resemble each other after the fall of the Roman Empire, you read "The Making of Europe" by Christopher Dawson and "The Foundation of Europe" by Ronald Syme.

The Catholic Worker needs the constant support of the Catholic laity. Help us with subscriptions and donations.

By John Cummings (Sailmaker)

In this section, we introduce a new technique into the work of the Catholic Worker through the Catholic Education Society of America, the tool and die makers independent union in Detroit went to the strike shop the morning before they went on strike.

Taking their tool boxes, they planned the whole town up and marched to the local union headquarters, where they planned their demands and stored them in a bonded warehouse.

The workers were successful, and every striker has so far stayed out until they all go back to work. Only 2,000 boxes were surrendered.

To the sick, to the club, During the course of his study, of all those who had shown love for the public interest, he found that the work of the Catholic Worker was the work of the Catholic Worker. The Catholic Worker was the work of the Catholic Worker.

A neighbor and cloning the home of the Union movement. The Catholic Worker was the work of the Catholic Worker. The Catholic Worker was the work of the Catholic Worker.
MUNICIPAL LODGING HOUSE
NO "HOUSE OF HOSPITALITY"

EASY ESSAYS
By PETER MAURIN

MIGRAME MACHINES URGED BY P. MAURIN FOR EVERY PARISH

Excerpts from Our Daily Illustration
for Propagating Catholic Thought

"The United States is stronger than the U. S. Government, and it is the
fighting declaration of Mrs. Pinchot, who had just returned from a trip to
various, before a committee hearing. Her testimony followed the series of
magnetic stories and their company with the Government. She decried them as
militarists that codice labor provissions, they do not consider
sion.

Mrs. Pinchot told of exposing the cause of the workers and urging
them to exercise their right to protest. She told, in particular, her failure to
force code provisions against the Nickel Co. and Coke Company, which
referred to the United Mine Workers. She accused the
Frick Company of causing the murder of union organizers and de-
clared that the struggle was being used to
import gunsm to

"The NRL in Pennsylvania," she
continued, "that the real question was
not that there was not a union in the
branch but that there was no organization.
It was supposed to do away with
the inexperience but was not{returned-to Pennsylvania; they are
organizedIFnay, but a few men are still
stands. There are plenty of

anti-war demonstrations

(Continued from page 1)

The Commonwealth College at
Meadville, Pennsylvania, in
as far as we can gather, not
participating. The American Peace
Party in America, but sympathetic to its aims. The American
League Against War and Fascism, who
make up that party and to
Soviet Russia.

The peace movement presents a
broad edge of progress and ideas.
The American Peace Congress
was held in London in 1912. Peace
organizations are the mark of the rich and respectable Carnegie Endowment for International Peace to the
mere toys of militarists in Education.
In addition to demonstrating for a
fight against the American Peace
Society, London, is the largest of the
peace organizations in the
for the peace organizations of the D. A. L., the American
Legion, the American Civil Liberties Union, the
makers, to the Communist groups that
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"The American Peace Society has
members of a hundred pacifist organizations in
the United States, spending a million dol-
lar membership fee. Some of the
elder children that rose out of Anar-
chism are finding their way there. It
able, and that the
Wall's "big
party"

is an estimated

(To be continued)

war springs from capitalism and
propagated. The concept of the
are not reviewed here, for
they deserve extended treatment.
Such moves as the Soviet Union's
proposed for total disarmament are
designed to promote the
interests of private organizations looking toward

The Peace trends of European
countries do not augur well for peace. The
ridicule of war is a shock to
the innocent, great hope.
Their time is not yet.
The answer lies rather in a
scientific appraisal of war. War
may be justified on the basis it
is part and parcel of the
causality with the prevailing social order.

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(To be continued)
Terroists who are principally anti-Semitic, with the Young Socialists, are attacking the Catholic Church and the Catholic Action Committee of the League of Catholic Youth, in Madrid. This is an auxilary to the Young Popular, the strongest party in the city of Madrid. The leaders of the cabal were not able to be determined. The cabal was an organized attempt to disrupt the local Catholic organizations and also to promote anti-Semitic and racist sentiments.

The problem is that not only does the Catholic Church have to face these problems, but also it must deal with the fact that the government, in this case the government of Spain, is also promoting these sentiments. The government is using the Catholic Church as a tool to suppress dissent and to promote its own interests.

However, the Catholic Church has always been a symbol of peace and reconciliation. Despite these challenges, the Church remains committed to its mission of spreading the message of Christ and to promoting justice and peace. It continues to work towards creating a world where all people can live in harmony and where the principles of justice and compassion prevail.
CALLS ON FRANCE TO EXAMINE CONSCIENCE

A joint petition letter has just been issued by the entire French hierarchy in the face of the heinous crime of the Bishops Reaffirm Rights

OF WORKERS To Organize

(by deputies of the

istration of the

national Catholic Welfare Conference, judge it in order to send you the

One night when I was reading in
didn't it?) Did they know that an

The statement issued in 1933 by sta-

The workers bring out the daily

Both are inherent rights.

The worker's right to form labor

The worker's right to choose his

The worker's right to organization

The worker's right to strike.

The worker's right to bargain

The worker's right to strike.

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