A House to Live In

I wonder what Mrs. James was thinking as she worked around her kitchen that morning last week, knowing that her husband was coming to put them out of their cold water flat at 32 York Terrace, Staten Island.

Was she thinking about getting lunch, and what there was to eat in the house to hold body and soul together? Or was she packing her pots and pans and dishes together so that she could make up one of those clumsy refugee bundles we have gotten so familiar with in pictures, to take with her when the eviction took place.

She was old, and her husband was 78. They owed twenty-five dollars rent, but it wasn’t so much that was forcing them out, putting them homeless on the streets, because the house had been sold and the new family wanted to move in. It had been several months before that the house was sold; there should have been plenty of time for the old couple to hunt around and look for a place to live.

But how could Hinton James, the woman’s salary, save enough to buy food and clothing and work and peace so that he can obtain them. We quote briefly on the Russian people, because our attitude toward them is what we are to think of them and how we are to treat them, is another matter which is agitating the Catholic press.

There is always something new for the humanitarian Russian people.

“I am not to be blamed for all these things even though in some cases our helplessness to use our ordinary human powers in a given situation, driven us to stark naked terror; I am not the hardest work of all. Work and prayer is the answer to all problems.”

Our retreats which are part of our land movement, are for the special purpose of raising, and there we will have our first retreat for men this year, in the spring. These retreats are not a rejoicing retreat, considering the time, and a good time to consider the winter which is the hardest work of all. Work and prayer is the answer to all problems.

Our retreats which are part of our land movement, are for the special purpose of raising these innocents because by this time there was a big family of children and, his baptizing of these innocents because by this time there was a big family of children and, his baptizing of these innocents because by this time there was a big family of children and, his baptizing of these innocents because by this time there was a big family of children.

The Catholic Workers And Readers Blessed by Pope

Signing a beautifully illuminated scroll The Most Reverend Msg. Gio- vano Montini, of the F a p a l Secretariat of State, has conveyed a blessing to the Holy Father to “The Catholic Worker, its collaborators and readers, so that accompanied by the paternal benediction of His Holiness, strengthened in their obedience to the Church, fortified by fraternal charity, they may continue their work for the greater glory of God and the salvation of souls.”

Food and Clothing

“The cost that hangs in your closet belong to the poor.” And as regards to fasting, a great motive for fasting is love of one’s brother in order to share one’s food with him. Now that September is here, we are in touch with and Lenti Begins in the middle of the month and so, do you deprive ourselves and fast will enable us to send more to Europe and Asia, to the sufferers there.

The same newspapers that carried a world food survey, carried also their picture of truckloads of pota­ toes being dumped for ferti­ lizer in North Dakota, con­ sidered disposed of by the Fed­ eral government. We must confess that business men and governments seem quite mad to us. But since we are Amer­i cans and this is our govern­ ment, we are responsible. We can protest, and if we count the difference, we can work to change such methods. UNRRA is stopped, and potatoes are being destroyed. You may read all about it in the Mon­ day, February 3 issue of the New York Times, if you want to send for it.—reports from 20 countries sent in by their correspondents.

That same day a gaunt little office with a window in his eyes, and told us of the thousands of children waiting for food in China, and his duty of check­ ing from 400 to 600 little corporal fry, and his bap­ tizing of these innocents be­ cause by this time there was a big family of children and, his baptizing of these innocents because by this time there was a big family of children.

It is written on his face plainly that F. Lawrence Mahn is collecting in this country,—his present address is 31 St. 15th St., Phila­ delphia, and he is going back again to continue his work. He himself has known hunger.

Peace and the Atom Bomb

Gordon Zahn, co-editor of the Catholic Worker, has written us from St. John’s University “at an international meeting this winter we proposed international disarm­ armament. No prominent Catholic has supported such a proposal, no prominent Catholic rushed into headlines to point out the dangers of the atom bomb and Pope since then had con­ tinued speaking for disarm­ armament... Russia also pro­ posed the outlawing of the atom bomb, but as long as there is a weapon yet devised by man. There is little support given this Christian proposal in the Catholic press.”

A priest once remarked to us that it is too late to do any­ thing but love. And if we re­ fuse to love, we have taken the Protestant proposal because we’re afraid of “being taken in by the Catholics. We don’t think we can do all we can do. For we have noth­ ing to look forward to but pull­ ing our sleeves up and working for—the better life we would have for the workers, the es­ tablishment of an economy in conformity with Christian eth­ ics.” And there is no need to say things we had better forget, for it is too late if all we must look for is another war and the atom bomb and extinction.

The Catholic press has be­ come unholy old about the atom bomb of Russia. It has por­ trayed the Russian as a beast,
ON PILGRIMAGE

The month of January is usually a long, cold month and one feels immersed in the depth of winter and one's days run slow. It is a good time to hibernate, to read, reflect, write and plan. But this January has been one of the shortest and many contacts were made. Right after the paper went to press, Epiphany, I left for Detroit, to attend the wedding of Justice L'Esperance and Louis Murphy. It was a beautiful and joyous occasion, and it took place at Holy Trinity Church. After the wedding, I went on a brief visit to the home of St. Francis House, and Martha House, which are the responsibilities of Brother Sokolowski and Brother L'Esperance, respectively. After the wedding, I went to the home of Mrs. Conti, who is in charge of the missions in that section in connection with the ideas on the machine, unorganized. It is the center for all Canada, including the English speaking groups. The Young Agricultural Workers, to translate the term French Canadian, had a monthly meeting with 10,000 members. The Young Canadian Students have a monthly meeting with an attendance of 20,000 monthly. Here is the center for all Canada, and we are giving all the time to the work. In June there will be a large group of them, speaking and also of the English speaking groups, the latter of which are just organized.

I was glad to hear that my article on the mystic of the subject, and I hope that the clarification of the problem of the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada. But the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada.

The next day Marie Conti Orestes, head of the Martha House, was married, and before just took over, went with me to see Mrs. Paul St. Marie. It was a beautiful and joyous occasion, and it took place at Holy Trinity Church. After the wedding, I went on a brief visit to the home of St. Francis House, and Martha House, which are the responsibilities of Brother Sokolowski and Brother L'Esperance, respectively. After the wedding, I went to the home of Mrs. Conti, who is in charge of the missions in that section in connection with the ideas on the machine, unorganized. It is the center for all Canada, including the English speaking groups. The Young Agricultural Workers, to translate the term French Canadian, had a monthly meeting with 10,000 members. The Young Canadian Students have a monthly meeting with an attendance of 20,000 monthly. Here is the center for all Canada, and we are giving all the time to the work. In June there will be a large group of them, speaking and also of the English speaking groups, the latter of which are just organized.

I was glad to hear that my article on the mystic of the subject, and I hope that the clarification of the problem of the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada. But the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada.

The next day Marie Conti Orestes, head of the Martha House, was married, and before just took over, went with me to see Mrs. Paul St. Marie. It was a beautiful and joyous occasion, and it took place at Holy Trinity Church. After the wedding, I went on a brief visit to the home of St. Francis House, and Martha House, which are the responsibilities of Brother Sokolowski and Brother L'Esperance, respectively. After the wedding, I went to the home of Mrs. Conti, who is in charge of the missions in that section in connection with the ideas on the machine, unorganized. It is the center for all Canada, including the English speaking groups. The Young Agricultural Workers, to translate the term French Canadian, had a monthly meeting with 10,000 members. The Young Canadian Students have a monthly meeting with an attendance of 20,000 monthly. Here is the center for all Canada, and we are giving all the time to the work. In June there will be a large group of them, speaking and also of the English speaking groups, the latter of which are just organized.

I was glad to hear that my article on the mystic of the subject, and I hope that the clarification of the problem of the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada. But the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada.

The next day Marie Conti Orestes, head of the Martha House, was married, and before just took over, went with me to see Mrs. Paul St. Marie. It was a beautiful and joyous occasion, and it took place at Holy Trinity Church. After the wedding, I went on a brief visit to the home of St. Francis House, and Martha House, which are the responsibilities of Brother Sokolowski and Brother L'Esperance, respectively. After the wedding, I went to the home of Mrs. Conti, who is in charge of the missions in that section in connection with the ideas on the machine, unorganized. It is the center for all Canada, including the English speaking groups. The Young Agricultural Workers, to translate the term French Canadian, had a monthly meeting with 10,000 members. The Young Canadian Students have a monthly meeting with an attendance of 20,000 monthly. Here is the center for all Canada, and we are giving all the time to the work. In June there will be a large group of them, speaking and also of the English speaking groups, the latter of which are just organized.

I was glad to hear that my article on the mystic of the subject, and I hope that the clarification of the problem of the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada. But the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada.

The next day Marie Conti Orestes, head of the Martha House, was married, and before just took over, went with me to see Mrs. Paul St. Marie. It was a beautiful and joyous occasion, and it took place at Holy Trinity Church. After the wedding, I went on a brief visit to the home of St. Francis House, and Martha House, which are the responsibilities of Brother Sokolowski and Brother L'Esperance, respectively. After the wedding, I went to the home of Mrs. Conti, who is in charge of the missions in that section in connection with the ideas on the machine, unorganized. It is the center for all Canada, including the English speaking groups. The Young Agricultural Workers, to translate the term French Canadian, had a monthly meeting with 10,000 members. The Young Canadian Students have a monthly meeting with an attendance of 20,000 monthly. Here is the center for all Canada, and we are giving all the time to the work. In June there will be a large group of them, speaking and also of the English speaking groups, the latter of which are just organized.

I was glad to hear that my article on the mystic of the subject, and I hope that the clarification of the problem of the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada. But the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada.

The next day Marie Conti Orestes, head of the Martha House, was married, and before just took over, went with me to see Mrs. Paul St. Marie. It was a beautiful and joyous occasion, and it took place at Holy Trinity Church. After the wedding, I went on a brief visit to the home of St. Francis House, and Martha House, which are the responsibilities of Brother Sokolowski and Brother L'Esperance, respectively. After the wedding, I went to the home of Mrs. Conti, who is in charge of the missions in that section in connection with the ideas on the machine, unorganized. It is the center for all Canada, including the English speaking groups. The Young Agricultural Workers, to translate the term French Canadian, had a monthly meeting with 10,000 members. The Young Canadian Students have a monthly meeting with an attendance of 20,000 monthly. Here is the center for all Canada, and we are giving all the time to the work. In June there will be a large group of them, speaking and also of the English speaking groups, the latter of which are just organized.

I was glad to hear that my article on the mystic of the subject, and I hope that the clarification of the problem of the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada. But the French Canadian student in the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada.

The next day Marie Conti Orestes, head of the Martha House, was married, and before just took over, went with me to see Mrs. Paul St. Marie. It was a beautiful and joyous occasion, and it took place at Holy Trinity Church. After the wedding, I went on a brief visit to the home of St. Francis House, and Martha House, which are the responsibilities of Brother Sokolowski and Brother L'Esperance, respectively. After the wedding, I went to the home of Mrs. Conti, who is in charge of the missions in that section in connection with the ideas on the machine, unorganized. It is the center for all Canada, including the English speaking groups. The Young Agricultural Workers, to translate the term French Canadian, had a monthly meeting with 10,000 members. The Young Canadian Students have a monthly meeting with an attendance of 20,000 monthly. Here is the center for all Canada, and we are giving all the time to the work. In June there will be a large group of them, speaking and also of the English speaking groups, the latter of which are just organized.

I was glad to hear that my article on the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada.

The next day Marie Conti Orestes, head of the Martha House, was married, and before just took over, went with me to see Mrs. Paul St. Marie. It was a beautiful and joyous occasion, and it took place at Holy Trinity Church. After the wedding, I went on a brief visit to the home of St. Francis House, and Martha House, which are the responsibilities of Brother Sokolowski and Brother L'Esperance, respectively. After the wedding, I went to the home of Mrs. Conti, who is in charge of the missions in that section in connection with the ideas on the machine, unorganized. It is the center for all Canada, including the English speaking groups. The Young Agricultural Workers, to translate the term French Canadian, had a monthly meeting with 10,000 members. The Young Canadian Students have a monthly meeting with an attendance of 20,000 monthly. Here is the center for all Canada, and we are giving all the time to the work. In June there will be a large group of them, speaking and also of the English speaking groups, the latter of which are just organized.

I was glad to hear that my article on the mystic of the subject, and I hope that the clarification of the problem of the French Catholic Worker, is getting out in Canada.
The Catholic Worker Page Three

PAX COLUMN

It has never been and is not now necessary for the Catholic Worker to endorse any political party. We are primarily a religious movement of protest and non-violent action. There are no political leaders or groups within the Catholic Worker organization. We do not wish to promote any political party or group. We believe that the Church should be free from political influence and that the state should be free from religious influence. We believe that the state is a necessary evil and that the Church is a necessary good.

The rights of free men, the sanctity of conscience—these are granted by the color of the flag, and to free those held in the camps. Only recently writing the above I received a letter from David N. Niles, Administration Secretary of the National Catholic Office of Civil Rights. He wrote me that he had received two letters, one from a single session. At the put off—March 11th (for I might be able to give . When asked whatever aid you could continue to function as a peace organization. The case of Catholics of the true meaning of conscience. Catholic C.O. The winter issue of the Catholic Worker. We have but 360 subscribers to this quarterly—a sad commentary among Catholics for these things. Articles in this issue are: Quinl Old Customs by Dorothy Day; Memories and Lessons Learned by Anmam Henfrey; The C.O. and the Negro by Richard C. Leonard, Why Some Men Oppose the Military Service by Gordon D. Zahn. The and Swiss, and the International Peace Council, among others, called the Assembly in this I write under correction. At any rate a series of talks and discussions on the relation to Socialism will be held, beginning February, under the auspices of the New York Socialist Party... A. is for a campaign for a long and weary business. Return or Destroy The two Negro veterans who 11 a.m. the crowd gathered to this thing on the side of the Negroes, there would be no wholesale registration at Mass on the next Sunday. This incident was reported from Montgomery, the time, and in the December 23rd issue of America, Catholicare was. The Jesuit editors had this to say: "We are heartened by the appearance of the two priest's and registration card to the president, I have stated "I am returning to the American C.O.'s are participating in the situation. In maili- mentary Service by Corbin Bish- A Commentary by Robert J. Sack, illustrated by Gordon C. Zahn. I have no doubt that the plight of the Negroes is all the more pressing. In the tour of the two Negro families are in the Church's peril." The police for the first time can afford to ignore the problem on its own terms, and the conflict of interest is far from settled.

The two Negro veterans who had both overseen service. One of them, a veteran of the Med-
VIOLENCE

The City

(Continued from page 3)

values. There is hardly a cause for
injustice, achieving charity where
hate existed before, and creating a
society where men can
like the brothers they
are, is not a task that will
be facile or without a
circumstance than it is
dried again by a burst of
sun.

Lala: For what do they wait?

Avare: For me to speak to them.

With vague mouths, the multitude awaits the
text of the sword.

And such is the force of him who has, alone,
conceived the sterile crowd's inchoate thought, offers
the idea

And seeing what he wills, and willing with that
which wills in it, does not hesitate to pronounce,"It must be
done"

And, sharing the necessity of his own syllogism, stating
the principle imposes the conclusion.

Lala: The Word did not

Avare: This people bores itself.

It takes no pleasure in its nourishment. Brandy and
debauch have not comforted it.

And I will explain the reason.
The workman of other days held all his work entire
between his hands.

And, as the sight of colour charms the heart,
Finding it, he would enjoy his work itself.

And, knowing the buyer, he had in view a precise require-
ment.

But today all the grace of work has been done away with,
all its honour, and its genius.

And man has no longer for end the satisfaction of another
as his own general need.

And his work has no merit save utility, and machines
perform it for him.

Through this already two liberties are withdrawn, choice
in the means and order in the work.

And also I say that a double consent is refused,
Of the intelligence which, having the end in view,
resolves on its attainment.

And of the will which, attaching itself to the work,
forgets

And so, whatever his wage may be, the workman becomes
a wage worker.

And, being a slave, he longs for liberty.

(Excerpt from a play by Paul Claudel)

The City

(Continued from page 1)

preached to this. It is an empty
objection. It knows in-
deed everything that it needs
to know, though it cannot pass an
analysis in the home of its
charm. It came to know in this
churches where for centuries
it has prayed and hymns which are much
to chambers. The congregations
sang those prayers while they were
still in the forest, in hiding
from their enemies. They sang,
"Lord of Powers, be with us"

Russia

(Continued from page 1)

them I received Christ into
my soul once more, whom I
knew in the home of my
children, but for whom
when in my turn, I changed.
the heart.

"In the west, wherever you
will, in whatever nation you
choose, the seed of drunken-
ness and robbery, is there not
the same bestiality and into this
the bestiality which is not to be found
in our people, and a true and ver-
table ignorance, a real uneh-
lightenment, because it is
often connected with a law-
lessness which is there no
longer considered as sin but
which has begun to be held
true.

"Sin is a stench, and the
danger that will pass away
when the sun shines fully. Sin
is passing, Christ is eternal.
The people sin and defiles itself
daily, but in its best moments
it will never mistake the
truth. The ideal of the people
is Christ."

Let us pray for our broth-
er brothers, as they have been
redeemed, and remember
our own sins, our materi-
almism, our own loss of Christ.
That is what Father, Pius XI, has
said, "The workers of the world
are the foundations of conveni-
tional habit," "the loss of a
sense of sin.

"If they prefer either hot or
cold," said Christ. "The luke-
warm I will vomit out of my
mouth," and Father Faber
adds, "the tepid are then lost,
because who returns to him
has died."