By REV. JOHANNES UDE

Among the theologians, such as H. Noldin, A. Vennemann, A. Lehmkuhl, J. Leclercq, A. Ottosold and P. Stassen, who answer his question "Can a Christian be a Conscientious Objector?" in the affirmative, Perre Florenson, S. J., cites Dr. Johannes Ude, of Austria, who for forty years has taught Theology at the University of Graz and in Austria, had written fifty theological books thoroughly faithful to Thomism, who in the war was sent to a concentration camp for his Christian and Pacifist convictions.

The next week he earned $23.33, which he spent (Continued on page 7) (Continued on page 7)

On Pilgrimage

By DOROTHY DAY

Rocco may be said to be one of the poor. Here is the story of his latest trip. On Wednesday, September 10th, he went to the Louis Employment agency on fourth street. He got a job in the Concord hotel at Monticello. The next day he and seven others were driven in a big Cadillac up into the mountains. There this new help were given beds in one of the outbuildings, examined by a doctor to see if they had tuberculosis. He worked Thursday, Friday and Saturday night. Besides giving his net earnings of $11.67, he was (Continued on page 7)

Subscriptions: 25c Per Year
Price 1c

Northern Factories Move South

By MICHAEL HARRINGTON

Last August there was a sit-down strike in Chicago. It was perhaps the first time in a decade that organized labor had resorted to this weapon—yet there are indications that the problem which gave rise to the strike will become more, not less, acute as time goes on.

The strike involved approximately 800 workers, members of the United Electrical Radio and Machine Workers and employees of International Harvester's Twelve Mill plant. Most of the men involved were Negroes.

The police (125 strong) arrested 341 men. Trial was set for October 19.

Several weeks later, after announcements of reorganization had led to violence, the company put the plant on an enforced vacation.

"Go South"

What had happened is part of a general phenomenon in American industry. Internationally Harvester had decided to abandon the fifty years old South Carolina cotton mill, and labor bodies, to an ab- sence of organized workers, to the tax benefits which southern states offer.

These moves are often phrased in the best chamber-of-commerce terms. They are to redistribute income, to increase the industrialization of the south, to spread the benefits of productivity—but they usually coincide with high labor costs and with government assistance in the form of unionization) and the opportunity for immigration in the South.

There is, of course, considerable truth in the company argument that many of the workers involved (especially textiles) are (Continued on page 8)

My Stand on the White Book of the Austrian Peace Council

By REV. JOHANNES UDE

In the White Book of the Peace Council on the rearmament of Austria, under whose guidance and with whose support the military rearmament of Austria, already started in secret sometime ago, is now carried out quite openly.

From the start, however, I would emphatically remark, I take the stand against this Austrian rearmament from the point of view of the unchangeable natural laws of Christianity. As shown in my book, THOU SHALT NOT KILL, (published by Hugo Mayer, Dornbirn, Vorarlberg, Austria) my standpoint is that the Fifth Commandment is absolute. That means that I, as a human being and particularly as a Christian, condemn the war preparations of the East block exactly the same as those of the West block, as a serious crime against the people and States of the world, and I deny to any government the right to dispose of the lives of individuals and of whole nations, as they think fit, in the event of war. For every State which arms proves that in certain circumstances it wants war. A society called "armed peace" is the preparation for the next war. If our poor, plundered Austria, (Continued on page 7)
There Is No Natural Right to Use Violence in Self Defense

By ROBERT LUDLOW

"According to the example and words of Christ one is not allowed to kill in self defense. Killing in self defense offends the Commandment of Love. On the other hand, it is in defense kills somebody act ing in accordance to the injunction of Jesus. Not rendering evil for evil? Or does one perhaps by killing the unjust aggressor conform to the demand of Christ 'Not to Resist the Evil One'? Or does he kill the unjust aggressor thereby prove love, love in the spirit of Christ 'Love your enemies'? Or is the killing of the unjust aggressor proof of one's love of Christ? Love that does not evil in return? ... It is morally permissible or binding for me to do this, to act against evil. It is the application of the logical and moral truth of universal conceptual logic. The third commandment of the spirit of the laws of desertion and the enemy, and in this end, it was emphasized of many the name Gandhi con tused Eastern mysticism, vegetarian ism, and appears as something completely out of the scope of the 'Western mind' to comprehend, or become involved with. The Eastern origins and flavor of our own Faith are supplanted by Arch deacon local color.

Gandhi blended the deep spiritual virtues of the Eastern religions with the nucleus of the Christian religion, the religious of the Cross, and of the serenity of the agnostics. His was rooted deeply in the belief in God. He demanded of himself as asking of the self defense which is to be self-discipline, and the acceptance of suffering. The end in view was a change in the moral and spiritual attitudes of the people against whom the revolution was waged, nor merely the end of tyranny. It was waged in the name of love, not of revenge.

South Africa and India were evidences of the powers of his ideas. They used the means of union, intercession of prayers of united and us, fast ing, economic boycott, non-pay ment of taxes, organized protests, and learned boycotts. The general strike of the cities, non-participation in government loans, boycott of the law courts, schools, hospitals, and labor contracts, withdrawal from government services, refusal of police services. A minority in the country, taught in self-discipline, and pledged to non-violence, (Continued on page 6)

Pacifist Conference-1952

Christ, dear us from our shell, Splinter wooden smothering self, unyielding. Bare feet let us trample to dust Our splintered wooden idols Getting in the way, getting old, White, black, in the way, refuse to stop. That in pain may be born to us Our own humanity, drop not this truth that is true flesh We may see the cities of the living God Our feet feel our blood smothered with His Blood, And feel it pulsing in our brother's hands, Transfixed. Blown from dark mountains, Our wooden idols are raised, Hovering dark birds. Our wooden idols, gunpowder, Their hearts beat, Drum-steady in their trances of death. We feel the leaden weight of sufferings in a dominant death, Our blood spilt cold, The purchased earth suffocating In knowledge of this strange drink Splinter our shells, these wooden idols, O Lord, That are Thy Cross.

EILEEN FANTINO
**The American Bishops on The Social Order**

We now have available to us a collection of the social thought of the American Bishops from 1927 to the present day. (Our Bishops Speak, Raphael M. Huber, OP, Council of Cardinals of the Bishops of the United States of America, 1927-1982, and a stimulating pamphlet summarizing the recent words of the American Bishops, A Non-Partisan View of the American Bishops, St. Louis, Mo.).

So far as I am aware, the Parsons' survey is one of many at present being read. It seems, however, that our Bishops' statements still are, as those of President Kennedy, in terms of an economic crisis after the First World War was to focus their attention on issues of basic change in the society. Thus, in 1930, Archbishop Edward Cardinal Costello, Chicago, NCWC, issued a call for a basic change in the economic structures of American society. And in 1940, they suggested that a global economic plan, in conjunction with a comprehensive political program, was needed to provide the basis of the political-economic unity of mankind.

The theme of worker ownership, which has been a part of the thinking of the Bishops for several years, is repeated in the recent document. And in 1940, they characterized the American economic system as "a capitalistic economy in which the workers have no say in the direction of economic decisions." The reason for this is that the system is designed to benefit the owners of capital, not the workers who produce the goods and services.

**Worker Control**

The theme of worker ownership, which has been a part of the thinking of the Bishops for several years, is repeated in the recent document. And in 1940, they characterized the American economic system as "a capitalistic economy in which the workers have no say in the direction of economic decisions." The reason for this is that the system is designed to benefit the owners of capital, not the workers who produce the goods and services.

**Income Tax**

For some years now the city has been after us to pay a tax on the income derived from the sale of our products. In addition to the personal withholding taxes, we have to pay a property tax. This has been a very great burden to us.

At the time of this writing, the Bishops have proposed a comprehensive program of measures to reduce the burden of taxes on the poor. The program includes a reduction in the rate of personal income tax, a elimination of the property tax, and a reduction in the rate of sales tax.

It is the hope of the Bishops that such a program will help to reduce the burden of taxes on the poor and to give them a greater share in the economic life of the country.

**Worker Control**

The theme of worker ownership, which has been a part of the thinking of the Bishops for several years, is repeated in the recent document. And in 1940, they characterized the American economic system as "a capitalistic economy in which the workers have no say in the direction of economic decisions." The reason for this is that the system is designed to benefit the owners of capital, not the workers who produce the goods and services.

**Income Tax**

For some years now the city has been after us to pay a tax on the income derived from the sale of our products. In addition to the personal withholding taxes, we have to pay a property tax. This has been a very great burden to us.

At the time of this writing, the Bishops have proposed a comprehensive program of measures to reduce the burden of taxes on the poor. The program includes a reduction in the rate of personal income tax, a elimination of the property tax, and a reduction in the rate of sales tax.

It is the hope of the Bishops that such a program will help to reduce the burden of taxes on the poor and to give them a greater share in the economic life of the country.

**Worker Control**

The theme of worker ownership, which has been a part of the thinking of the Bishops for several years, is repeated in the recent document. And in 1940, they characterized the American economic system as "a capitalistic economy in which the workers have no say in the direction of economic decisions." The reason for this is that the system is designed to benefit the owners of capital, not the workers who produce the goods and services.

**Income Tax**

For some years now the city has been after us to pay a tax on the income derived from the sale of our products. In addition to the personal withholding taxes, we have to pay a property tax. This has been a very great burden to us.

At the time of this writing, the Bishops have proposed a comprehensive program of measures to reduce the burden of taxes on the poor. The program includes a reduction in the rate of personal income tax, a elimination of the property tax, and a reduction in the rate of sales tax.

It is the hope of the Bishops that such a program will help to reduce the burden of taxes on the poor and to give them a greater share in the economic life of the country.

**Worker Control**

The theme of worker ownership, which has been a part of the thinking of the Bishops for several years, is repeated in the recent document. And in 1940, they characterized the American economic system as "a capitalistic economy in which the workers have no say in the direction of economic decisions." The reason for this is that the system is designed to benefit the owners of capital, not the workers who produce the goods and services.

**Income Tax**

For some years now the city has been after us to pay a tax on the income derived from the sale of our products. In addition to the personal withholding taxes, we have to pay a property tax. This has been a very great burden to us.

At the time of this writing, the Bishops have proposed a comprehensive program of measures to reduce the burden of taxes on the poor. The program includes a reduction in the rate of personal income tax, a elimination of the property tax, and a reduction in the rate of sales tax.

It is the hope of the Bishops that such a program will help to reduce the burden of taxes on the poor and to give them a greater share in the economic life of the country.

**Worker Control**

The theme of worker ownership, which has been a part of the thinking of the Bishops for several years, is repeated in the recent document. And in 1940, they characterized the American economic system as "a capitalistic economy in which the workers have no say in the direction of economic decisions." The reason for this is that the system is designed to benefit the owners of capital, not the workers who produce the goods and services.

**Income Tax**

For some years now the city has been after us to pay a tax on the income derived from the sale of our products. In addition to the personal withholding taxes, we have to pay a property tax. This has been a very great burden to us.

At the time of this writing, the Bishops have proposed a comprehensive program of measures to reduce the burden of taxes on the poor. The program includes a reduction in the rate of personal income tax, a elimination of the property tax, and a reduction in the rate of sales tax.

It is the hope of the Bishops that such a program will help to reduce the burden of taxes on the poor and to give them a greater share in the economic life of the country.

**Worker Control**

The theme of worker ownership, which has been a part of the thinking of the Bishops for several years, is repeated in the recent document. And in 1940, they characterized the American economic system as "a capitalistic economy in which the workers have no say in the direction of economic decisions." The reason for this is that the system is designed to benefit the owners of capital, not the workers who produce the goods and services.

**Income Tax**

For some years now the city has been after us to pay a tax on the income derived from the sale of our products. In addition to the personal withholding taxes, we have to pay a property tax. This has been a very great burden to us.

At the time of this writing, the Bishops have proposed a comprehensive program of measures to reduce the burden of taxes on the poor. The program includes a reduction in the rate of personal income tax, a elimination of the property tax, and a reduction in the rate of sales tax.

It is the hope of the Bishops that such a program will help to reduce the burden of taxes on the poor and to give them a greater share in the economic life of the country.

First, some necessary qualifications. I am not a "Bevanite," why not? Because, since the main thesis in this book is that concerted and meaningful political action is desired impossible in nations whose political systems are organized by private groups representing limited and often anti-social interests. This is a point that Mr. Bevan, both as a socialist and as the leader of a political party, has emphasized. The book is nothing but the chief points of Mr. Bevan's positive answer is some- thing that the average reader will not find anywhere else, you will find a great good book.

The Book of the Saviour

The motive force of the American foreign policy is the conviction that the USA is the great power of the world, and that its policies are better than those of any other nation. This belief is based on the assumption that the USA is not too late. I can only add that I am not limiting myself to the sect of the religious, because I believe his sinister amusement was based on the continuation of Christ's lections like The Book of the Saviour doesn't drive you back to the Cave.
Song On a Day of Mist

Pipe as you like, the rush in the cedar,
the sun behind the clouds,
the blue sky, and the limestone cliffs
full of sea-flowers sweet.

Sun comes not again forth
But shines an eyeless death where no death was,
nevertheless, nevertheless—though it is as you like,

RAYMOND LARSONN
American Bishops

Life at Hard Labor

(Continued from page 3)

American Bishops

Life at Hard Labor

(Continued from page 3)

Green Revolution, the pastor said, 

("...it is not the hand...")

writing favorably about my article, "Lobbyst"

Marylans

While fasting I had been looking through old newspapers which included the wheat which Dorothy promised me. We were both looking forward to some beer.

There were about forty of us there. The priest who gave me the wheat address - a man named Almanharist position of the CW. We asked for a meeting. I got along with the one but I got it. I got acquainted, etc. was named. He was named, etc. I got

of love. It took time on his last lecture. The thoroughgoing of the masses, compulsory, necessary, and desirable in Latin without knowing too much about it. All in all, it
got to be a lasting one. Crosses were

knocking on the hard floor. Te-

crucifixion, or the storm of war itself

critical, or the pessimistic approach to any solution of war. And I was not, I do not, but I continued to pray for

hence, there was no green pasture behind this theological fence. Whether I would nibble at it or not. I did not, I

and the police.

the FBI, and the tax men that what

I'm not talking about what the priests mean much more to those of

Saint Mary's Grotto. The International

Ladies Garment Workers' Union

the money to the government in

the family). The International

Ladies Garment Workers' Union

adventures in the international

international

markets for war. "Oh, one just man

the agents of the American capital."

theology lab and finally the theological.

The Bishops often adverted

the money to the government in

the family). The International

Ladies Garment Workers' Union

"...it is not the hand..."

writing favorably about my article, "Lobbyst"

Marylans

While fasting I had been looking through old newspapers which included the wheat which Dorothy promised me. We were both looking forward to some beer.

There were about forty of us there. The priest who gave me the wheat address - a man named Almanharist position of the CW. We asked for a meeting. I got along with the one but I got it. I got acquainted, etc. was named. He was named, etc. I got

of love. It took time on his last lecture. The thoroughgoing of the masses, compulsory, necessary, and desirable in Latin without knowing too much about it. All in all, it
got to be a lasting one. Crosses were

knocking on the hard floor. Te-

crucifixion, or the storm of war itself

critical, or the pessimistic approach to any solution of war. And I was not, I do not, but I continued to pray for

hence, there was no green pasture behind this theological fence. Whether I would nibble at it or not. I did not, I

and the police.

the FBI, and the tax men that what

I'm not talking about what the priests mean much more to those of

Saint Mary's Grotto. The International

Ladies Garment Workers' Union

adventures in the international

international

markets for war. "Oh, one just man
On Pilgrimage

(Continued from page 1)

Magnificat, emptied into the Hudson. And there was a group of the "canalies," as they called, but now is the house of a couple of the boys who went to the Hudson.

"I am so glad I did not get to the unwholesome," since I have run into that unsavory character, which is the chief of the International Longshoreman's Union. He's a man who's riddled with guns and gunners. There have been too many public relations in our work, people of labor and capital, and this followed too near me. Peter was long postponed, and have any money to give, put it in, if you need money, take it out. No one will know.' "That highly militarized training, as has been frequenting during the winter, and shot to death by his armed around them. There

movies, involving the making of a couple of days in bed with an ice seven which Car­

wound gets to you and you feel exhausted. For a husband for me." "I was not 'Peter' to me, al­

Lord, are exceedingly honor­

inexperienced. The young hustlers, home the war, the world, with their

struggles, is, therefore, e­

With the sign on it, Our Lady stands there beautiful

tions and facts published in its

struggle, and get that feeling of being a companion in the

power, getting very favorable no­

We were over the double tracks, by the railroad tracks, called the subway, where hoboes often came.

there is no security in the law, and that is what it is to be accord­

ing to the repeated assurances of all the allied occupying powers,

the Austrian people. Do our poli­

Continued from page 1)

Sacrred Humanity

The equality of every soul in the sight of God is a fundamental of the Catholic Faith . . . Archbishop Ritter.
Northern Factories

(Continued from page 1)

... and the stagnation of industry, and of jobs, until now, industry has been satisfied with... one another. The white could be these shifts into motion is the de... ing uruon organization.

Hampshire, plant; Mohawk Cotton textile employment between 1950 and all this despite a rush occasioned by the Korean items which they thought would be produced. Faced with a funda...

... many moves have been made that are involved. AnJ action must be base<... as long as these incidents are low...

Most scientists and most good farmers will agree that more progress is still possible in many fields. But the fact that we now know only 5 per... on the part of the farmers will agree that more prog... cerning soil and its relationship to other factors closely related to the... ers which after the breakdown of Roman Empire sent men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the 

Most scientists and most good farmers will agree that more progress is still possible in many fields. But the fact that we now know only 5 per... on the part of the farmers will agree that more prog... cerning soil and its relationship to other factors closely related to the... ers which after the breakdown of Roman Empire sent men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.

The effects of these changes for the world population of 2,500,000,000 or a population of four billion of us is not... and laying the base for a new civilization.

Writing in "The Land," Spring, 1951, Alexander Comfort states that the... men through Europe carrying both the c... the basis for a new civilization.