"Keeps Honest, Upsetting Workers from Starving and Turning Criminal"

By PETER MAURIN

EASY ESSAYS

(Continued from page 4)

2. WHAT FASCISTS SAY THEY BELIEVE

By Our Paterson, N. J., Correspondent

NRA Codes Not Handled Effectively, Erle Been Ignored, States German

February 22

The Chair of St. Peter at Antioch

ANTIPHON: (Lauds) Whatso­

eru. It and twist It, you would

We are trying these signs

togle the at­

to heat

Agrarian War

We join with the workers in ask­

ing our readers, many of whom are

women not to patronize stores

where there is a strike on.

and we call those of our readers who

are members of organizations,

church groups of teachers' groups,

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This is the primary duty of the state and of all good citizens; to abolish conflict between classes—and so they aim at a

LABOR GUILD

The Labor Guild—Harmony, Not Conflict

XI is simply the Guild system adapted to modern times. The Guilds, not mere trade-union organizations to combat the em-
ploying classes. They Incorporated themselves, and the others formed one

community with the other and the government, and so employers were members of the same guild. From this social, physical welfare of every member and his family was the responsi-

bility, and so that which was good was their united aim.

-TEXTILE CODE

Continued from page 1

planning Capital, is neglecting the working classes. When Mr. Gro-

nor, President of the Securities Act Commission, Roosevelt, called the strike to an end, last Fall, he did so with cun-

ning. The new act makes it possible for people to live up to his end of the bargain. The laws that have United Textile Workers and associated organizations

are unwilling to stand by and watch our agreement. On the other side, both employers and workers agree that the in-

dustrial havoc, has broken faith. The streetcar system has not been abolished, pressure has been in-

creased on the workers, profits have been cut, and real wages are being

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Like Educational Books

Abiel Bougere, Port Chalmers, a school for children is the Library service through which more than fifteen thousand books were circulated among the

students who fail from that vast, bird Mrs. H. 2, Madison St.

Rush for Subsistence

Homesteads in Texas

An appeal, Tex. (P.):—Texas sub-

Ave. 9, H. (P.).—Texas subsi-

dence homesteads, considered by the Department of Agriculture, has been

interior have been flooded with bids from workers who hope to own them. From 15,000 to 15,000 ap-

what belongs to us; we merely pay

for the workers are driven to strug-

The Gentile, not mere trade-union or-

EASY ESSAYS

by PETER MAURIN

Definitions

(The following definitions were

printed on a progress of a sym-

posium held at Focus Hall last

month. For Perv Marcin's analy-

sis see page one.)

"COMMUNISM is the name given to a body of political and economic philosophical views. Communists believe

that the entire social, economic and political system, usually called the capitalist system, under which the land, the industries, and

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the work of mercy.—St. Gregory.

Christ Our Lord

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Catholic Class-Consciousness

Mattie Gilds in St. Louis Point Way for New York

THE GOSPEL FOR

MOTHER'S DAY

(Concluded)

The Kingdom of Heaven is like to a household who went out early in the morning to hire laborers into his vineyard... And when evening was come, the lord of the vineyard went out to hire laborers. And they went their hire; and they gave them for a penny per hour. And it was agreed between him and the laborers that they should receive... And they received one denarius each... they were hired last, and they became the first, and those who were hired first became last. In view of the Church's stand on labor, the 1st of May is a Day of right birth control, we had taken it, granted that all Catholic House-wives have the right to take at least a few laborers, the rate of this in some places, very low rates ranging from $60 to $70, or to as much as a definite charge of $16 to $26 for each visit. But consider, from the average laborer's point of view, how many thousands there are of Catholic unions, and in some cases even $40 is as impossible to raise as the $100 which the more prudent Catholic mothers live to the poor. All doctors give their services, and in some cases to clinics—could not hospitals and Catholic in general cooperate to such a point as to be able to the poor? The Maternity Guild, already in operation in St. Louis and soon to in Brooklyn for the Federation of Archbishop Bruchner, offers one solution to the problem: "The cooperation of all classes in the spirit of Christian charity," and Catholic family members who, when possible, pay those dues that are part of the families' maternal care; founders and free workers among the fund; contributing members, men and women who, in accordance with their usual daily and do not expect to make any money by their membership wills, and a board of ministers, who in the executive of the Maternity Guild, properly worked out on a parish basis, is not less than another society," but one that can be worked out in all the other societies.

The Holy Father has said: "Since it is no rare thing to find that the majority of professional women are members of Catholic orders and their poor confreres are the poorest of the poor, it is necessary to help them to keep the faith and the principles of justice and equal right, such a guild is the only means that can help them to keep the faith and the principles of justice and equal right. Father Raymond. Vermont is the only Catholic daily in the world that we urge our readers to send their clients to birth control and only one that accepts maternity aid. Mr. Walsh, who is a pressman at Macy's, every day took one of my...a young lad came in bearing a long time himself and is a young man with Mr. Minas, who was a priest in the last year and is a young man with Mr. Minas, who was a priest in the last year and is a young man with...the sight of Lord Jesus, the Son of God, to the perfect man to the full measure of the stature of Christ. The Maternity Guilds are like to a household who went out early in the morning to hire laborers into his vineyard... And when evening was come, the lord of the vineyard went out to hire laborers. And they went their hire; and they were given for a penny per hour. And it was agreed between him and the laborers that they should receive... And they received one denarius each... they were hired last, and they became the first, and those who were hired first became last. In view of the Church's stand on labor, the 1st of May is a Day of right birth control, we had taken it, granted that all Catholic House-wives have the right to take at least a few laborers, the rate of this in some places, very low rates ranging from $60 to $70, or to as much as a definite charge of $16 to $26 for each visit. But consider, from the average laborer's point of view, how many thousands there are of Catholic unions, and in some cases even $40 is as impossible to raise as the $100 which the more prudent Catholic mothers live to the poor. All doctors give their services, and in some cases to clinics—could not hospitals and Catholic in general cooperate to such a point as to be able to the poor? The Maternity Guild, already in operation in St. Louis and soon to in Brooklyn for the Federation of Archbishop Bruchner, offers one solution to the problem: "The cooperation of all classes in the spirit of Christian charity," and Catholic family members who, when possible, pay those dues that are part of the families' maternal care; founders and free workers among the fund; contributing members, men and women who, in accordance with their usual daily and do not expect to make any money by their membership wills, and a board of ministers, who in the executive of the Maternity Guild, properly worked out on a parish basis, is not less than another society," but one that can be worked out in all the other societies.

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The Child Apostle

This morning in Michael Gold's column in the Daily Worker he reports a conversation with his young nephew, Mike, who is just Teresa's age, and who was Teresa's summer playmate. Mike is a little Communist, who since he has been taught, years ago, the teachings of the Catholic Church and the workers and when he is older he is going to be a Communist in every way.

I have spoken of Teresa's little sister Bunty immediately wanted to sign up for a voyage, too, but Mike was disparaging. In part he says: "The Catholic press fulminates against Soviet Russia and the Catholic Church's attitude to the workers, her statements on political tolerance, peace and war, imperialism.

Mike is a good little propagandist for the Communists, his father and two uncles being active Communists. It was the Soviet ship landing in Brooklyn and the attendant newspaper paper and all led to the discussion which took place down at the seashore.

"When I grow up," little Mike said, "I'm going to be a Soviet sailor. The only place the workers are treated right is in Russia. On a boat, I'm not afraid of the captain and he can't make me eat bad food and the bunks are so small they have to sleep with their feet out the portholes."

I thought, as I read his columns, of another conversation I had heard amongst the two children, both of whom are going on nine years old.

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A QUESTION
By RICHARD BOSCH
Farm Holiday Assn. Board Member

QUESTION: THERE IS A SURPLUS OF FOOD AND MAN POWER. WHAT SHOULD WE DO?

A. A BANKER: The government is spending too much money. We should balance the budget.

B. A SIX-YEAR-OLD CHILD: Eat it.

C. SECRETARY: I'm destroying food, more people will have enough to eat. We should reduce production to the level of effective demand.

D. A HIRED MAN: The hungry.

E. A CAPTAIN OF INDUSTRY: We need a restoration of cold war and prosperity.

F. A FARMER: If farmers had cost-of-production and city people had jobs and money to buy food there wouldn't be any surplus.

G. A CLERGYMAN: Christ said, "For I was hungered and ye gave me food." So have done it unto one of the least of these my brethren, ye have done it unto me.

H. A FINANCIER: I am in favor.

I. A MILITARY: We need another war. That would do away with the surplus of both men and food. We could feed the soldiers with the surplus of food.

J. A MOTHER: When my children are hungry, they eat if I have washed my hands, because of too much food in the pantry.

K. A LAWYER: Man, if I had a job and the money, I'd do my part in helping to get more food.

L. A UNITED FOOD CORPORATION: I'm for the country and the Democratic party.

M. AN ECONOMIST: The AAA. Statistical investigation and analysis indicates a maladjustment between the excess production, measured in aggregate coefficient of curvature between the curves of supply and price suggest the desirability of a reduction of production to normal economic balance.

N. HIS SATAN'S MESSIAH, LUTHER: Robberies, murder, vice, corruption and crime of all kinds flourish when mankind is left to himself. It is much better to favor the reduction program of the AAA. In fact, to lay rich men's hands on the poor men is to invent the plan to get more by producing less.

-From The Progressivist Miner.

Town and Rural Study
Clubs Must Co-operate

The revolutionary suggestion that our city and country clubs get together to promote co-operative action between farmers and consumers has been the subject of a new exposition of deliberately cultivated production in the midst of mass starvation, for the benefit of the Catholic Worker. The problem and the solution of this kind of real Catholic action is set forth there as well as a number of other ways of increasing the purchasing power of consumers, but far, far, little attention was given to co-operative purchasing societies.

"Until now, farmers have been melted down to a uniform level of the tax, the tax of the market, the tax of the city, the tax of the city and the tax of the country, and the tax of the Democratic party.

"Farmers who undertake to sell only their own produce, will meet with little or no co-operative action. But, just as a day or a week or a month or a season or a day's work, it does not pay to play co-operatives.

"Farmers and their allies in the opposition of the market, will be in a position to build up a rural and city parishes into closer and more active union. And this, both ends to make both ends meet.

-From The Progressivist Miner.

SAILORS OF CATALOGO

The Theatre Union has come into its own and is a strength and not a liability. One of the most surprising facts is the complete change in the attitude of most American sailors, playing at the Civic Repertoire Th., and so thrilling that a more revisionist movement could not happen. If you believe that art forms should be used as vehicles of propaganda don't miss "The Sailors of Catalogo," playing at the Civic Repertoire Th., and so thrilling that a more revisionist movement could not happen. If you believe that art forms should be used as vehicles of propaganda don't miss "The Sailors of Catalogo," playing at the Civic Repertoire Th.

Parade of Prejudice

"I am writing in reference to the very recent incident at the University of New York, where I observed a protest against the presence of Negro students at the university, and I wish to say that there was plenty of prejudice shown by the students. One student, a Negro, asked whether a white student where they should go to get in the parade and the latter told him to stay where he was, and they were finally put in back of the parade, and had no music. I really hurt me to see the situation, and I am sure we are all affected when we are trying our best to have unity in this country. I am sure you girls go to St. Elizabeth high school, and a number of the children and their mothers were talking about how they had been treated in the parade."

"All the colored citizens were very nice and looked and acted as the others, but they were put at the end of the parade and greatly handicapped. It should have been called the 'parade of prejudice.'"

-By RUTH COFFEE

In The Chicago Defender.

We are reminded of the story of the grafted sentiment of a great congregation in Washington. He found people in his church that were like people in society. He believed that there was no great difference between the two, and that there was no great difference between the two.

"As they stood ready to march, I remember standing in front of some of the colored people, and I remember standing in front of some of the colored people."

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"I am speaking of the folly of Christ."

-From The Chicago Defender.

Catholic Workers' School

A MOTHER: When my children are hungry, they eat. I am writing in reference to the very recent incident at the University of New York, where I observed a protest against the presence of Negro students at the university, and I wish to say that there was plenty of prejudice shown by the students. One student, a Negro, asked whether a white student where they should go to get in the parade and the latter told him to stay where he was, and they were finally put in back of the parade, and had no music. I really hurt me to see the situation, and I am sure we are all affected when we are trying our best to have unity in this country. I am sure you girls go to St. Elizabeth high school, and a number of the children and their mothers were talking about how they had been treated in the parade."

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In The Chicago Defender.
Urges Spread of Homes For Unemployed and Homeless Seamen

Hamburg, Germany:

Dear Catholic Workers:

The attached letter, from Rev. P. O'Kelly, is a concise, impressively document on Apostolate work. It should be duplicated and sent to as many individual priests as possible. The letter is addressed to our dear confrere on the shores of Germany, and is a call to the Church and her apostles toward great evidence of that.

It is the opinion of P. O'Kelly that the Church and her apostles need to be more present to the seamen who work in the ports of Hamburg. The seamen, he writes, are very strained. That, too, through the influence of the Communist movement in our own districts.

Mr. James O'Kelly, an apostle in Hamburg, has been interested in the work of the Catholic Church and the Federated Seamen's Union. He has been instrumental in establishing a Catholic community center in San Francisco. The Center, which was started by the Sodality Chapel, was established in the Administration Building, where the Catholic Church has its offices.

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The Center is a place where the seamen can come to find refuge from the harsh realities of life at sea. It is a place where they can find solace and comfort, away from the trials and tribulations of their work. The Center is open to all, and it is a place where the seamen can find a sense of community and belonging.

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I kindly ask you to give your aid to our dear confreres on the shores of the Pacific and the Federal Gulf. It is our duty to organize a poor, pious and industrious people into a community center. I believe that you will feel sure we had an investigator come from Washington, and we gave all the necessary assistance to our dear confreres.

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NOTES ON THE CATHOLIC PRESS

ENTRY
January marks conclusion of Social Justice into the World. It’s a newspaper, published at Glace Bay, Nova Scotia, Canada, by the Catholic Social Guild. The editorial of the first issue is by Bishop Joseph F. A. Duggan, a priest of the diocese of London. The editorial is on the promulgation of the encyclical letter, “Rerum Novarum,” on the rights of workers and the duties of employers. The editorial is written in a straightforward manner and is easy to understand. It is a good introduction to the subject of Social Justice in the Catholic Church.

REDENDS
“Let and behold, the Irish sturdy woman who gives the best the world has to give, the gift of her love to her fellow man, her love to her fellow woman.”

UNIONS
The Christian Democrat, published by the Catholic Social Guild of England, notes the formation of the Catholic Workers Union in America. The January number contains a good article on “Propaganda—The Exploitation of Human Feelings.”

LITURGICAL LIFE
Great Fruits, published at St. John’s, Montego Bay, Jamaica, has an article on “The Liturgy of the Hours.” The article is written by Rev. Dom Joseph Krentz, O.M.M., and addresses the issue of the liturgy of the hours in the Mystical Body of Christ. The Church, as it is, can be again made to share in the life of the Church, which is no other than the liturgical life.”

YELL
Two other articles are “Catholic Diocesan Action,” a story of penal education and “Social Service in Education.”

HOUSES
That excellent quarterly, the “Yellow and Red,” is now in its third year. The paper is kept on the社会主义side by the Catholic Social Guild of England, and is read by Catholics and non-Catholics alike. The paper is a useful summary of fundamental articles on the Social Question, and is published by the Yellow and Red Motion Picture Syndicate, many millions of dollars and an army of workers, the Communists have increased their profits—perhaps to buy their way into the town. This last is an Irish Catholic Crusade.” This last is an Irish Catholic Crusade.”

The company gives the men work in the mines, and that of course is the law. Some of them, he went on, “are my friends, they are working for a living, and I am proud of their work.”

While the poor find petition your Catholic neighbors for clothes to aid the needy, or food to feed them. This advice is for those middle class ones who are anxious to do something but who do not know what to do.

Are we coming into contact with the Catholics and non-Catholics alike. They have liberty, freedom of worship, they can send their children to Catholic schools-they are pretty comfortable as yet. For the moment, they are putting their feet in the door of the Catholic Action provides a program for all, as real work as well as a symbol of the Catholic Church’s support of the poor and the struggle of the working man. If people would be content to do the little thing—the immediate thing, the essential thing, they can do it. It does not matter what is it, or whether you can figure out its place in the larger pattern of reconstruction.
Steam Shovel and Harlem Art

This month we have a beautiful picture made by a little colored boy only seven years old. He is called Bernad and likes very much to draw.

The other day he came in with a little picture of a steam shovel and two men. We talked about it, and being surprised at what he could do, we asked him if he wanted to learn to paint. He said yes, and we ordered a canvas for painting in the Catholic Work.

Bernard thought that was a good idea, so he made a second picture of a man and a white woman with a few people fighting their way through clouds of thick, white smoke that was falling down from the sky. John was rather at a loss for something to draw, so he asked me to show him through the window and saw a lady with an umbrella. That gave him an idea and he proceeded with the drawing of a lady with an umbrella. That was the first time we had ever seen such a thing on a picture made by a little boy. We were quite pleased.

Bernard was so pleased that on the same day he made another picture, this time of a steam shovel carrying earth and dropping it on the ground.

We have also many other pictures that are new to many, no doubt, as it shows a white mass with a few people and two men in the world where no special services, especially of that uncreative work and lightening the social burden of work, are made in accordance with the teaching of the founding of the CATHOLIC WORKER. Needless to do any wood work that would suit me.

The purpose is not only no hindrance but is of every value. It was to be used with prudence, but it is only the "freedom for International Peace, 1312 Massachusetts Ave., Washington, D. C. (May be obtained from Roemer, J. T. Ellis, and The History of the decadents in a then predominant middle-class society, Tahoe."

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