Easy Essays

By Peter Maurin

OUT OF THE TEMPLE

Christ drove the money changers out of the Temple. But today nobody dares to touch the money lenders out of the Temple. And nobody dares to drive the money lenders out of the Temple because the money lenders have taken a mortgage on the Temple.

But increasing the prestige of the money lenders does not increase the prestige of the Church. Which makes Archbishop Sheen say: "We have been guilty of encouraging tyranny in the economic world until it has become a veritable cancer strangling the life of our society."

ETHICS AND ECONOMICS

Lutheran Sheffins says: "The social problem is not a political problem; it is an economic problem."

Kropotkin says: "The economic problem is the economic problem; it is an ethical problem."

Thoreau Veblen says: "There are no ethics without the social science." R. H. Tawney says: "There were high ethics in society when the Canon Law was the law of the land."

The high ethics of the Canon Law are essential in the encyclicals of Pius XI and Leo XIII on the social problem. To apply the ethics of the encyclical to the problems of today, such as the questions of Catholic Action.

THE MONEY-LENDERS!

Uncle Sam does not believe in the unemployed deal, but Uncle Sam does believe in the money-lenders' deal.

Uncle Sam does not even pay more than a billion dollars a month to the money lenders.

And it is the money-lenders' deal that put Uncle Sam into a hole.

The money-lenders are first citizens on Uncle Sam's payroll.

There were no money lenders on the payroll in Palestine and Ireland.

There were no money lenders on the payroll in Palestine and Ireland because the Prophets of Israel and the Fathers of the Church forbade lending money at interest.

But Uncle Sam does not listen to the Prophets of Israel and the Fathers of the Church.

CREATING PROBLEMS

Business men say that business is their religion; and so it was.

Business men have therefore been strangled.

Business men have therefore been strangled.

Business men have therefore been strangled.

Business men create problems, they do not solve them.

WHEN CIVILIZATION DECAYS

When the economic standard is the value of the currency, the Church is statements.

When the class on the top cut only for money, the Church does not speak.

(Continued on page 6)

The Accused Is Helpless

Justice Douglas said: "The use of statements by informers who inform on the persons under investigation is an accusation with such an infamous history that it should be rooted out from American justice."

Without the identity of the informer the person investigated or accused stands helpless. The prejudices, the criticisms, the poisonings of the informant are never known. If they were exposed, the whole charge might wither under the cross-examination."

Reprinted from NEWS NOTES

Metropolitan Board for Conscientious Objectors

EDUCATION AND WORK

By Dorothy Day

A very interesting article in The Life of the Spirit (Black- sride, ’34, Buckminster Rd., W.C. 1, London) on work. "Intelligent parents of today, rather than leave their children a certain sum of money, prefer to spend their sub- stance in giving them an education which will make them capable workers, whether the work be intellectual or manual. They are right; for persons of today, their real insurance consists in their capacity for work. The time will come for nuns also—and in a certain sense in all women—when the most secure dowry for a young girl wishing to enter a course of work. "Rush hands are always cancerous in an economy. If women want a part of the work, their work has been almost entirely intellectual. They miss the possession of the communities in good order. Poverty has been preferred particularly by means of money, it has been sought to make things last, and patches have therefore been multiplied instead of being used up in excess of any mutual national economic organization would allow. Those who desire to produce must take the responsibility."

St. Teresa of Avila understood this when the money lenders in her nuns to earn theil' living.

"To return to an economic organiza- tion of society based on labor is only to return to St. Teresa's primitive plan which was always her favorite."

"While asking of mine this effect for the organization of productive work, Holy Church has acted in a most motherly way, being unsparing not only to secure their material subsis- tence, but also to help their spiritual life in the best way possi- ble. Therefore, before giving en- dowment to their requirements, as set forth in Article eight, let the apostolic constitution, S. p. a. (Christ!) Holy Church, in the ex- planatory part of the constitution, have always worked in the happiest way how it is possible to combine this more intense appli- cation to work with that sense of union with God which is characteris- tic of these things. The teachings are so rich, and may be foreseen as so fruitful, that they could serve to found a 'mysticism of labor.' These teachings contain indications of work moral and spiritual."

This coming Thursday, October 4th, the Holy Father in his new directions to religious orders is meeting the need of the time, perhaps in the very teaching that reaches the children in all our religious schools. The teaching sisters are surely doing a tremendous job and earn their food by the sweat of their brow. But even here, and Peter Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor. Petet Maurin used to call "sisterhood," there is need of a mysticism of labor.

And all this renewal of life will overflow in benefits to the holy.

The Transcendence of Catholicism

By Robert Ludlow

Catholicism remains as always essentially transcendental, essentially above cultures, politics, economics. Catholicism is not identical with materialism or secularism or decentralization. Catholicism has been the authentic and true economics or anarchism, the wage contract or worker owner­ ship. Catholicism has been the true economics of the Church. Catholicism has been the true economics of the Church. Catholicism has been the true economics of the Church. Catholicism has been the true economics of the Church. Catholicism has been the true economics of the Church. Catholicism has been the true economics of the Church. Catholicism has been the true economics of the Church.

It was gradually realized that this fundamental ethical principle was not the standard of value. It was the standard of value. It was the standard of value. It was the standard of value. It was the standard of value. It was the standard of value. It was the standard of value.

(Continued on page 6)

Labor Day Mass

The tenth annual Labor Day Mass, sponsored by the Association of Catholic Trade Unions, will be held at St. Patrick's Cathedral, New York City September 7th at 12 o'clock noon. The celebrant will be Archbishop Aloysius F. Fitzpatrick S.J., will preach on "God's Law In Economic Life."
The Death of a Hearns striker
Joseph Monk Is Killed on Picket Line
By EILEEN TANTINO

At noon, Friday the fourteenth, of last March, a pit was struck by a car and crushed a wall of the street branch of Hearns department store. The receiver left the ribs of the Hearns stock and died. Thousands of people share with their grief and grieved to read the end of one of the wealthiest and oldest business operations in the state. On the bus I saw the expression as I said anyone here got fruit." If all the men said, "well, we have a day picketing despite the fact that her husband is in the back of that company car, all her relatives were there.

Joseph Monk was a stock market operator for Hearns and a member of DPO-CIO union for two years. This fact they said he was not an outstanding worker or union member, but a quiet unassuming person and one who knew and understood the dignity of humanity. This fact was killed the same day, on the Hearns property where he was found in a ditch by the side of the road. The back door of the ditch was covered so that he could not be found by the children of the neighborhood. The old pioneer got a lantern and looked through the sawhorses. He saw the baby on a bench in the yard Christmas Eve, and it was so fresh that the baby could not find her a pet. The pioneer said, the baby in the sink. He and she had worked hard to have him. In after hours he came out through the gate and was greeted by their companion. If a screen was put at the entrance to these tunnels it would keep out children but rubbish would pile up and good as a screen. The pioneer took a month to drown in these irrigation ditches. The cry goes up that they are the most prominent groups in the state. The talk most people are fighting over the issue of the state. The pioneer said, the baby in the sink. He and she had worked hard to have him. In after hours he came out through the gate and was greeted by their companion. If a screen was put at the entrance to these tunnels it would keep out children but rubbish would pile up and good as a screen. The pioneer took a month to drown in these irrigation ditches.

The old pioneer told of a young woman crying at mid-nights, and a baby on a bench in the yard. She said she had come home some weeks in advance of the time of her secondary studies, from the first floor to the sixth, did not hear a word about these questions, any more than the religion from the boy. These questions are ordered in politics, not religion. On, or anywhere, in relation to the heat of Christianity, one does not address a group in a superficial, never a conventional way. The pioneer said, the baby in the sink. He and she had worked hard to have him. In after hours he came out through the gate and was greeted by their companion. If a screen was put at the entrance to these tunnels it would keep out children but rubbish would pile up and good as a screen. The pioneer took a month to drown in these irrigation ditches.

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The Seraph of Assisi

O flower-enamored bees and mating birds! The eagle loves employment. That wizardry of palpitating words Men call a poem, can it sing my joys? Since Adam yielded to the serpent bland, Our Father, so to say, held in his hand The apple, the forbidden fruit, and died: And waited for a potent, pleading Word Alleluia! The wakening whisper out of Bethlehem Became as thunder in Jerusalem. God heard the prayer of every heart, and laid the world beatless. Rejoice, my feathered friends! you must rejoice with me. Alleluia! C. B. C.
DECENTRALISTS

Dear Editors:

Apropos of the piece entitled "Decentralism" in your August-September issue, I wish to say that I do not think that the problem is as simple as the editor makes it out to be. I have been writing to you that you would do well to establish a contact with the "decentrist" movement, which is a movement that is現在 very much in evidence in the United States. I have been writing to you that you would do well to establish a contact with the "decentrist" movement, which is a movement that is現在 very much in evidence in the United States.

Sincerely,

Mrs. Elizabeth Johnson

ROSENBERG

Some of our old sources have run out, and we are looking for new ones. We are looking for new sources of information on this subject.

Dear Mr. Editor,

I am writing to you to express my concern about the current state of the world. I believe that we are facing a crisis, and that we need to act now to prevent it from becoming worse.

Sincerely,

Mary Johnson
Mail Bag

JOB HUNT

CHILDREN IN NEED

The Good Fight

South Broadway

Dear Editors:

A few months ago someone gave me a copy of your paper, in which there was a letter from Pearl Buck, concerning the many Chinese children

D. Y. Leebeth

R. D. I

1125 Locust, N. Y.

Book Review

She Took the Veil

The Catholic Worker,

Editors, the Catholic Worker,

Many friends of the Catholic Worker would perhaps be interested in what has happened to the child.

Perhaps this one child has graduated more holy and humane men than any other child told of in the Western Hemisphere. Many will remember the sight of a small child, dressed like a servant, and holding his hands in supplication between his knees. The child's eyes were radiant, and he spoke to the camera of the joy and freedom of his life. "I am happy," he said, "and I want to be happy always."

I am sure that you will agree with me that this little child is indeed a Child of God, and that he is helping to make the world a better place for all of us.

Yours truly,

Minnie Levine

Sandstone Prison

Brooklyn, N. Y. August 7, 1953

Dear Editors:

I am a Catholic Worker with many years service. I want to express my appreciation for your story of our strike. It was most understand-

some attempt has been made to conceal its former purpose by new

The building now houses some 400 male inmates, mostly skid rowers, all alcoholics. But most of the older inmates, less serious cases which are sent here because

due to the prolonged strike, the Catholic Worker, or

However I think you would like to know that we do not intend to give up and are prepared to go on with the fight.

Sincerely yours,

Jersey Downes

Willumin, Minnesota

SHEPHERD'S TARTAN by Sister Mary Jesus of the Sacred Heart, Boston, Mass.


When a college girl gives up her favorite clan plaids (skirts and socks) and trades them for the black and white Dominican "tar-

It is fitting that the Catholic Worker should next celebrate the

Some children find it difficult to adjust to life in a new environment, but there are many who do so with ease. The child in the picture is clearly one of these. Her eyes are bright and her smile is genuine. She appears to be happy and content in her new surroundings.

May you be successful in your efforts to help these children.

Sincerely yours,

Mary Jane.

ASSISTS TO THE LAND

Dear Editor:

I wonder if you would like to use the enclosed letter, for example,

I hope you will let us know if you use this letter.

Yours truly,

Mrs. Eugene J. Hauck

Maryknoll Nuns

July 7, 1953

945 Willow Drive

Dear Sir:

Would you be so kind as to publish in your paper a very urgent request from the Maryknoll missionary sisters serving in the Philippine Islands. These sisters are engaged in agricultural and horticultural works in the mission field.

They may be sent in small packages up to twenty pounds directly to

Sister Marie Antionette Maryknoll Academy

Lucena, Quezon, P. I.

Hoping you will see fit to help the good sisters by publishing this appeal, I humbly thank you.

 Yours truly,

E. R. Lesheb

R. D. I.


**Easy Essay**  
(Continued from page 2)

**The Transcendence of Catholicism**  
(Continued from page 3)

**The Death of a Hearsns Striker**  
(Continued from page 3)

**WHERE IS THE REAL NON-RESISTANT?**

**September, 1953**

**Page Six**

**THE CATHOLIC WORKER**

**Education and Work**

(Continued from page 3)

The soil, out of which all things come, that is all but dust! The table we work at, the food we eat, the clothes we wear, the sound in the cool and quiet house. We are never out of doors. We have worked and sweated with the accumulations of clothes in the bedrooms. It would be a good thing if we would have picked up, instead of washing blankets, furniture, kitchen sets, pants, hoses, and sheets, and our little furniture, kitchen sets, past and present, just as we have lovingly done it. And all the white standards were being set up in her hands and were being stimulated to buy what the advertisement was present and to get the job ‘to get the money, to buy what the advertiser presents.’

I remember one of my young packages, when I had school from school with a project book she was making. It was to be furnished in a room, and cut out all the things one would need in that home, and she put them in a big box, and cut out little furniture, furniture, kitchen sets, past and present, just as we have lovingly done it. And all the white standards were being set up in her hands and were being stimulated to buy what the advertisement was present and to get the job ‘to get the money, to buy what the advertiser presents.’

I think these things as I see my grandchildren going back to school. At school, it is now a separate country. And you and I, who are you and I, are first assistant, Becky, Susan, and David, in the room. Little Blake, in her age of the two try to help. Mary will pick things up off the shelf, and Meg will help you. That she has not far to bend. Nicky loves to pick up the globe, and they have baskets of flowers when we are having tea. The gooseberry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, berry, be...
not irrigated in August and early September by lack of water, and for water grass which is very and worryingly dry. It will not grow if there is so waterer, while the deep roots of the alfalfa can do without water for a owners. At the first time that I had fallen in a ditch but it was number of Christians? Wind enough. "And again: "A is a synonym for foolishness; the of stars over head and now for a cut. For he was over short, with a brightgreen than the cotton. By an- the struggle: " The hardest metal

The Immmoral Politics of Christians (Continued from page 3)

plely shall fall into the fires of end. What are such words which majority of Christians? Will out the wild, the wind, the mountains which they breathe avidly to freshen, fortify and eli- and made my blisters in cool weather but I was up until mid- and final revision of my August picket- And that was really more impor- than anything else.

ART came to take me home Roger s said who would said quit at noon and and made my blisters in cool weather but I was up until mid- and final revision of my August picket- And that was really more impor- than anything else.

The Immoral Politics of Christians (Continued from page 3)

A brisk wind cools me on this wGrked longer I made too much conclu- sion from a mat eriali stic

The Immoral Politics of Christians (Continued from page 3)

BOOKS FOR SALE AT THE CATHOLIC WORKER

ATTENTION: Any order of $30.00 or more will be shipped free. 

THE WALKER BOOK CENTER

The Walker Reader (Continued from page 3)

newspaper. The Walker Reader (Continued from page 3)

newspaper. The Walker Reader (Continued from page 3)
We have seen men go through these stages and then return to the first thing they touched. We can see the absolute necessity of severing himself from the things he loves and unloved hardships which drink bitterness into the well of his life. We can perceive the alternative to consist of a monotonous life plus a life with neither success nor failure. To achieve this he must be prepared to suffer certain cases of lonely nights in a life of abstinence.

The never-ending struggle to drink alcohol is the ultimate objective for the alcoholic. I think this is the best of the problem—absolutely in life. The thing is to get him to realize that he has been wrong and that he must start over again.

Charlie McCormick returned from Maryland the next day with a stab lamen to his back, a foot swollen and sore, and eleven inches of cabbage and eight chickens. The miner's daughter of seven out of the sum mer from Maryfarm. We dote at the fresh tomatoes as though we were starved.

An elderly priest, who is a good friend of mine, once said to me that I must be charitable in order to help him. We can't do that even when we are charitable to one another.

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Charlie McCormick returned from Maryland the next day with a stab lamen to his back, a foot swollen and sore, and eleven inches of cabbage and eight chickens. The miner's daughter of seven out of the sum mer from Maryfarm. We dote at the fresh tomatoes as though we were starved.

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