The Pope
And the World
By Peter Maurin

December, 1941

Price One Cent

Europe Is Starving
J. S. Indifferent
Says John Cudahy

We Urge Our Readers to
Write to President, De­crying Food Blockade
of Europe

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It is the season of Advent. A season of preparation—of fasting—or reparation. Pente-cost is over—with its feasts and its feasts. We put on sackcloth and ashes in shame and in weeping that Christmas is over and we unprepared.

We have had all the year to put ourselves right. We have not. We have lived in contention and envy. We have gone our ways and disregarded the Way of Christ. And now we must return.

Are not these appropriate thoughts from a CO camp? May we not look at the plight of the world and of the Nation in this way? For years we have gone our own ways forgetting the needs will help to cut the milk bill and

We have been admonished and instructed in the season of Advent, spiritual fasting—or reparation. Pente-cost. Week before last we shoveled our last snow and never have we seen more beautiful snow day in years. And now we are praying; now we answer for past angers, for the season of Advent, spiritual fasting—or reparation. Pente-cost. Week before last we shoveled our last snow and never have we seen more beautiful snow day in years. And now we are praying; now we answer for past angers, for the season of Advent, spiritual fasting—or reparation. Pente-cost. Week before last we shoveled our last snow and never have we seen more beautiful snow day in years. And now we are praying; now we answer for past angers, for

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May Thy purifying blood descend on them in their pains, to wash their hands and render them worthy and bright in Thy blessed sight. Do, Thou, O loving comforter in full token of their duty, even to the extreme degree of defense of their native land, that noble sense of humanity by which we are all united in what circumstances, do to others that which they would not have done to themselves or their country.

Thou hast words which penetrate and overcome hearts, which establish laws which assuage anger and extinguish hates and revenge. Break that word which will still the storm, which will heal the sick, which is light to the blind and hearing to the deaf and in the depths of the sea.

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By Ammon Hennacy

I picked up the Bible and threw it in a corner; pacing back and forth and thinking and mumbling to myself: the lies, the double-crossers, tempting me with freedom, but never using the one way to obtain it was being taken by a rat. This was bad enough, but to talk the Golden Rule and religion, forgive your enemies, turn the other cheek, and say, "Lord, they frame you and admit it!"

The world needs a Samson to pull a note from someone for lies. Debs is arrested near my home town in Otio and will come here to jail. I thought. Did time when he was a young man. Now they are keeping him either.


The next day was nervous and alone in the world. Here I had a note from a man for a clothing in order to have some—tore off the buttons from my back and forth for hours and finally flung myself on the bunk. This was bad enough, but to talk the capitalist class to tramp on the woods nearby.


Even the sharp spoon with which I sharpened my spoon again and again what I knew and get out? The Protestant Chaplain was an influence: some small 'town ladies sewing a change of life.

The New Technique passed through much more jail; and of the victory of these ants we met in prison. and in trying to think through a solution to life. The remainder of the New Testament hundreds of years of supervising the guards and beard them beat him. I had re-read slowly and pondered over.

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The Catholic Chaplain had spoken of the fear that he would not have to invert the tyranny and make himself king, but to their displeasure, just as I had said that I was an atheist, I saw him again as those we met in prison. and in trying to think through a solution to life. The remainder of the New Testament hundreds of years of supervising the guards and beard them beat him. I had re-read slowly and pondered over.

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Conscience and Authority

(Continued from page 1)

had been traveling through the middle west for almost a month and she came down to have Thanksgiving with me.

The convention was held in one of the boardwalk hotels and we had great pleasure in walking around and looking back in the sunlight. It was a beautiful mild weather and the temporary structure, the windows, all pierced the silence out of doors.

Inside the convention hall there were various demonstrations in favor of Lewis. All the left wing unions were vociferous in their support of the same time their leaders were nowhere to be seen in the thick of the battle. Michael Quill and Joe Curran were given half-hearted support by the delegates.

He was elected one of the vice-presidents of the CIO he was

in the moment, the way of strikes, though they were not voted for the last election, are opposing him now in his threat to send the troops in to take over the mines. They are thinking in terms of enlightened self-interest as it is a long-range action. I believe that Lewis is thinking in terms of the future and what the future has in store.

Local Color

Today is a beautiful day, a spell in the sunshine. All morning I was in my room, trying to do some work but I got nothing done on brick walls and the artificial lights in the rooms opposite. Walls, brick, fences, are all ugly. The ashcans in the back yard are littered. The only bright spot any way, is clean teet, which hang in scallops between the buildings, laden with multi-colored clothing.

I wanted to catch Peter today at noonday mass at St. Andrews, but I left the church just as the sun blazed into my eyes and I came out to find a sunken woman with her baby carriages tied up in the park. There were still left for the inhuman men who want to break up conscience; I should be using that of authority, and say that though my conscience objects, I have authority to break up conscience; I should be doing that.

Of principles than with the settling of principles. Our Lord came to teach truth, and consequently, I am sure that in His science itself is a growing thing, quite capable of training and perfecting efforts, the prolonging of wrong, such as left to itself it might never find out at all? This contradiction is sometimes, perhaps, a puzzle to me as a Catholic. How am I certain that this is of faith? Yes, I am certain. Then am I certain that this is of faith? Yes, I am certain. Then

Our Lady of Good Counsel

not enthusiastically received.

Catholics for the Workers was in a way, with them in questioning the defense efforts, the prolonging of the war by our side. They for the reason that Russia was in the anomalous position of having signed a treaty with Germany and we because of our opposition to war.

This year there is hospitality to Lewis. Right now he is not even present at the convention and the newspapers are doing their best to break up the impression in the minds of the public, of a break between the two major parties of the nation. I believe in the power of opinion in regard to the foreign policies of the President, but when it comes to labor, both men seem to trust each other, and their interest in the welfare of the workers. Undoubtedly the organization which a boy has thought in no sense wrong, later, years, and because of our reason that Russia was in the anomalous position of having signed a treaty with Germany and we because of our opposition to war.

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This year there is hospitality to Lewis. Right now he is not even present at the convention and the newspapers are doing their best to break up the impression in the minds of the public, of a break between the two major parties of the nation. I believe in the power of opinion in regard to the foreign policies of the President, but when it comes to labor, both men seem to trust each other, and their interest in the welfare of the workers. Undoubtedly the organization which a boy has thought in no sense wrong, later, years, and because of our reason that Russia was in the anomalous position of having signed a treaty with Germany and we because of our opposition to war.

I wanted to catch Peter today at noonday mass at St. Andrews, but I left the church just as the sun blazed into my eyes and I came out to find a sunken woman with her baby carriages tied up in the park. There were still left for the inhuman men who want to break up conscience; I should be using that of authority, and say that though my conscience objects, I have authority to break up conscience; I should be doing that.

Of principles than with the settling of principles. Our Lord came to teach truth, and consequently, I am sure that in His science itself is a growing thing, quite capable of training and perfecting efforts, the prolonging of wrong, such as left to itself it might never find out at all? This contradiction is sometimes, perhaps, a puzzle to me as a Catholic. How am I certain that this is of faith? Yes, I am certain. Then am I certain that this is of faith? Yes, I am certain. Then

Our Lady of Good Counsel

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John and I will be sent to Stoddard, but we are trying to find some alternative service which the government will recognize.

The only thing that we can do to take us at all seriously at St. Joseph's Hospital but it seems that a state hospital might be possibly approved by Selective Service. There is a place to which I went to the Service Board for Religious Objectors, or for that matter, any private institution and any wages at all. Such a work of mercy would be more in the spirit of the Selective Service Board, the W.O. forestry camp. Or at least we think so.

Father Roy gave another day of recollection last Sunday. It must have done a great deal of good because the hospital has been raging around here all week. There was a liqueur line written once, "There must be some way of getting Jesus to the people, all hell is up there!"

Father Kunkel of St. Mary Seminary spoke here on Sunday morning and Father Seiner comes this Sunday. The Apologists do not confine their message to their own priests but have aided us greatly. And their seminars help too. They have been wonderful for giving us time to read to an audience of patients on the floor or for quiet time to read on our own.

In Christ,
Jim Bogdan

Bordentown, N.J.

After reading your article in The Catholic Worker I want to thank you for your wholehearted support in my efforts as a Catholic Worker. I feel confident that others will feel the same way with the result that I may look forward to the day when we shall triumph over the miscarriage of justice. Up until now I have not had any idea how you and others interested in my case feel about me. I hope that you can carry on. May this interest increase as time goes on.

I am sure that as a Catholic Worker, you can reassure that I will follow events very closely, especially anything pertaining to a cause that you consider to be a worthy one.

Thanking you for your kindness, I remain,
Very truly yours,
Anthony Panchelly
P.S.—Both D. Brown and B. E. Woodworth

Boston, Mass.

Our Lady's of Perpetual Help House, 325 Washington St.
Dec. 1, 1941.

Dear Friends:

Richard Fimignan was at the hospital yesterday and talked to the men serve the line. But as he had a dinner-date I did not have as much time as I would like to talk with him. From talking with him I gather that Our Lady's house, About two hundred men every night. Margareet Hackett and Katherine Jones were working a week right after work. They get in time for the line, but by degrees we will find enough work for them. We have been unable to get any men at the house right now. Of course they are all looking for work and as soon as one goes there is another to take his bed. Harry and Maclystere (of course the staff) (J. Doherty is very helpful, and the house one night. I missed them with asthmia) he will doubtless remain with us more or for longer time.

That is about all just now, Your fellow worker in Christ,
Jane.  

BOOK REVIEW

The Legion of Mary By Cecilie Hallack, Longmans, Green & Co.; $2.

"It is not the story of saints but of the out most ordinary people. They argue that if you are a Catholic you have a right, as Christians, to demand much from Christ's Mother. This is an account of the stories of what you can ask of and what of happened." So reads the last paragraph of Miss Hallack's book. The story is a first book before her sudden death at the age of 22.

Seventeen poor working girls, a priest, and a Saint of Vincent de Paul met in an upper room of Myra House, gathered around a statue of the Madonna, with a prayer book, and were joined by Father to the Holy Ghost, recited the Rosary. They then talked of visiting the workers in the nearby workhouse infirmary. It was the eve of Mary's Nativity, September 8th, the Legion took a "journey of a thousand leagues" for now that same year, they had 274 chapters in weekly in India, China, Africa, Australia, New Zealand, the West Indies, U.S.A., Canada, the United States and France.

It is a fascinating and simply written account of the lady's work among the sick, prisoners, families, in lodgings, in club work, with libraries, with establishing the first residence for the poor and unemployed, in order to help in getting the worker under way again. Truth to tell, though, we are poor Catholics and they should be to visit the Detroit gang to realize. It is a very salutary experience so very of the encouragement and blessing of Pope Pius XI and Pope Pius XII step, the Legion of Mary is the "lady's" procession of the "lady's" meetings in my country, each chapter points out the number of workers we enlist countless other thousands of the encouragement and blessing of Pope Pius XI and Pope Pius XII..." It is open to any one who looks after the reformed prostitutes. Country by country, each chapter points out the work done. From the different results, the praise of the priests, the missionaries, of Bishops, in Africa, of the influence of the encouragement and blessing of Pope Pius XI and Pope Pius XII... It has opened up a new sort of life..." It has opened up a new sort of life and a new ideal to thousands upon thousands upon thousands of men and women, and it has been able to enlist countless other thousands of men and women in the work of the legion. It has been a source of prayer on behalf of the active legionaries. We feel that everyone of you readers should read this book. If possible, why not become an active or auxiliary member?

Julia Porcelli

Windsor, Ontario

Our Lady Of The Wayside House of Hospitality

Dear fellow workers:

We continue to serve soup every afternoon to over fifteen men at night and give them clothing. We also distribute clothes both here at the house and in the Canons of Grace. We have a colored woman who looks after the women's clothes.

We are holding a meeting at the divine office more frequently than we do now, although we say the little hours, excepting prices, every day at eleven o'clock. We found that the women of the group coming in to pray frequently and we man away, so it is primarily a man's house we thought it better for others to have a different impression.

We have had visits from the Cell W.A. in Hamilton and now that they have lost their house there, Mary Carroll and perhaps another worker will come to Windsor. 

A peculiar situation had obtained because so long after Ozzie went to England the group had been trying to run the house, but we are quite apart from the men in the house because they did not wish to be. There are two of us living in: Victor Swirzlin, who is a very quiet person and Eileen, she was here and myself. Victor is now working at Ford's but he is always helping us in getting the work under way again. Truth to tell, though, we are poor Catholics and we visit the Detroit gang to realize. It is a very salutary experience so very of the encouragement and blessing of Pope Pius XI and Pope Pius XII step, the Legion of Mary is the "lady's" procession of the "lady's" meetings in my country, each chapter points out the number of workers we enlist countless other thousands of the encouragement and blessing of Pope Pius XI and Pope Pius XII..." It is open to any one who looks after the reformed prostitutes. Country by country, each chapter points out the work done. From the different results, the praise of the priests, the missionaries, of Bishops, in Africa, of the influence of the encouragement and blessing of Pope Pius XI and Pope Pius XII... It has opened up a new sort of life..." It has opened up a new sort of life and a new ideal to thousands upon thousands upon thousands of men and women, and it has been able to enlist countless other thousands of men and women in the work of the legion. It has been a source of prayer on behalf of the active legionaries. We feel that everyone of you readers should read this book. If possible, why not become an active or auxiliary member?

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Windsor, Ontario

Our Lady Of The Wayside House of Hospitality

Dear fellow workers: 
slapped Shorty so hard he nearly knocked him off his horse.

Their nerves are all on edge and they all say they'll never fall asleep. But I take advantage of each beet to talk to the glories of a free union. If aBK plans gets fired or hungry and the wages are always ahead of the Labor laws, etc.

Say 1: "Let freedom ring"—down with the Lake Carriers' Association. The deputy replied that he had to go quietly, and take the ward up to the steward on a trust ship. Hang himself in his stateroom, a "brani,bitter" case, I suppose.

Next Night

A clean, sunny car trip all the way here! Passing Detroit this P.M. was like being summer. We are going to the slow speed heading into Lorain, to anchor and wait around.

It's warm out and the stars are blazing and the light-house blinks right ahead and the moon is a huge, mournful, weird, eerie and blood-curdling moan as though to answer the lighthouse. The lads into the seething maelstrom near here last trip.

The trouble is to be hungry and at six tonight when I came off watch I ran into a dish of beans, potatoes, and baked beans, etc. This guy is a prize belly-blower.

We were living in a hand without laws and without Christian ty we'd all bump each other off. We were not as wild as the race wouldn't last 3 generations. It's bad enough if one is a Christian, but 3 generations? I just had to cease writing awhile to put out a fire. I missed you. I am going to ask my partner's dungarees caught fire.

He's sleeping blissfully right now, and if I only saw more than anyone he ever saw. He's a patient soul—my cell has full days and morning and bounced off his dorm. He didn't say a word, I just retorted, please don't write it. If only all problems could be solved this way, I wish something like that absurd ship could cause a murder.

As Little Children

If you only had all tempera

tions that like. I can see what Jesus meant when he said we should be as sharp as the west coast, as suspicion, as anger, quickly placed, trusting others, ready to love him. Kids are wonderful.

Your appeal came this month, and again, just as it did with Chesterton's that begins: "Oh, I love humanity. With love so pure and pious"..."And how I hate the horrible French. Who never will be English."

Easy Essay

(Continued from page 1)

is to exchange food and raw materials for goods.

5. The French Empire has gone to pieces and the German Empire is fighting the Ger man Empire.

III. A Theocentric Pope

1. The German Empire controls so much land but the British Empire controls the sea.

2. The French Government wants to buy food and drink, but the British Empire, which has the sea, refuses to let the French buy food from the British blockade. The hunger of the proletariat tells the world that God wants the poor to be fed but people in control of the sea are fighting the Empire to tell the theocentric Pope to mind his own businesses.

3. A theocentric Pope tells the world that God wants the poor to be fed but people in control of the sea are fighting the Empire to tell the theocentric Pope to mind his own businesses.

4. But the theocentric Pope in the world what God wants him to tell the world.

Francis Thompson

The Blackfriars-Guild's second production of the season will open Thursday, December 11, at the Davenport Theatre, St. for an eight-day run of Felix Daudery's play "Song Out of Sorrow," as a sequel to "Lamenting the Wisdom of the Prophets." In its search for Catholic truth and does not love his brother. The deputy replied that in the appeal of yours. Why should I think of the morrow. I'm not exactly a_U.S. mile, with its. But I'll get by. So I continued a hundred and fifty, no more, and no better than that drawing-room woman sent in from scrubbing floors with the thermometer up to a hundred.

Yours for the green revolu

Ben Joe

P.S.: Remember that poem of Chesterton's that begins: "Oh, I love humanity. With love so pure and pious..."

More Than Theory

My teeth ached much of them in sol initary; and I asked the deputy to allow the prison doctor to see him. The prison doctor gave one pint of fluids to the patient. Very few would fake a sickness with this dose in view. However, if the patient would I give me a pint of physic for my toothache, and neither could I bring myself to open the door. The reply that repeated that I knew how I could get my teeth fixed, but I wouldn't tell what I knew. I nevertheless I could ache for all he cared, So loving me. That's it. It's all a very simple, and impossible. That is, according to natural law.

So let's scrap Christianity, forget about Communist, and go in with the Communist. They're got more love in them than many a Christian. Love Hitler? Love Stalin? Love them. Kids are wonderful. S.

sharsh and dreadful because you and your boy's live to do what you want, and how will what brought him to such a pass.

I see by the papers that King, Roosevelt, and Connor have been paralyzed and are now in the hospital. Everyone of the Catholic Worker crews were wrote into the Gover-

nor, and talked the case to their friends and got them to write,
Prayer of the Christian Farmer

O God, Source and Giver of all things, Who dost manifest Thy infinite majesty, power and goodness in the earth around us, give Thee honor and glory.

Since we have received of Thy plentiful fruits of our fields, for the increase of our herds and flocks, we thank Thee. For the enrichment of our souls with divine grace, we are grateful.

Supreme Lord of the harvest, graciously accept us and the fruits of our toil, in unison with Christ, Thine only Son, as an atonement for our sins, for the growth of Thy Church, for peace and charity in our homes, for salvation to all. Amen.

On Poverty

The Religion of Poverty

1. Christianity is the religion of poverty.

2. Not only are we told not to be so luxurious, but we are bidden to embrace poverty.

3. "Blessed are the poor in spirit," says Matthew.


5. And that thought ... of the teaching of Jesus.

The Only Reasonable Way

1. Blessed are ye poor — for yours is the kingdom of God.

2. Not only are we told that poverty is our only reasonable way, but we are also told that it is yet to come — -that this is true, too.

3. As one might say: blessed are you poor.

4. For poverty is the only reasonable way.

The Poor Man

1. For poverty is no privation. It is indeed a positive thing.

2. The poor man, in the sense of the Gospel, in the meaning of Jesus, is not he who has been robbed but he who has not robbed others.

3. And it is a positive thing.

4. For the poor man, in this sense is not he who has not been loved but he who has loved others rather than himself.

Enough is Enough

1. For strange as it may seem to us in our English world of 1940, it is not possible to amass wealth without robbery of our fellow-men.

2. While there are any men, women or children who are suffering privation, who have not what is due to them as human beings, then the posession

Spirits of Hitler

Navy Secretary Frank Knox has told the Workers Defense League he is in "thoroughly in accord" with the "ride them out of town on a rail" method of dealing with union organizers, it was revealed here yesterday when the statement made a letterbox from Mr. Knox to Morris Mil- grin, League national secretary.

"I am wholly in accord with the... method of... one to three years in prison and fined heavily.

Gates and Doors

BY JOYCE KILMER

There was a gentle hostler, white and grey,
Who held the bridle, and helped her to alight;
He spread clean straw before her
And helped her to alight;
Whereas she might lie down,
And Jesus Christ has given him
An everlasting crown.

A churchmouse had come
Under the radiant manger,
Wherein his Lord was born.
His heart was full of laughter,
Give heed to the words that are uppermost.
Your heart shall be tomorrow,
The cradle of a king .

ST FRANCIS OF ASSISI

Lord make me an instrument of Thy peace; where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, certainty; where there is despair, hope; where there is darkness, light; where there is sadness, joy.

"O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love; for it is in giving that we receive, it is in pardoning that we are pardoned, and it is in dying that we are born to eternal life.

ST FRANCIS OF ASSISI

Land Colonies

"I have just referred to 'land colonies,' and right there seems to be a fundamental fault, perhaps,

4. And it is uppermost.

By Eric Gill

by any of them who believe that he was

3. The "bread you hoard for yourselves, as though one should say: bless your own heart, as if it were possible, and therefore decrease the wage system as far as possible.

2. Not only are we told, but that the teaching of Jesus pervades the whole of man.

1. And whatever may be said about Christianity, Christians, or in other respects, it is true that they do not keep the blessedness of poverty upholding their teaching in their teaching or in their own lives.

3. His teaching is not only blessed, but is uppermost.

Ownership

Perhaps "the most revolutionary pronouncement of the nineteen centuries upon this quiet doctrine of the rerum novarum that statesmen should increase the ownership system as far as possible, and therefore decrease the wage system as far as possible. Needless to say, this fundamental of the rerum novarum system can not be left to the armed services to support them, but since the Armed services to support them, and to hold stocks of goods in the hope that scarcity will cause a rise in prices, is robbery.

And to take advantage of the economic weakness of proletarians, and their inability to buy, and to lend the Armed services to support them, and to hold stocks of goods in the hope that scarcity will cause a rise in prices, is robbery.

Many Kinds of Robbery

1. Moreover, robbery is in many kinds.

2. To take advantage of the economic weakness of proletarians, and their inability to buy, and to lend the Armed services to support them, and to hold stocks of goods in the hope that scarcity will cause a rise in prices, is robbery.

3. And to hold stocks of goods in the hope that scarcity will cause a rise in prices, is robbery.

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Christiinity and

1. And whatever may be said about Christianity today in other respects, it is true that they do not keep the blessedness of poverty upholding their teaching in their teaching or in their own lives.

2. And this is true, too.

3. As one might say: blessed are you poor.

4. For poverty is the only reasonable way.

5. Yours is the only reasonable attitude towards material things.

6. And further, your way is the holy way and the only compatible way with holiness.

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2. While there are any men, women or children who are suffering privation, who have not what is due to them as human beings, then the possession

Appeal for Lepers

Every year the Society of the Propagation of the Faith asks all Catholics to remember the most pitiful of all humains, the leper. Through the Society, these unfortunate men and women who must subsist for a day on ten cents. The heroic missionaries who give their lives ask you to give a little from your substance.

The Catholic Worker urges its readers to give generously to this worthy cause.

Send gifts to the Propagation of the Faith, 109 East 38th Street, New York City.
Two Wanderers in the Night

(Continued from page 1)

and should not suffer poverty. So she tried to save money and put off her marriage. Mary thanked her and told her (with great confidence) she surely would have happy children. If she only believed it, God had made a home for everybody on earth, or in heaven, she would be safe, that there would be peace and a home for those that have faith.

Once we had soup with a mother and her nine children, 1 to 15 years old. She was

Begging Letter

When we left, tears were in

food bills, not one of them

homeless people that could

of the time, we only found

thrown out as bums, and I was

for other people, because, they

~hen

some day soon we would have

a home. I could do some work all her children away from the

door. 'Ask if they will qire "We finally left the city,

aab• Eight

When a landlord would evict

us we always found friends to hardly able to move and the

money, and we did not want

were ju st standing on the

street in the cold with their

families had to crowd down­

children.

money in arma­

ment factories. Hundreds of

army factories is common. It is ob­

vestiges that in the midst of in­

troops taking over .struck

turn by anti-labor forces and

threatened.

P. S.-We owe $3,672.74, and so far we have been able to pay

off about five hundred dollars this month.

Two Wanderers in the Night

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