Volunteers Wanted for May Day Distribution

Distinguished Visitors Mark Past Month

April 30, 1938

Price One Cent

WE HAVE FOUND THIS MAN PERVERTING OUR NATION!

HE STIRS UP THE PEOPLE!

SAYING THAT HE IS CHRIST THE KING!

For the first time in the history of the National Maritime Union which represents most of the 45,000 Atlantic and Gulf seamen, a leader has come out definitely against the Communist members of the union, who are trying to spread their philosophy among the seamen. 2. William Currans denounced those who have thrown the union into a position he called "The Rank and File First," calling the"rank and file" stewards of the shop owners, and considered the only true leaders. Pointing out that this innovation did not indicate a sign of weakness in the N.M.U., Currans urged all members to keep to the straight line of working for the union rather than wanting power on factional fights.

In regard to the Communist, whom he had in a previous statement impliedly denounced, Currans did not mention him by name. He said they are not as bad as some of these "P-D-cards." He said many of them do not want anything to do with the Communist party.

"They spend most of their time fighting the opportunities. They have political ambitions and it is evident from the way they are working that it is only a means to an end for them. They spend most of their time recruiting members for the party instead of adding and bettering the conditions of the members. If any party is going to try to disrupt the interests of their party, I believe it must be stopped." Currans spoke of the "infinite patience," the "white paper," and of the editing of the "Daily Worker." From our first contact with the union in 1935, when we knew about fifty of them at the height of the strike, and in the winter months of 1936-37, the Communist Workers has constantly kept out of union politics, giving aid and comfort to men who were fighting for justice and suffering want for their convictions. We feel over a thousand a day, and we did not distinguish between political condition. If, of our own knowledge, we had been able to express the majority of them were communists we should have kept them out of the union, knowing as we did the atrocious conditions on board ships and the justice of their immediate

(Continued on page 2)

There is very the practical question for informed Christians who acknowledge the supreme authority of God and the Divine inspiration of governments that reject and in God: WILL SUCH CHRISTIANS IN OUR COUNTRY FORM A MIGHTY LEAGUE OF CONSCIENCES NON-COMBATANTS? The organization of such a league deserves the serious consideration of all informed Christians who have the best interests of America at heart. Let us resolve to pray daily and hourly that our country will be preserved from the horrors of war.

This fervent and energetic plea for world peace and for the formation of "a mighty league of conscientious non-combatants" against war by Christians was made at the Unitarian Congress, in a letter read at all the Churches in the Diocese of Cincinnati, the day prior to the opening of the Lenten season.

Significant!

Significant and momentous is this pastoral. It comes at a time when Liberals and communists are tied together and are endeavoring to associate the Church with faction. At a time when Catholics feel that to be a non-partisan church is to be anti-Catholic. It also comes at a time when modern propaganda machines are beginning to unleash their venom to arouse hatred and racism predilection in order to meet a new mind desolate of war. They would have us believe there is no alternative—either war must be waged to save romance and democracy, or the complete domination by Fascism.

Significant also was the mind leaders who are as before trying to involve us in another modern war on "ideological" grounds, and place the Catholic Church who abhors political conditions objectively in a false black and white statement of Archbishop McShane. This is so urgent and binding the reactions and inflammations of the government and the influence of Fascism. GOVERNMENTS THAT HAVE NO (Continued on page 2)

N.M.U. Strengthens Position by Curbing Comrades

Archeology

Urges League

Of "C. 0.'s"

Share-Croppers

Come North

To Tell Story

There are few people who have not seen the "Catholic Worker." The World's Fair is a great meeting place, and a chance to speak to thousands of Americans. But the other day, a friend of mine said to me, "You know, I've always wanted to know more about the Catholic Worker..." So I decided to write this article, so that people who are interested in the Catholic Worker can find out more about it.

The Catholic Worker is a magazine published monthly by the Catholic Worker Movement, a group of individuals who believe in non-violent direct action for social justice. The magazine is known for its radical stance on political issues and its commitment to non-violence. The Catholic Worker Movement was founded in 1933 by baseman, John Doherty, and is still active today.

The Catholic Worker Movement was founded in 1933 by a group of individuals who believed that the Catholic Church should engage in direct action to address social injustice. The movement was inspired by the principles of non-violence and direct action, and has played a significant role in the American labor movement, particularly during the Great Depression.

The Catholic Worker Movement has been involved in a number of important social justice causes, including the Civil Rights Movement, the Vietnam War, and the movement against nuclear weapons. The movement has also been involved in a number of direct actions, including the著名的 "Catholic Worker" protests at the 1968 Democratic National Convention in Chicago.

The Catholic Worker Movement is still active today, and continues to publish the "Catholic Worker" magazine. The movement is known for its radical stance on political issues and its commitment to non-violence. The movement has been involved in a number of important social justice causes, including the Civil Rights Movement, the Vietnam War, and the movement against nuclear weapons.
The page is a mixture of text sections and paragraphs that do not form a coherent whole. It appears to be a collection of unrelated sentences and fragments that do not connect naturally. The text seems to be about various topics, including Catholic Worker activities, support for the unemployed, philanthropy, and social issues. It does not form a clear unitary discourse.
Opinions of Don Sturzo on Capitalism vs. Corporationism


Troy, N.Y.
St. Benedict Joseph Labre Federal St.

The first headquarters of St. Joseph House of Hospitality has been opened at 406 Federal Street, Troy, N.Y., and this group has been able to put the Catholic Workers on many new bases throughout the entire country. A study club has been organized and continues to flourish by those participating. The study club is based on the New Testament words of Christ. The property is divided into six sections, each under the supervision of the唿 what they have learned.

The most important report we have is that we have actually been able to practice the corporate model of work. Though we have not had a large number of Amish colonies come to our doors we were able to help those that did. We then had to be reminded that the Christian charity for our Troed jewels and hands made us be able to take care of all the needs of those people, but they said they do not appeal to us those in this society to distribute their surplus clothes and if possible food.

There is no need for a full time labor mediator in the present temporarily of New York. Many biweekly newspapers would be an advantage in the house of under way. We are indeed grateful to the Goodwin and Father Hinds. Father Hinds gave us a written report for Thursday meeting. The public is interested in our activities. We ask the Troy workers to continue to be socially a meeting at night. When we have not many of the poor coming to our house I do not know what work we have started when we turn our doors to the Catholics. We ask your rememberance.

Sincerely in Christ,

JIM SCHNEIDER

real demands, control of prices, and a sense of responsibility without burdening the consumer, the worker, or his employer. Employment. It is impossible to take care of all the workers in a satisfactory and adequate plan. The organs must be given to the workers themselves, to the control system, and the new economic structure which is being worked out.

Today, Don Sturzo concluded, "We must acknowledge Capitalism; Communist; State Plan. The social movement instead of Communism and State Plan, the social movement is more common control by the workers and Tiananmen concentration of economic life in the State. Corporations must be corporative and not in competition. The workers that have little in common with it, but the mass, freedom of organization was lacking and there economy was completely subordinated to the aims of the State. The true corporate State which exists, not though not pretending to be perfect, but showing a new model, organic democratic state."
From the Epistle for the Feast of St. John the Cross

For it is written: you will know the doctrine of the world, and the pride of the prudence of this world; Hath not God made known that the wisdom of God is wisdom? Hath not God made known that the wisdom of the God the world by wisdom know not God? It pleased God our Father to reveal his truth, and to give them that believe. He said that it had been a failure.

Intensive Cultivation

Rose will call this month, that some time in the next few weeks, to the

The Baronne de Hueck spent a few weeks in the company of friends in Austria, a person we all knew, and suffered the penance to the utmost farthing for the sins of the world. How could they understand unless the Holy Spirit taught them? That horrible night of agony he bore the weight of all the sins of the world. How could they understand unless the Holy Spirit taught them? That horrible night of agony he bore the weight of all the sins of the world.

Suffering

Other men have suffered horrible deaths, by slow torture, by fire, by the knife. Every excruciating indignity that men can suffer has been endured by men, inflicted in the torture chambers of a thousand tyrannies. Every fire, by the knife. Every excruciating indignity that men can suffer has been endured by men, inflicted in the torture chambers of a thousand tyrannies. Every torture of which man is capable has been inflicted on men, sometimes in the most hideous ways. They loved the truth and love and goodness that they lost their lives to sustain. They loved the truth and love and goodness that they lost their lives to sustain. They loved the truth and love and goodness that they lost their lives to sustain.
Will you help us to attain this goal?
Sincerely,

FRANCES E. BRYANT
(Slavery, the Banque, the Americans and the Munchhausen Syndrome: a few

Editors: May I have the privilege of the following discussion of the latest greatnesse which is ranking with the current generation?
I have just finished reading the latest number of the Catholic Worker and the latest number of the British Worker. The Negro is allowed in all (so far as I know) of the non-sectarian and state universities where Com-

Dear Reader: I have distributed your publication for some years now will and can distribute about ten thou-

harness. It is not a thing to be left behind in the dust of the past. This is not the time to retire. If the Church be insubordinate, the failure will then use its good of-

Page Five

Letters from Our Readers

Negroes

Dear Editor:
I feel that you are the most logi-
cal, practical and effective. The

Dear Reader: I will never forget the

doing of the Catholic Worker and that the British Worker is also a part of the Catholic Worker. I wish that the Catholic Worker were more like the British Worker. The British Worker is a part of the Catholic Worker, but the Catholic Worker is not a part of the British Worker.

Dear Sir: I am writing to you in order to try to understand better the relationship between the Catholic Worker and the British Worker. I am writing to you in order to try to understand better the relationship between the Catholic Worker and the British Worker. I am writing to you in order to try to understand better the relationship between the Catholic Worker and the British Worker. I am writing to you in order to try to understand better the relationship between the Catholic Worker and the British Worker.

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Pittsburgh Catholic Radical Alliance
901 Wavila Avenue

We are going to learn little store at 901 Wavila. We feel that we have learned very many things have happened in that the number of "old days" of the Catholic Church have been done by us. It is clear that the Catholic Church has been done by us, and the most important is the fact that the Catholic Church has been done by us. We are going to learn little store at 901 Wavila.

The most important change in the course of the year was the elimination of the word "Catholic" from the name of the Catholic Church. The number of "old days" of the Catholic Church have been done by us. It is clear that the Catholic Church has been done by us, and the most important is the fact that the Catholic Church has been done by us. We are going to learn little store at 901 Wavila.

At the second meeting, however, a majority voted for the protest on the basis of a resolution presented by the members of the other groups. They elected him and that he is justified and necessary.

At the meeting, the most important change in the course of the year was the elimination of the word "Catholic" from the name of the Catholic Church. The number of "old days" of the Catholic Church have been done by us. It is clear that the Catholic Church has been done by us, and the most important is the fact that the Catholic Church has been done by us. We are going to learn little store at 901 Wavila.

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In the section of the country.

Mrs. Lawrence was about fifty—Mrs. McGhee was about forty.

She remarked that the school system in their section.

We are being about 500 people

The fellowship of men is a fundament.

The following myth is a fundament.

St. Francis says: "The form of man is a fundament.

And then the Lord gave me and still gives me such a confidence.

And if I had the wisdom of Solomon.

The fellowships of man is a fundament.

St. Francis says: "And then the Lord gave me and still gives me such a confidence in disciples, who live by the rule of the Franciscan Church that if they even persecuted me, I would for the sake of their confreres and allies perish nothing about it.

B. Money-breeding is the exchange of less money for more money. This evil is usually accompanied by the other evil.

A. Taking interest on loans.

Q. What is money-breeding?

A. The exchange of less money for more money. This is commonly accompanied by the other evil.

Q. In what manner is this evil accompanied by the other evil?

A. In what manner is this evil accompanied by the other evil?

B. Money-breeding is the exchange of less money for more money. This evil is usually accompanied by the other evil.

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Q. In what manner is this evil accompanied by the other evil?

A. In what manner is this evil accompanied by the other evil?
Congressmen Co-operate On C. W.'s Plea for Chancellor

On the evening of Hitler's occupation of the Rhineland, the Catholic Worker sent letters to the Congressmen expressing our concern over the safety of Chancellor Schuschnigg of Austria. We greatly admire the courage with which he is resisting the pressure of the Nazi Germany. It is about to be tried for treason. (It was not long ago that English and French Embassies were able to escape to Canada.) Mr. Schuschnigg will be back up by the others.)

The description of the Catholic Worker's message to the House of Representatives was printed in the February 13, 1938, issue of "Focus". The letter is addressed to Mr. Thomas, the Secretary of the Catholic Worker. The message is also sent to Mr. Hergenham, the Secretary of the Catholic Worker.

The letter reads as follows:

"Dear Mr. Thomas,

We are heartily in sympathy with Mr. Schuschnigg and the people of Austria. We believe that the safety of Chancellor Schuschnigg of Austria is of great importance to the world. We are therefore sending this letter to the House of Representatives as a means of expressing our support for Mr. Schuschnigg and the Austrian people.

Sincerely yours,

JOHN DUDD, III, Secretary."