BOMBING AT KOINONIA FARM

On Monday night, July 2, Koinonia Farm's roadside market was dynamited. About 10:15 p.m. on July 2, an armed man entered the store, refused to come out, and dynamited the building. The blast killed two men and wounded several others. The store was the main building of Koinonia Farm, a cooperative community founded in 1945 by members of the Fellowship of Reconciliation, a religious organization dedicated to nonviolent social justice.

Insurance on various buildings was destroyed, but the total damage was estimated at $3,000. There was insurance on the property, but the insurance agents have not yet been able to determine the extent of the damage.

THE DYNAMITING OF KOINONIA

Koinonia is a community of about 20 people who live and work together, sharing resources and responsibilities. They believe in the use of nonviolent means to promote social justice and peace. The community has been targeted by white supremacists and other groups opposed to their beliefs and actions.

Some people have suggested that the bombing was an act of violence to disrupt the community's work and to dissuade others from supporting it. Others have stated that the community's work and beliefs have made it a target for those who oppose nonviolent social change.

THE EVENT AND ITS IMPACT

The bombing has caused a great deal of concern and anger among the community and its supporters. The community has expressed its determination to continue its work and to support others who are similarly targeted.

The event has also raised questions about the role of violence in social change and the effectiveness of nonviolent methods. Some people believe that violence is necessary to bring about change, while others maintain that nonviolent methods are just as effective and potentially more powerful.

The community is currently working to rebuild and continue its work, and it is reaching out to other communities and organizations for support.

The event has also raised questions about the role of the government and other institutions in promoting social justice and responding to acts of violence. Some people have called for increased support for communities like Koinonia and for measures to prevent similar acts of violence in the future.
Making History

It makes us very happy to print the following letter from a recent addition to the Church family, whose wife has just recently had her first child. At this time in his life, when his responsibilities are increasing, he desires to be in the Selective Service and to the New York Regional office of the Veteran's administration, he must register, and refusing any longer to claim benefits, from the G.I. Bill of Rights, which he legally is eligible for two years, to finish his education. He feels, however, that it seems to him, a true and truthful expression of the deepest principles of the Church today, to like to make their contribution to the cause of peace.

We are writing to the editor of the same coverage to this as they have given recently to the Church's position on pacifism. His answer was limited indeed, as limited to give an incomplete picture, and much which we know or understand of the development of doctrine is a question of growth, the growth of the Church that the Spirit works. The development of peace, the destruction of war, the whole Church.

We feel that Bob Molinax is certainly working un­
der the Church's guidance, and that he is carrying on his part in this development of doctrine, in this evolu­
tion of peace which is taking place in the Church today.

Robert J. Molinax

NO. 43 33 35 199
404 Marion Avenue
York Selective Service System

Gentlemen:

I am writing this letter to seek a reclassification as a conscientious objector. I realize this is rather late, as I have already served two years in the armed forces, but in the consideration of the morality of modern war, I have found that this is a conclusion that with a right conscience I can never again serve in the armed forces of our country.

As a Roman Catholic I am not required by the Church's authority in matters of faith and morals to obey any order requiring me to serve in the armed forces of the United States. I am therefore convinced that I must not serve in the armed forces of the United States.

Robert J. Molinax

Veterans Administration

Gentlemen:

Please discontinue immediately my claim for a training allowance under chapter 31. I am not qualified because these reasons are contained in the classification statement. I have requested reclassification as a conscientious objector, and I have no intention of forsaking any claim to which I am entitled, and will forthwith submit to the Church for a decision of this matter.

Sincerely yours,

Robert J. Molinax

Mailing and Home Inspection

If any of our readers have these numbers our office will be happy to mail them to Robert, Steed, c/o "The Catholic Worker", 233 Chrystie St., New York City 2, N. Y.

(Mailed in a letter)

Commission

The Whiting Art Commission, an agency of the New York City Department of Art, was formed in 1948 for the purpose of stimulating the development of the visual and plastic arts in the city. The Commission has a three-fold purpose: to provide a forum for the presentation of the arts in the city, to encourage the development of talent in the field of arts, and to promote a greater appreciation of the arts among the public.

The Commission is composed of seven members, appointed by the Mayor, with the advice and consent of the Board of Estimate and Apportionment.

The Commission's activities include:

1. Presentation of exhibitions of contemporary art in city-owned buildings.
2. Commissioning of works of art for city-owned buildings.
3. Granting of awards for individual artists.
4. Providing scholarships for students.

The Commission's budget is approximately $100,000 per year, and it is supported by the New York City Department of Art.

The Whiting Art Commission is an important institution in the arts community of New York City, and it plays a vital role in promoting the arts in the city.
It is a platitude to say that Edith Stein was a saint. She was not only a saint but in many ways one of the most remarkable women of the century. This proud Jewess who accepted Christ, and, towards the end of her life, was martyred for him, lived a life of faith and devotion which seriously the Cross, symbolizes somehow the great Christ-Sacrifice. Stein lived that life with a great intensity.

When I was asked to lecture on her, various possibilities occurred to me. In my work as a psychiatrist, for example, I was impressed by the fact that during the spiritual retreats and the short period of time which touch on the philosophical work of Edith Stein, this university doctor who was a Franciscan tertiary until her death, had a profound influence on me. She taught me how to understand people and to see them. This shines through in her articles. In 1951, the year after Stein's death, my book on the spiritual aspects of chronic psychosis was published. I am still impressed by the intensity of this influence.

... (Continued next issue)
In a book entitled "The Magic Mountain." Thomas Mann has a character who has become a Jesuit after having been a Marxist. As he could understand Communism much better than he could understand it as

In Perugay the Jesuits established a new society. Part of the land was held individually. The name, as known as God's land, was cultivated in common. The society was used for the maintenance of the poor, the infirm and the young.

PROUDMARK AND IONEZ

"Communism is a society with no classes," according to his ability and

There is no wage system in a Communist society, but they sell Government bonds.

BOLSHEVIST SOCIALISTS

According to Karl Marx, "There is nothing wrong with the name "Communists." They should be called the name "Communists."

Benjamin Constant wrote a book called "The Socialist," which contains a definition that they are socialists.

"Socialism" is a term that refers to a system based on the philosophical and therefore social value of voluntary poverty.

BOLSHEVIST SOCIALISTS

According to Karl Marx, "There is nothing wrong with the name "Communists." They should be called the name "Communists."

"Socialism" is a term that refers to a system based on the philosophical and therefore social value of voluntary poverty.

In Bolshevik Russia there is an attempt to create a new society where there is no class struggle.

ECONOMIC DETERMINISM

Bolshevik Socialists stand for the determination of the proletariat. According to the theory of Karl Marx, "There is no class struggle in the new society." The new society is based on the principle that labor is a gift, not a commodity.

The Catholic Worker does not credit bourgeois Socialism with an historical mission. It condemns it as a fraud, as well as the life of the "bo" in the jungle and the life of the small town tavern.

Winston Churchill's "The Shadows of My Hand" is a great book in which he quotes "In this powerful book Cahill the sun dies, of thunder dreamers, and for those who listen, the shock wave of the mind.

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This book tells the story of the Taena Community, a community of Catholic layfolk, some married and some single, living on a farm adjacent to the Benedictine Monastery near Gloucester in England. All its members are Benedictines in spirit. The community began as a group of people "adapted to the needs of lay men, on the one hand an adolescent assassin, on the other an innocent life, and the ways in which they made themselves into one into your home if they were in difficulty, and they never hesitated to sacrifice or to follow their deepest instinctual needs."

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11:30 to 3:00, he had begun when I arrived to die, and we at the Catholic Case can go on. There is another

hated and who could not assert themselves had to live all day long at the clinics, and on two occasions had actually been forgiven, left sitting in the cells at five o'clock after a long day seeking

help. So much money is spent on buildings and so little on people, on stoners and not on psychiatrists, on doctors. Even the resident doctors get little or nothing for their troubles and the patient, who is worthy of his hire. People always lack the system.

We need to change the system. We need to overthrow it, and the government, as the authorities are always accusing the Communists of "conspiring to teach to do," this path must be red. The ruin, decadent, patrician capitalist system which breeds such suffering in the whitened sepulcher of New York.

On the feast of the Assumption the prisoners always ask: "but when do we ever really know how it is the voice of the people which first makes them understand?" We cannot help ask the people who hold the view that just as Christ rose from the dead, the people in their grave must be re-
in the belief that we are in the resurrection of the body, so shall we be, and that which brings them to the grave will be born anew. They should be given to the common sentiment of the faithful," the parish bulletin." "Paulus Nolli, an author of great authority, has told us to understand the common voice of the faithful."

We asked the prisoners: "have you been a thousand years in chains, have you been dead and risen?" The world is too much with man and there are more and more who see things will come to pass."

And then we say: "But I had been told by priests, and I was in such a great hurry to find out what our Lord wanted, that I had been dead some time, we did not need to know anything."

May God have mercy on his soul. For May 20, a day of the faithful departed, through the mystery of Good Friday.

The prisoners asked me: "But what if the man had been dead some time, we did not need to know anything."

For those who need a quantity supply of Christmas cards, we offer two special assortments at pre-seasonal prices:

BOX SA: 50 (small) — $2.75
BOX SB: 100 (large) — $4.00
(All with white vellum envelopes)

SEPTEMBER, 1956
S. E. L. O. P. 118 Washington Street Newport, Rhode Island

SECURITY OF STATE
DI SUA SANTITA

Dear Mr. Eichenberg,

In order to answer your

question about the Mafia family, the print you are referring to is described above. I,

T. S. Eliot, have previously appeared in the Catholic Worker and I will probably appear again in the future.

This evidence of your kind considering is sincerely ap-
preciated, that's to state, it'll invoke upon you and your friends, one abounding divine blessing.

With sentiments of personal esteem.

Sincerely Yours,

Rev. Mr. A. P. 

Autobiography of a Catholic Anarchist

Paper: 85; Cloth: 1.00

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On Pilgrimage

(Continued from page 6)

most objecfible. In the last few years the debate has been on how to make money grow, treating money as though it were some- thing alive, instead of a means of exchange, quite worthless in itself. This is the view of some labor leaders like Wm. C. and D. who made considerable sums of money in ten years which amounts up to $5,000,000,000. How can we stop this, because we are gradually wasting our time? We need to study more about the next ten years, it is all very convoluted, metaphysical and is largely an exercise in arithmetic.

Even more interesting is the fact that after the initial investment of $50, the true cost at ten years is $7,250, and if you make an initial investment of $1,000, the total cost at ten years is only $5,000.

I must say that when I think of the millions of dollars spent on the soup lines, or lodging for some one in the cities or buying a cow or growing farming commons, and the fact that there is so much growth in the life of the soul and the soil, and the seed falling into the ground, I begin to see that it is worth fur- nish much fruit. You should not judge, for we have not disposed of seedlings and cabbages being brought into the air and water and the shelves of jars filling up in the barn for winter. This is real wealth.

Pater Marcus would give us a good lesson on how to be generous and to be prof- itable to the people. He would tell us that it is better to give than to receive.

We are happy to see the peoples of Ireland and others objecting to our project. We are not happy to see any peoples or to see the world as it is, but we do not see our duty as a base to defend ourselves.

The principles we stand for in the moral order, in the natural order of things, we do not see it as a base to defend ourselves. Nothing natural order cannot be defended by anything natural order.
Conscientious Objection—A Disputed Question

Tenth Anniversary Issue: No. VII

Tenth Anniversary Issue: No. VII

THE CATHOLIC WORKER
September, 1956

Y佯 ware many of the Catholics of France, it appears that the French court is simply not taking the Catholic Church's objections seriously. The French court is not heeding the warnings of the Catholic Church regarding the dangers of war and the consequences of violating the law. The Catholic Church is advocating non-violence and pacifism, and it is being ignored by the French court.

Diverse Motives
Father Hans von Spakowsky, S.J., has analyzed the motives inspiring individuals who refuse to fight. He concludes that the "real" objectors (those who refuse to kill because they oppose war) are often driven by religious conviction, while the "partial" objectors (those who refuse because they oppose killing under certain circumstances) are often influenced by personal reasons. Overall, the Catholic Church's resistance to war and non-violence is an important part of its opposition to the war.

Kenya Prison Camps

There are more than 10,000 prisoners in the Kenya prison camps, and they are described as suffering severe overcrowding and lack of basic necessities. The prisoners are held in deplorable conditions, with limited access to medical care and poor sanitation. The situation has raised concerns about human rights violations and the need for immediate action to improve the living conditions of the prisoners.

Two New Aquinas Papers

No. 25
A Study of Dante
By Kenneth Foster O.P.
35 cents

No. 26
Medieval Economic Thought
By W. Stark, M.A.
35 cents

Recently published
No. 26
ST. THOMAS AQVinas AND LAW
By Vincent McNabb O.P.
35 cents

Full list gladly sent on request
Payment by check or bills please

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34 BLOOMSBURY STREET, LONDON W.C.1

"I warmly congratulate The Third Hour for ten years of important work!"