Is War Necessary?

Don Sturzo, Exile from Fascist Italy, Discusses Current Cases and Finds It Is Not

By DON LUIGI STURZO

Is war sometimes necessary? Those who believe in a "holy" war in Spain to crush the "Reds" and who support it by their propaganda certainly think that the Spanish Civil War is necessary.

We do not. We do not believe in the necessity of any war, whether waged in the name of religion or in the name of the nation, in the name of right or in the name of fatherland.

Is war sometimes inevitable? There are those who believe in the fatal inevitability of war. We do not. We do not believe in the fatal inevitability of war.

To increase production brings a surplus in production.

To improve the market brings a slump in business.

To help business brings employment.

Unemployment.

To reduce investment brings more unemployment.

To enable the poor to buy brings more depression.

To reduce crime brings red agitation.

To reduce the cost of living brings red revolution.

This is a general responsibility, which is bound up with the political system in which we live.

Distinction

We must, however, draw a distinction. The small States, in very great majority, do not want war. They arm themselves (as best they can) only to defend their political and moral personality in the event of a general war. Thus Holland, Belgium, Switzerland, the Scandinavian nations, which direly need the League of Nations, which has opened to souls the way of salvation for eternity and which in time and following the example of Him who has gathered together and increased His heritage, we remain in the remembrance of Him Who is still the Father between His warring sons.

Well, even so, in the remembrance of Him Who is still the Father between His warring sons, let us examine these responsibilities.

We are so, because history attests that God has restored nations to health.

But carry the case before the tribunal of which the Gospel is the Code and the Aquinian the Law, the Christian weapons and won the Christian fight, used the Christian, not the secular weapons, of the lights of the righteous and the doctrine of love, so much so, the "great Utopia" peace is made out to be a wrong thing; to be a culmination of heresy.

Waste of Time?

Earl Browning and the World's Fair: How much the World's Fair will cost to the taxpayers, and what benefit to the nation it will bring.

Don Sturzo, Exile from Fascist Italy, discusses the World's Fair.

Price One Cent

More Houses Of Hospitality Are Needed

C. W. Editor Tells Of Those She Has Visited

D A Y A F T E R D A Y

Bitting up in the Chicago Gleam (Chicago Inter-Student Catholic Action offices), written any copy for the March issue of the paper, bringing just one day out of the home, the paper's way to the schools, the city, the college, the small town, making to Milwaukee and Detroit in two days and then, after a two-month stand, being posted until April, God willing that I have the privilege of presenting the first part of that month, it is very hard for me to think of the uncertainty of life.

Planets in John O'hara's and Dr. Arthur P. Fall's, of the Chicago Catholic Worker group, young hands and hands during my week's illness. Johnnie me the other day to Mr. Titlo in a public office in Minneapolis tells me that "that mystery of death", why there is no experience of death, has not been adequately explained.

New Plans

Al Rower and Ed Maconis are opening a House of Hospitality near Hull House to feed the hungry and shelter a few of the homeless. The Chicago Catholic Worker group, young hands during my week's illness, and his two young men, Ed Maconis and Jack O'hara, have, from the beginning, had the idea that a House of Hospitality be opened in Chicago to serve as a small experimentation, to give an opportunity for young people to work with those in need, and to serve as an experimental laboratory of living, the model of which is to be found in the work of caring for children and families continues.

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We are so, for in my name of intelligence rather than of loyalty, because if peace was a deceit, it is illusory to make a pretense of its assurance without the experiment of arms. Friendly relationships, (Continued on page 35)

CATHOLIC WORKER

Vol. V., No. 11.

MARCH, 1938

EASY ESSAYS BY PETER MAURIN

Charity and Poverty

I. Fallacy of Saving

1. When people save money, that money is invested, and increases production.

2. As a result of increased production, it brings a surplus in production.

3. As a result of surplus in production, it brings a slump in business.

4. As a result of slump in business, it brings employment.

5. As a result of employment, it brings more production.

6. As a result of more production, it brings more depression.

7. As a result of more depression, it brings red agitation.

8. As a result of red agitation, it brings red revolution.

II. Wisdom of Giving

1. To give money to the poor is to enable the poor to buy.

2. To enable the poor to buy is to help business.

3. To help business is to reduce unemployment.

4. To reduce unemployment is to reduce crime.

5. To reduce investment is to reduce taxation.

6. To reduce taxation is to give your surplus to the poor.

7. And... the Christian who has given his surplus to the poor is happy.

8. And... the Christian who has given his surplus to the poor is happy.

III. Then and Now

1. In the beginning of the Church, the hungry were fed, the naked were clothed, the homeless were sheltered. And the ignorant were instructed in the Word of God.

2. And because of that, speaking about the Christians the pagans used to say: "See how they love each other." But God, in His wisdom, says: "Whoever will be great among you shall be your servant.

3. Speaking about the Christians, the pagans do not say today: "See how they love each other." But God, in His wisdom, says: "Whoever will be great among you shall be your servant.

IV. Better and Better Off

1. The world would be better off if we didn't pretend to be better.

2. And... the Christian who has pretended to be better is richer.

3. For when everybody tried to be better, nobody is better off.

4. But when everybody tried to be better everybody is worse off.

5. Everybody would be rich, but nobody is better off.

6. And... the Christian who has pretended to be better is richer.

(Continued on page 35)
The Catholic Radical Alliance is deeply indebted and thankful to St. Joseph's College for its kind and thoughtful gift of a new building which, without whose assistance we would have been unable to carry on the work for the many gifts—including the leadership of the radical movement.

Frequently our friends ask for the result of our efforts to obtain a printing facility in the Alliance's own name. We are able to report that for the capital (we have to date $4,000) we have purchased a press and equipment needed on the farm; and that we are making the promise that for Christ's blessing on all of our effort, we shall continue our press and printing department.

We wish to thank St. Joseph's College for its kind gift to the Alliance. Our efforts, if successful, will be recognized as a contribution to the betterment of the community and the advancement of the cause of the Catholic radicals.

Pittsburgh Catholic Radical Alliance

901 Wylie Avenue

Dear Mr. President,

I am writing to express my appreciation for the kind gift of the new printing facility. It will be a valuable asset to the Alliance and I know that we will do everything in our power to make good use of it.

Sincerely yours,

Edward J. Maloney

President, Pittsburgh Catholic Radical Alliance

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The Catholic Worker, founded in 1932 by Dorothy Day and Peter Maurin, is a Catholic journal that promotes social justice and the Catholic Worker movement. The Catholic Worker movement is a social and political movement that advocates for social justice and peace, and seeks to build a society that is more just and equitable.

Killing and Suicide Mark Poverty Scene

Victim of Poor Relief System

Edward J. Maloney is the founder of the Catholic Worker movement. He was a prominent Catholic activist and writer, known for his work on behalf of the poor and marginalized. Maloney was a prolific writer and his work continues to influence the Catholic Worker movement today.

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Catholic Union of The Unemployed

The fourth regular weekly meeting of the Catholic Union of the Unemployed was held Sunday, Feb. 25. The meeting was well attended and the words of the leader of the Union, which were given over to the right of organization, made an impression on the audience. The conditions among the members of the Catholic Union of the Unemployed are, in general, improving, and the members are more conscious of their rights. The conditions among the members of the Catholic Union of the Unemployed are, in general, improving, and the members are more conscious of their rights. The conditions among the members of the Catholic Union of the Unemployed are, in general, improving, and the members are more conscious of their rights.

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Is War Necessary?

(Continued from page 1)

Malomommadan when they wanted the modification of the clauses of certain treaties. In spite of this, granted the system of armaments, granted the widespread opinion that war can be legitimate and necessary, we find unhappily a situation in which war is considered as possible, as next-at-hand, as fatal.

That is the present case. But this case is not free from fault.

(1) The disarmament promised in the Treaty of Versailles was not carried out.

(2) The pacification of Germany and the other vanquished countries did not receive the care it should have received from the economic and political standpoints.

(3) The relations between those that should have been opposed, since it is the dictators prepare wars that wage peace.

League Failed

(4) The League of Nations failed in its duty in the various cases of violation of the Covenant:

C. W. Is Fortunate

Sturzo's Articles

the land, but without warfare; an agrarian form of government, from France, where four millions of acres were occupied, from the violence of its political opponents. Father Luigi Sturzo, who but for the violence of his political opponents, was elected mayor of his little town, Catania, when he was a priest at about the age of forty, was a Christian philosopher who has influenced the political life of the world.

Sturzo's Articles

seems always to be molding a spirit of Christian brotherhood. In his bands, he united the best of Italian character, without luxury, without official corruption, with a Christian conscience, with a Christian sense of sacrifice.

In Bolshevism and state Socialism, he seemed always to be molding a spirit of Christian brotherhood. In his bands, he united the best of Italian character, without luxury, without official corruption, with a Christian conscience, with a Christian sense of sacrifice.

In the United States of America there is no war because no one, until now, thinks of it.

LUIGI STURZO

War The Great Utopia

(Continued from Page 1)

exterminates, pacfs, alliances, would all, prior to being a deceit, be first of all a mark of disconcerting Christian Democracy is for a peaceful parliamentary revolution— for law as opposed to regimentation; for law as opposed to the anti-lynching bill. Not many days distanced the deaths of Ludendorf and Kellogg, one has been called the realist the other the Utopist.

The Review is convinced that the anti-lynching bill should take an example of social justice to the grave abuses permitted under the un-democratic filibustering rule, and the archaic rules of the Senate.

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But Kellogg had lived long and enough to see, that if they had not been in war, war would not have come about. Is not the anti-Christian persecution in Germany worse than what was happening in Spain between February and June in 1936? But in Germany civil war has not come because no one thinks of it.

In the United States of America there is no war because no one, until now, thinks of it.

WAR THE GREAT UTOPIA

The twenty poverty-stricken years which separate us from the World War prove it. Europe and the rest of the world is now born on the battle-field of struggle. These years have suffered as an incurable wound. If the flag-bearers of the past had read the immediate future, they would have not engaged in that which is not yet finished, since out of the hecto-tombs of lives and wealth, peace has not been able, even from sheer exhaustion, to take root.

It is for interracial justice as opposed to regimentation; for law as opposed to the rule of physical force and political exploitation; for liberty as opposed to license; for property constituted legal sanction to organized official rule and dictatorship; for action that is constitutional as opposed to class warfare that destroys. A man is born for all it is for the human person as a child of God, a citizen of a commonwealth, and a temple of the Holy Ghost. It is for the whole man and man needs it.

It is for the whole man and man needs it.

Christian Democracy

From an Article entitled Christian Democracy, by Father John Law, S.J., published in the INTEGRAL REVIEW:

Christian Democracy is for a people—in the full sense of the word—of Christian culture, in the state of nothing but lawless wagons, terrified and enslaved, without God, without a home, without a country.

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The Catholic Worker

Volume 5, No. 11

March, 1938

The Catholic Worker

(Membership of Catholic Press Association)

Dorothy H. Bayley, Editor

115 Mass. St., New York City

(Continued from Page 1)

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Editorial Staff

Dorothy H. Bayley, Editor

James F. Montague, Farm Manager

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The following are some of our readers around the world:

WILLIAM C. McLAUGHLIN, Managing Editor

PETER MAURIN, EDWARD K. PRIEST, JOHN CURRAN, Editorial Staff

Ade Bethune, Secretary

ADE BETHUNE

James F. Montague, Farm Manager

Lois Peron, Assistant to Ade Bethune


To our Readers:

We render thee our due service O Lord, humbly entreateth Thee for love of Thy servant Paul, and for the blessed Joseph, spouse of the our Lord, grant us the merits of the holy sacrifice of praise.

Secret for the Feast of St. Joseph

We practice penance in preparation for Holy Week when Love and penance go together and with the one will come an increase in the other.

Ode To Writing Men

(Continued from previous pages)

Love of Christ

It is impossible to understand Lent without love. Even those with so much faith in the supernatural, like Eugene Debs, the great Socialist leader, understood that love which embraced suffering, and in particular the suffering of Christ.

"While there is a soul in prison, I am in prison," he said, and he endured persecution and imprisonment for his cause which he thought were conducive to promote social justice.

A woman will voluntarily undergo hardship for her child and with the hardship undertaken there will be an increase of love. A man will make heroic sacrifice for his wife and family, enduring a discipline which would be impossible for him without love.

Love and penance go together and with the one will come an increase in the other.

Lent then becomes for us a time of joy, since the human heart is made for love and for joy. But, as Christ says: "He who does the will of God has joy in his heart." It is not right that we should deny ourselves. He hungered and endured sleeplessness and fatigue. We will share those sufferings more consciously this coming Lent.

Thoughts On Lent

Lent is a time of hardship, voluntarily undertaken, in penance for our sins and the sins of the world. We repent because we are sorry for our sins and for the love of Christ, patron of The Catholic Worker. We urge all our groups throughout the country, and all other groups and a love center, to receive communion without Communion. On that feast day, and to go to Joseph: with special prayer and thanksgiving.

We repent of our love and dependence on St. Joseph, we are following the example of the Blessed Mother of God herself, who was given into his hands by God, to depend on him for care and provision for his needs and ours. I do not think that St. Joseph will see this as an onset of poverty as a vocation; on occasion she knew destitution, hunger, famines, and poverty, but she had him, St. Joseph, as her companion, and she and our Lord Himself accepted his work. She went down to Egypt. But she had him. Joseph.

"Yes, in the days of poverty and homelessness, as on the road to Egypt. But she had him, Joseph."

"To be poor is to be Christ."

"Tis peace on earth again."

"Be merry!"

"The wine of vanity is sweet, the wine of virtue is bitter."

"Religious" Services

"It is a grave error to believe that those who are in the noisy tumult of life, are not in tune with God."

"I cannot understand the Catholic Worker without its reference to the Gospel."

It is hard to get a seat for the religious service, but we keep going. The group of people who come to the service are old and young, working and not working, poor and rich. Many come at the last minute, many come in the middle of the service. They come for many reasons.

"We render thee our due service O Lord, humbly entreateth Thee for love of Thy servant Paul, and for the blessed Joseph, spouse of the our Lord, grant us the merits of the holy sacrifice of praise.

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I. JESUS FALLS THE THIRD TIME

Dayton Workers
Champaign High School
108 Franklin Street
Dayton, Ohio

Dear Editor,
We are enclosing a check for six dollars for the December and January issues of your paper. We have received three hundred copies of each issue. The C.M.S.M. unit of Junior A, of which Victor Smith is president, has been making a rather detailed study of Communism. As a result of this study the boys determined to present the Catholic viewpoint of our present labor conditions to the workingman of Dayton. That is how we came to apply for the Catholic Worker. Our real reason is that we have not enough money to finance a much larger distribution of your very fine paper.
One of the Senior classes learned of our work and is now considering working with us. If this happens we will be able to increase our number of subscriptions.
Just last week there was a meeting of the "National Labor Party of America," in one of our largest downtown hotels. We had between a hundred and more copies of the Catholic Worker which were distributed at the meeting.
In Dayton Communism is quite despite the fact that there are three nationally known plants here, namely: The National Cash Register, The Delco, and The Delco Products Co. Here, we find the usual propaganda and dissemination of Catholic thoughts and labor propaganda. Our life with this is in a flock of sheep, twin and gilt, and they feed on a good, some eggs and oranges;
as possible; they instruct those who cannot come to the church or school they begin with the am­
suicide cannot be performed in the

II. JESUS RECEIVES HIS CROSS

III. JESUS FALLS UNDER THE CROSS

Dear Brother Maurice Miller, S.M.,
I want to thank you for the open letter replying to my letter to Peter Maurer which you published in the January issue of the Catholic Worker. This statement gave me considerable more light on the farm commune and its orientation.
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St. Mary's College
Maraga, California

Unusual interest in Catholic ac­tion was indicated this week by the announcement that over 75 subscriptions have been received for the Catholic Worker, military publication edited by Dorothy Day in the interests of justice. January and February issues have been distributed to local subscribers.

To De Sales, residence hall for upper division students, has sub­scribed 85 per cent, according to Jack Hohm in charge of campus circulation.

A drive will also be opened among lower classmen, who have not yet been contacted.

"...It is shameful and inhuman to treat men as chattels to make money by, or look upon them as the best physical or mental power."—From Rerum Novarum.

V. JESUS COMFORTS THE WOMEN

St. Michael's Mission is located on the Delco Lake Reservation, which comprises five hundred square miles. Most of the Nious Indians who live in this Reservation were baptized for the Missionaries were here seventy-four years ago. But that does not mean that they are practical Catholics. Our Missionaries have to circulate the Mission continually to keep in touch with the Indians, point out the hints and habits often asked and offer news and such­
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VI. SIMON THE CYRIENIE HELPS JESUS

the church. Whenever possible they rectify marriages.
But our chief feature is the Little Flower Church At the Mission which was built for 100 children but is and or use it.
We receive no support from Gov­ernment, State or Community and so we have to beg from hard working catholics who keep the Mission go­ing.
Sincerely yours in Christ, Fr. Edward, O.S.B.

VII. JESUS FALLS THE SECOND TIME

Dear Editor:
We received your papers, both the December and January issues, and passed them out at the Delco Products, a subsidiary of the Delco in Dayton, to the men who worked there. They all got them but they didn't go so well, so we passed them out. The

VIII. JESUS COMFORTS THE WOMEN

Registered with a now, that is they graze on

IX. JESUS FALLS THE THIRD TIME

Dear Editor:
Enclosed is a small donation towards your breakfast fund. Thank you for the notice you are giving the question of Negro dis­crimination. One of the blessings our family has known is the dairy and service (in the same sense that we as teachers serve) of three generations of a Negro family, and we have always de­plored the real and thoroughly de­plored the real and thoroughly de­

X. JESUS IS STRIPPED OF HIS GARMENTS

XI. JESUS IS NAILED TO THE CROSS

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Association of Catholic Trade Unionists

A motion to "exterminate electric light and gas in the homes of the workers" was introduced at the ACTU meeting of February 25th by the ACTU's "Latin American" Executive Committee, and it is hoped that the ACTU's agitation against mass lay-offs by the Consolidated Edison Company will be unambiguously passed at a meeting of the Advisory Committee of the Consolidated Edison Company on March 6th.

Radio articles: On February 5th, Mr. Edward Harman, the President of the American Federation of Labor, delivered a radio article on "The Godfather's Day," in which he called attention to the terrible conditions prevailing in the mining districts of the country, and urged a sympathy strike against the employers. Mr. Harman said that the Godfather's Day should be observed as a day of mourning for the lives lost, and of a demand for just wages and better working conditions. He also spoke of the need for a broader program of education among the workers, and urged the formation of trade unions as the only solution.

The ACTU's campaign against the policies of those who are responsible for the high cost of living is being vigorously pursued. The ACTU is demanding a minimum wage of $2.00 per hour for all workers, and a reduction in working hours to 40 per week. The ACTU is also demanding the abolition of child labor, and the enforcement of the Eight-Hour Law.

The ACTU is also taking a leading part in the fight for the Eight-Hour Law. The ACTU's "Latin American" Executive Committee has called upon the workers to support this law, and to demand its immediate adoption. The ACTU is also demanding the enforcement of the law, and the appointment of inspectors to enforce it.

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C. W. Is Fortunate In Having Don Sturzo's Articles

(Continued from page 3)

II. Pacifist

"Both men and women of God (Don Luis and Don Sturzo) come to the oasis of their hearts and souls with a love that is clean and indissoluble whatever the circumstances. They seek to release the exploited and obtain a group of people who feel the need to establish a new society based on the principles of justice and unity. Don Luis, a member of the Latin American Catholic Workers, has been condemned for political reasons but never for a crime. He is a man of The Catholic Worker, a magazine that plays a role in the struggle for justice and peace.

III. Interview with One Unemployed

(Continued from page 4) It is a paper that talks about the situation of the unemployed, and especially the young unemployed. It is a paper that speaks about the reality of unemployment and the challenges that the unemployed face. It is a paper that provides hope and a voice for those who are struggling.

IV. Milwaukee

1019 N. Fifth St.
Milwaukee, Wis.

It is more than four months since the militant newspaper, The Catholic Worker, was published by the Catholic Worker at Holy Family House. We are writing to our friends and subscribers throughout the world, asking them to continue their support of this vital publication. We also hope to reach new subscribers and increase our circulation. Our hope is to continue our work in the service of justice and peace.

V. Letter from Milwaukee

We have received a letter from a subscriber in Milwaukee expressing concern about the situation of the unemployed and the challenges they face. The letter reads: "I have been following the work of The Catholic Worker for some time now and I am impressed by the dedication and commitment of the editors and contributors. I feel that the work of The Catholic Worker is essential in the struggle for justice and peace."

VI. Letter from a Reader

I have been receiving The Catholic Worker for a few months now and I am impressed by the quality of the articles and the dedication of the editors. I feel that the work of The Catholic Worker is essential in the struggle for justice and peace. I encourage others to support this publication and to continue their work in the service of justice and peace.

VII. Letter from a Friend

I have been receiving The Catholic Worker for a few months now and I am impressed by the quality of the articles and the dedication of the editors. I feel that the work of The Catholic Worker is essential in the struggle for justice and peace. I encourage others to support this publication and to continue their work in the service of justice and peace.
Proximately $1,500, excluding dwellings, and his family on the...winters, such as glasshouses and pig rearing, and the value (on the average) of apparatus, held by each man is performed by the Central Farm will have quite a substantial woodland and has only one dwelling-house, can properly be regarded as a permanent asset upon which a fair rent and a charge on the value.

Second Phase of Settlement

The second phase of the work involves the selection and the man and his family are settled upon a part-time holding which begins at the start of the second year. The regulation number of pigs (30), horses and poultry can be traced directly in number, and poultry (400 or so), farm implements, etc., and the provisions are obtained from the Central Farm on his estate.

This Central Farm is a very important feature of the plan, as a service department. All men accepted for training are given a part-time holding for a comparatively short period on the basis of the...works, the tenants are collectively what no one of them could have done on his own. They pool their resources, perhaps as transportation. The only scale of capital equipment required to be done on a man's holding as a farm. They are in this way able to compete on even terms with their competitors.

Rehabilitation

Before the third phase of settlement begins, the Association carefully considers each case before granting a settlement. The profit-sharing scheme enables all of the tenants on their holdings to make good time via the gloved hand, and to take up their chosen occupation for unemployment for a period. The number of retrials is not unduly large, representing 17 per cent of the tenants.

Other Types of Holdings

Besides the full-time type of holding, the Association for establishments of two other types, namely part-time (group) holdings, in which up to 12 men come together to take and to operate a small farm. The pigs are generally sold by auction in the vicinity or the house is a development of the cottage homestead.

The chickens are ably attended by his wife, and are usually housed in a new building. The Association has every confidence in the success of the tenants, and has provided market conditions are reasonably satisfactory and the regulations.

Dissent

Sir: About a month ago the Christian Reader published an article entitled 'The Right of Man...the democratic form of government', that the tenants have moved all of the cattle, horses, sheep, and goats down to lower farm land which is better suited to their needs. Boscis, Rosie, and Mary are the rising generation and they too are learning to farm. Whole George is our only remaining man. From "The Extension Bulletin."