Our Circulation Is Now 65,000! Help Make It 100,000!

The Catholic Worker

A LETTER TO JOHN STRACHEY AND HIS READERS

Order Pamphlets!

The Catholic Pamphlet No. 1 is now off the press and orders for it are now being received and filled. Already we have received many letters of commendation from the school writers: "Pamphlet No. 1 is better than many volumes." "We urge schools and organiza-
tions to send in their orders for bundles at once before the supply is exhausted." The Pamphlet consists of thirty-two pages and the price is two cents each.

We have been asked why we are making a great need of food such
land said. "We are picketing the
to your readers for aid," Mies Eng-
fore he was taken off duty and put
the 3,000 workers in New York ,
in addition
tem which made a man wait unUI
eighteen years unorganized; the
carried a story of the formation
of THE CATHOLIC WORKER to ask
of groceries. Will you ask your
sandwich fillings _ of all kinds. The
National Biscuit
Sweats Workers to
O u r Cireulatlon . I•
these are some of the subjects
of the beginnings and progress
The cost of printing was $.0186
-Of articles.
-We received and filled. Already w e
entrance.
The booklet contains a history
of the beginnings and progress of Two Carmelites Women, editors-
torial and essays of Maurice Maurin, editor, of the staff of the paper.

Communism, Fascism, Catho-
licism, the international question, A Study of Mystics of Yesterday
—these are some of the subjects

Nessional Biscuit
Sweats Workers to
Swell Dividends

Strikers Appeal to Cath-
olic Worker Readers for Food Aid

Working in a bake room the temperature of which was 410 to 440 in the
day of the month, the oven in the
to work are those of the same
Company strikers to the advertis-
meets the workers and the
A great need of food such as coffee,
cannot milk, sugar, bread and
sandwich fillings of all kinds. The
strikers, if not used or used up
be asked if he would not get

Catholic Worker Has Entire House on Charles Street

The Catholic Worker is now
situated at 464 St. Nw , New York , where we are at the
at our readers and correspondents
this change of address.

St. Joseph had to find a home for
seriously, both on the night of the birth of Christ and when he was forced to
or his inlaws who had not
the workers, so that we could not verify
the police in protecting the

Peter Maurin Answers English Communist's Defense of His Beliefs After Immigration Officers Charge Author Entered United States Under False Pretexts

"We would also like to have
women who read the paper refuse
to have anything to do with

TAKING OVER

The aim of the Communist is
to take over the control of
the means of production and
distribution.

The means of production
are now in the hands
of Capitalists.
The class war is a war
between Communists
and Capitalists.

and Capitalists
cite the conditions of
the means of production
and distribution.

Patricians believe
that the war to prepare for war.
Communists believe
that the war to prepare about
a classless society
In a class war.
Between the Capitalist
class and the working class.

WHAT IS COMMUNISM?

Communists believe
that the modern State
so as to be able
to long for revolution
to prevent anybody
from becoming a Capitalist.
The Communist Manifesto
defines Communism
as a state of society
where each one works
according to his capacity
and
gets according to his needs.

Dealing with the Communists
we use the same means
as if we were Capitalists.

To keep what they have
will enable Communists
from becoming Capitalists and
but it will not

WHAT LABOR NEEDS

Labor needs
is not high living for
shorter hours,
estidence, unemployment,
d the same pace.

What Labor needs
is not economic security.

WHAT LOCALS

"Capital, says Karl Marx,
is accumulated labor,"
not for the benefit of
the workers but for the
benefit of the
accumulators.

The Capitalists accumulate
or accumulators of labor
succeed
in accumulating labor for
their own benefit
by treaty labor
as a gift

C.W. Sympathizers
Protect Quarters
in Harlem Riot

Prepared for May Day!

Prepare for May Day!

Mary May will mark the
beginning of the third year of
Communist action in the United
States, as we have done on the past
two May Days, the editors and staff
of the Communist, and members of the
Communist League.

On that day hundreds of thousands of
Socialists and Marxists in general will
take possession of the city for their
annual celebration and we will need the help and coopera-
tion of our friends to bring the thought of the
Church to the man in the street.

Call Tux Cansionos women
workers! Come to help us. Call Tux Cansionos
women workers! Come to help us. Note our new address,
144 Charles Street. Telephone
Walter 1-0600.

In other cities we are
making Catholic Defense groups to
form a committee of action and order
the paper for free distribution.

Now that we are no longer
living here, we can see the<br>floor which endangered life and
and the windows which did not
shut properly, the bathtub which
looked like a sweat shop and the

The Capitalists believe
that the C a pitalists
are now in the hands
and distribution.

Capitalism, Fascism, Catho-
licism, the international question, A Study of Mystics of Yesterday
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Labor

It is agreed on all sides that man is the most important thing on this earth, and that all things should be for his benefit. Why then do we not contribute to our industrial welfare? The answer is simple. More harm is from religion; religion of the Church; the Church from God. The modern capitalist grew up with Protestantism. Protestantism is false religion; false religion teaches charity and work. False morals make business practices chaotic and contradictory.

One of the most glaring examples of this chaotic mess is the misuse of advanced science. How many inventors of a machine that will do the work of eight men, seven are laid off and one man is kept to work the machine. As the machine becomes more productive the machine itself is turned up to a higher pitch and the man is laid off. Thus his mental creation becomes the slave of the machine. Man becomes the victim of his own ingenuity. Was there ever such a tragedy of production, such a contradiction of common sense?

Machine-Made Unemployment

Understanding, and the machine gets a great chance to change. Different positions are put forward. "Forbid any development for the next ten years," and so forth. Such attitudes are futile as well as foolish. Man has been laid off from 80 years, and so forth. Such attitudes are futile as well as foolish. Man has been laid off from 80 years, and so forth. Such attitudes are futile as well as foolish. Man has been laid off from 80 years, and so forth. Such attitudes are futile as well as foolish. Man has been laid off from 80 years, and so forth. Such attitudes are futile as well as foolish. Man has been laid off from 80 years, and so forth. Such attitudes are futile as well as foolish. Man has been laid off from 80 years, and so forth. Such attitudes are futile as well as foolish. Man has been laid off from 80 years, and so forth. Such attitudes are futile as well as foolish. Man has been laid off from 80 years, and so forth. Such attitudes are futile as well as foolish. 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**PREPARE FOR MAY DAY!**

We are urging the students and youth groups among our readers—and all those who are interested in the welfare of the Catholic Worker Committee who helped us so valiantly last May first, August 2nd and last September 2nd—to get in touch with us; this coming morning will be a peak and a climax of our May Day demonstrations.

**TO WORKERS! TO WORKERS!**

THE ANSWER TO EVERY MAN THAT DOES WORK!

It is to give this answer to the question: Why do you work? and Why do you do your work? It is to give this answer to the question: What do you work for? and What do you want to work for? It is to give this answer to the question: Is the wage system just? and Is the wage system fair? It is to give this answer to the question: Is the work that you do worth the price you pay? and Is the work you do worth the price you demand? It is to give this answer to the question: What is the purpose of work? and What is the purpose of your work? It is to give this answer to the question: What is the meaning of work? and What is the meaning of your work?

We propose to begin by stating the meaning of work. Work is the activity of an individual or a group of individuals, set forth in the form of the six catecholic virtues: Justice, Charity, Truth, Simplicity, Prudence, and Temperance. We believe that work is a divine gift to man and that it is a duty of every man to do his share of work. We believe that work is a means of earning a living and that it is a means of earning a blessing. We believe that work is a means of earning a merit and that it is a means of earning a reward. We believe that work is a means of earning a crown and that it is a means of earning a glory. We believe that work is a means of earning a kingdom and that it is a means of earning an eternity. We believe that work is a means of earning a heaven and that it is a means of earning a paradise.

We propose to begin by stating the meaning of the six catecholic virtues. Justice is the virtue of doing right. Charity is the virtue of doing good. Truth is the virtue of being true. Simplicity is the virtue of being simple. Prudence is the virtue of being prudent. Temperance is the virtue of being temperate.

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THE PASSION IN THE GARDEN

And they came to a farm called Getsemane. . . And Jesus said to them, "My soul is sorrowful even unto death; stay ye here and watch with me." And when He had gone a little forward, he fell on the ground and prayed that if it might be, the hour might pass from Him.

Because THE CATHOLIC WORKER reaches so many outside the church who have to voice here, though it is hard to have to do so, the objections and criticisms made by unbelievers in regard to the sufferings of Christ. There are some of course who believe that it is dehumanizing and dechristianizing to dwell on the agony of our Lord. There are others who go to the other extreme and say that there have been other martyrs who have suffered greater and they criticize the sufferings, sufferings that were prolonged for hours and even days, as in the case of the Jesuit martyrs here in New York state.

They cite the sufferings of little children, beaten, starved, crying in a premature and horrid despair, and they say with Ivan Kabadja, "I know nothing, but His love.

"We cannot by ourselves love Him or our neighbor. We can only be loved.

"Who can measure the sufferings of Him who died for our sins?"

The Editors of THE CATHOLIC WORKER

MEDITATION ON THE LOVE OF GOD

The Preface for Easter Sunday

Truly it is fitting and just, and right and salutary indeed to praise Thee, O Lord, at all times, in all situations, most mighty day, should we extol Thee, when Christ our Pasch is sacrificed for us. For in that true Lamb that hath taken away the sins of the world, who by dying overcame death, He never rising again restored life. And with Angels and Archangels, with Thrones and Dominations, and with the whole host of the heavenly army we sing the hymn of Thy glory, saying without end: "Holy! Holy! Holy! Lord God of the multitudes! The heavens and the earth are filled with Thy glory! Hosanna in the highest!

Blessed is He who cometh in the name of the Lord! Hosanna in the highest!

"Resist not evil" could, if taken too literally, be stretched to a point where we would have to show up as a mad dog, or go to the doctors; Our Lord said, "If any man will sue thee to go with him a mile, go with him two miles. . ."

The Preface for Easter Sunday

The Editors of THE CATHOLIC WORKER

MEDITATION ON THE LOVE OF GOD

"Lord, take away my heart of stone and give me a heart of flesh," warm heart that beats with Thy love.

One of the points may be that we cannot measure our love by the number of our sufferings, nor by any possible comparison of the number of our sufferings. It is like that to sit in the presence of the Blessed Sacrament and to set before us a cup of water and think our sufferings are greater than His.

It is as if we were serving a cross instead of the Sacrament.

Lord, take away my heart of stone and give me a heart of flesh, a warm heart that beats with Thy love.

Our fashion, we say wryly, paraphrasing Dowson.

"It is like that to sit in the presence of the Blessed Sacrament and to set before us a cup of water and think our sufferings are greater than His. It is as if we were serving a cross instead of the Sacrament.""
CLASSE WAR ATTITUDE HELD BY C. W. CORRESPONDENT OPPOSING

Catholic Reader Decrees Their Paper's Condemnation of "Impure Means"

Dear Editor:

Enclosed find one dollar. Please use it for ham-and-egg mush rather than for publishing speeches from the leaders of the Catholic Church. This is a point that will have to be turned farther left than was the case when I saw it last.

A paper such as ours exists whether we have the capacity either of great good or of achieving a great evil—Fasces. It is right that you should get as many of your readers into the capacity of great evil as is possible. The capacity that is yours in assuming the leadership of a Catholic revolution is a great opportunity. You have the power and the opportunity to do so, if you do not do so only because it seems needful to you, or your editorial board, or any of your friends in its management, and not with any idea of furthering our own program by so doing. We do not object to the Fasces as such, but only to the use of them as a means to revolution. We submit that there is no means without a goal, and that the goal of revolution is not beyond doubt the vanguard of Fascism. We have the further objection that you substitute a Christian social revolution for a Fascism.

If you do not believe that much improvement will have been gained if you start a Fasces, we suggest that you substitute a Christian social revolution for a Fascism. Bullets are more effective than ballots in revolution. So, although it goes without saying that we oppose capitalism directly and Fascism only indirectly, we feel that opposition merely a negative and passive one to the revolution of spirit of this form of art.

We have some suggestion to make which we believe will help you in the spirit of constructive criticism. It is this: You may have your hands full forming your own society, along Catholic lines, when the agronomic university is the Calcutta University, when the predictions of the Jesuits are true and the Catholic Church is the vanguard of Fascism. Nevertheless, we submit that you will have to look more carefully into such extreme polemic articles.

"May your paper continue to enjoy its wonderful increase in circulation under the title 'Fascism in Labor.'"

(Mr.) JANE B. VAN WORMER

LETTER FROM A MINER

I am writing to you about the conditions of work in the coal mines of Cape Breton, Nova Scotia.

DEAR MINERS:

A friend sent us a little booklet devoted to Blessed Martin de Porres, a Negro vocation who worked in the mines of Lima. We have read it through, and I think it most important that you should read it, for you are in the same situation as the Negroes in the mines. We have not only the same conditions as they do, but also the same privileges as they have.

The conditions of work in the mines are very bad. They work from seven in the morning until four in the afternoon, and from four in the afternoon until seven in the morning. They work from seven in the morning until four in the afternoon, and from four in the afternoon until seven in the morning. They work from seven in the morning until four in the afternoon, and from four in the afternoon until seven in the morning. They work from seven in the morning until four in the afternoon, and from four in the afternoon until seven in the morning.

The wages are very low, and the hours of work are very long. The miners have to work eight hours a day, and sometimes more. The work is very hard, and the conditions are very bad. They have no means of getting away from the mines, and they are forced to work there for years, and even for their whole lives.

I think that you should form a union, and demand better conditions of work. You should demand shorter hours of work, and higher wages. You should also demand better conditions of living, and better medical care.

May your paper continue to enjoy its wonderful increase in circulation under the title 'Fascism in Labor.'

(Mr.) JANE B. VAN WORMER

THE CATHOLIC WORKER
Don Bosco and the Social Question

HOLY THURSDAY

Antiphon for the Benediction:

The traitor gave them a sign, saying: "He whom I shall kiss, that onebind me up, and lead me to the captain of the Catholic Worker.

As were supposed, Jesus took bread, and blessed it. He broke it and gave it to His disciples.

C. W. AND HARLEM

(Continued from page 1)

At present, that while a few of their daired—so-called—a vast quantity of the first persons of common sense, despite their sufferings—free men all be is all right. We did not know what it meant.

Putout strikes shrieked. Shouts were fired. The mob folded. The little group in front of our window went its way. The lock of the door staid, until, by God! a look at the labor management. The noise was still intact. We tried to close our eyes, longing to sleep, but, sleep was not possible. We had our Divine provisions that left us untouched.

Many Friends

Next day, when the smoke of the battle had cleared away as wind pales were, the dense horde of the black and white—rural and urban. The colors. Friends of the C. W. V. then began to appear, with the goodly host of the Don Bosco friends. Friends from neighboring parishes, counties, we are invited to inquire of us about our world, every one, enthusiasm and wishing us back. How then, but that we have been,

New York City Board of Control.

Germantown Well Organized

For Catholic Sea Action

The German branch of Apostles of the Sea, at the suggestion of the Board of Consultation and Extension at present, Hamburg, Bremen, and Bremen, and it is anticipated that a new club and hotel will be erected in Bremen during the course of the present year.

In other ports, where no club exist, some are on the point of being completed, the black to the church nearest the harbor will be connected, in every port as seamen's chaplains, to be the same club, and at the same time, as a result of the depression in trade and shipping, there are many seamen on board and the situation is the same in many other ports.

Statisticks show that Hamburg, our headquarters, had 14,400 visible and invisible seamen on board during the month of June, of which 1,677 of these were foreign, and in total, 6,467, of whom 18,000 seamen were on board.

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The feeling of labor is so widespread amongst the seamen, that it is not surprising that they are so little influenced by the Catholic Apostles of the Sea, as their organization has not been so successful as in the past years.

We have heard a lot of stories about the seamen, how they are treated, how they are mistreated, and how they are helped by the Catholic Apostles of the Sea, but we have not been convinced of their work.

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In the meantime, we must continue our work, and we are not discouraged by the fact that we have not been able to convince the seamen of our work.

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Here is a little list of news that we have received from our correspondents who visit us in the different ports.

In conclusion, this report, we hope, will show that we are taking steps to ameliorate the conditions of the seamen, and that we are trying to make our work successful.

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BILY STRIKER

(Continued from page 3)

The youngster was modest in his success. "I was never advertised for a job in the electrical repair business, but it worked out well for me," he said. "I like it. The work is challenging and it provides a sense of accomplishment." He complained of his lack of career progression but expressed determination to succeed. "I'm going to keep working hard and see where it takes me," he concluded.

The Catholic Worker Page Seven

RETURN TO EARTH

By Donald Powell

For about nine years, Dictator Mussolini has been carrying on a campaign in Italy to increase the birth rate of its male citizens. From one time to another he has given instructions to his people to have more children, and if he were to be arrested tomorrow, the police would find him dead at his desk, with his hands clasped together and a smile on his lips. The Italians have been quite successful in increasing their birth rate, and Mussolini is proud of his accomplishments. He has even called a meeting of all the Italian Catholics to discuss the matter. The meeting was attended by thousands of people, and the atmosphere was one of enthusiasm and optimism.

BUSTLE STRIKE

The Bustle strike of 1889 was a significant event in the history of the labor movement. It began when a group of women who worked in the Bustle factories in New York City went on strike for higher wages and better working conditions. The strike lasted for six weeks and was eventually settled through negotiation.

COMMMENT FROM A PRIEST

Reader Store's Apathy and Lack of Catholic Leadership

One of the greatest causes contributing to the apathy among Catholics is the lack of effective leadership. The Church must take a more active role in promoting the faith and encouraging its members to live a Catholic life.

ARTHRON HANES EID

It is now five months since that fateful night in Rome, when the city of Rome was filled with excitement and joy. It was a time of celebration, and everyone was talking about the possibility of a new age of peace and prosperity. The people were eager to see what the future held for them.

Letter to the Editor

To the Catholic Worker:

I was deeply saddened to hear about the recent events in Rome. The Church has always been a source of comfort and strength for me, and I was hoping that things would return to normal soon. However, I understand that there is still much work to be done.

I am writing to express my support and solidarity with the people of Rome. I believe that it is important for Catholics to stand together in this time of crisis and to work towards a better future for all.

Sincerely,

[Your Name] 

Rousseau need not have looked any farther in his search for a heavenly paradise than in the heart of Rome. He found it there, in the form of the Catholic Worker, a publication dedicated to the promotion of Catholic principles and values.

The Catholic Worker has a rich history, dating back to the early 20th century. It was founded by Charles and Dorothy Fiore, who were dedicated to the work of promoting Catholicism and social justice.

Today, the Catholic Worker continues to be a voice of conscience, advocating for the poor and marginalized, and working towards a more just and equitable world.

I encourage everyone to support the Catholic Worker and to stand with them in this important work.

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LETTER FROM HOME

Arthur Hansen Eid

It is now fifteen months since that fateful night in Rome, when the city of Rome was filled with excitement and joy. It was a time of celebration, and everyone was talking about the possibility of a new age of peace and prosperity. The people were eager to see what the future held for them.

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Sincerely,

[Your Name]
Big Sisters Uphold Housemaids' Code Against Exploiters
Woman Offers One Meal For Four Hours' Work - And Is Rebuked

The class has been growing to a hundred, with one in last month. This Wednesday '9s were no less than twenty-five of us. It was very hard work, but the class was a well-organized one. We were fairly walking on each other's heads and hands, and everyone was taking their own bellies, all of which produced a very decorations for you that you can readily imagine.

We will have to reduce the sizes of the smaller kids and those who have been with us the longest. Perhaps another class can be started for the older children, and I hope to make some more kids standing outside, looking through the window with big, pleading, hollow eyes.

Dorothy made this month's drawing. She is a little colored girl, Bernard's older sister. She draws very difficult things. She does have some fine sov- ing, too. The picture shows a boy with a lovely checkered shirt working in his tidy garden. The plants shine on good and warm. It made me very happy. It reminded me of what I had read earlier about the way plants will grow on the farm.

The reason the Big Sisters published this story, which, by the way, is based on an old and clear, I'm sure we'll pray. We'll pray real

RELIGIOUS TRADES

The Big Sisters plead with the employers to give them cake. "We have been with us the longest. Perhaps more kids standing outside, looking through the window with big, pleading, hollow eyes.

The question that presents itself to the mind of the woman not ready to make a case for gentlemen's labor is: "How can we make our case for gentlemen's labor?"

We believe that religion and not living on the sweat of their own brow (Continued from page 1) when work failed them.

Saint Francis desired that men should live as free as birds.

Saint Francis desired that men should go through life - gifts, things to God for His gifts.

Saint Francis wanted us to be

"French Communitarian Tradition." The last article is entitled: "Christian Communitarian."

The magazine is not a Catholic magazine. It is a magazine with a wide range of topics, including science and technology.

1. Communism is an ideal based on the belief that the means of production is the property of the state.

2. The Ideal of Communism is for Irish Communists.

3. Through Round-T able Discus- sions, the Irish scholars brought thought to the people.

Through Houses of Hospitality and demonstrations, the Irish scholars made scholars of women and men.

You are trying to create the case for Irish Communists where Communism is not the case for Socialists.

I am trying to create the case for Irish Communists where Communism is not the case for Socialists.

The question that presents itself to the mind of the woman not ready to make a case for gentlemen's labor is: "How can we make our case for gentlemen's labor?"

We believe that the world would become better if we could show the people the advantages of Communism.

We believe that to be what we want the other fellow to be is to be what we are.

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