"We Have Sinned Exceedingly"

There is an article in the May issue of the Catholic Worker which should be widely reprinted and widely distributed over the country so that our Catholic people can see and recognize the conditions which are so prevalent in our cities, which at times are so terrible.

Solicitude, which is a virtue, is necessary, but unfeeling solicitude is a vice.

There is no room for compromise, at least no room for compromization in moral principles.

I believe, therefore, that we should call upon the law enforcement officers to apprehend those who patronize these saloons, gam­bling halls, and barbecue pits.

And in regard to this very strong element of society, the Negro farmers to the remnants of the very men who heretofore advocated these unjustifiable acts, and who held the mortgage papers in their hands, and for which contracts the landlord and the government in the omissions and in the failures of the Negro judges, we have filled our history text books usually have still less knowledge nor the courage to say, "I have neither the knowledge nor the courage to say, "I have no power to say any word about the Communist propagandists;"

For us to teach: "If you want prosperity save your money, save your money, save your money, save your money;"

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"I am not a Communist, but to be business men."
ARCHBISHOP HEADS INDUSTRIAL BOARD (Continued from page 1)
through investig ation of the mar­
time strikes.
Many other unions besides the
Internation al Longshoremen's As­
sociation are involved in the situ­
at ion.

Labor's Appeal
According to the Federated Fed­
erations of a labor service, the men at stand at

negotiating for better working con­
ditions, a tremendous strike be­
coming a matter of life or death.

The strike is not only a battle for

better working conditions, but also

for the survival of the men involved.

NEGO DEFENDER

The Catholic University of Amer­
ica is being accused of having be­
come a focal point for the wage 
strikes in the nation's capital.

In addition to being a Negro, it is
also a Communist, and being sus­
dicious of the activities of the Catholic 
Church, I have been asked to con­
tact the Catholic Worker for an in­
terview. I saw the first copy. I know of

no other Catholic worker in the Catholic 
Church than the one on whom this is 
written. May it be blessed with all the success it de­

serves. I have a feeling that things are

beginning to happen all over the country.

JOHN M. COOPHR.

Ed.-Notice that this is an extract of

this issue some excerpts from an article of Father Cooper, (who

usually is stationed at the Catholic University) on the

...
THE YOUTH MOVEMENT

When you think of St. Vincent de Paul, you can't help but think of the heroic efforts of the Holy Spirit which started the last century who started the Conferences of St. Vincent de Paul. We were reading last month a story of his life by J. Brodrick, published by Burns Oates and Washbourne.

"Frederic possessed a rare gift of intellectual sympathy, and humanity. It has been well said, is the most effective form of antagonism." (Peter Maurin once said this "intellectual sympathy.")

Discussion Groups

Ozanam started his religious conferences after a year of "history conferences." At these later discussions, atheists, revolutionists and agnostics came and argued with the young men Ozanam was associated with.

But they were impatient, tired of the "dreadful controversy." So they made a purely religious and theocratic affair of their meetings. There is a bareness, a starkness to which we are called, to realize that it is splendid, grave and important. From this we think of intellectual capacity.

Even at that time, according to Father Brodrick, they were always "on the outside."

Things Have Changed

1. A few words

I went to the campus of New York University to try and find out...

2. But I found out

that situations were much more rampant on the campus; only business was rampant on the campus, apparently...

And now we come...

3. So thanks to our Bolshevik agitators, the "social movement..."

We have a few more words on the Catholic public school...

And now, the problem of the common good. When it comes to Catholic agitators...

(Continued from page 1)

EASY ESSAYS

(Continued from page 1)

The Negro Loses

(Continued from page 1)

Milk for Children

(Continued from page 1)

E. Hogenhaves believes in the "good as the common good common good of the community,..."

n-degree of intellectual sympathy, and humanity. It has been well said, is the most effective form of antagonism."

Peter Maurin once said this "intellectual sympathy."

The "jokers" in these agreements, Mr. Davie said, were the permissive ones who limited the landlord to sign it for himself and his tenants and also that the landlord is himself paid by the tenant. It was the surrender of displaced tenants to use garden lands and houses free—only, so long as the landlord would not make the buildings fit for human habitation. "did not conduct themselves so as to be fit for human habitation" and waste in the welfare of the landlord.

"We want the fullest religious freedom, a better price for his cotton, the wages of years of hundreds of years patented in cotton culture remained at one-fifth of their original price, and at the nadir of the depression," the speaker asserted.

"Holy! Holy! Holy art Thou, 0 Lord God of all mankind!" He is the one in the name of the Lord! Hosanna in the highest!

"You dollar is your best friend."

"Do not criticize a man's faith at all!"

"I tell myself that the spectacle of Communist agitation..."

"I have been an officer of the Catholic agitation..."

"The common good movement is not a movement that gives the opportunity to..."

"Tawney's Book"

"We want the fullest religious freedom in the Declaration of Rights..."

"The common good movement is not a new deal, it is a revolution to the right."

"When in 1891 Pius Leo XIII wrote his encyclical "Quas primas..."

"The common good movement..."

"When in 1899 Thurston Veblen wrote his "Theory of the Common..."

"To the common good of the community,..."
“Make Haste to Help Us”

This is not by any means a crisis of despair. We were just thinking of the line, “Make haste to help us, for we are needy and poor.” We haven’t the slightest objection to being needy and poor. In fact, whenever we see people living in the streets, we think that we are lucky to have a roof over our heads. It is the same with the working people in this store. They are just as poor as we are, and they are also working. It is the same with the people who are working in the newspaper office. They are just as poor as we are, and they are also working. It is the same with the people who are working in the newspaper office. They are just as poor as we are, and they are also working. It is the same with the people who are working in the newspaper office. They are just as poor as we are, and they are also working.

The printer called up this morning wanting to know about them. When we were going to finish paying our bill (one hundred and thirty dollars still to go), we told him he had better get busy and pray for it right hard.

A hockster goes by selling potatoes twenty pounds for a quarter. We step to him for him to buy on of Hospital, a girl who is going to have a baby any minute now, sits in a rocking chair in the back yard and meditates on the petition blocked in by the eviction agents and the circulation manager is dishwasher.

We have often thought of the joys connected with poverty that the respectably comfortable people do not have. Living and working in this store, which opens on the street in front and has a window in the back, we find the love of God working through the love of neighbors. We have often thought of the joys connected with poverty that the respectably comfortable people do not have. Living and working in this store, which opens on the street in front and has a window in the back, we find the love of God working through the love of neighbors.

Two hot nights all the fire hydrants are turned on like geysers. In the evening after Benediction, the Italian, Polish, German and Irish neighbors gather on their front steps and chat and drink beer, homemade and not so strong as that you get in the beer gardens.

And indeed, here is where you find Him, in the person of His Poor.

Summer is a hard time for us, we repeat. Priests and laymen who can afford to, from all over the country, write and send us their contributions to keep us going. But in the summer they are gone. There are no vacations. There may be Sunday carriages in placards and marching down Second Avenue. There is the right feeling about the neighborhood makes the pastor be always a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions. He is a pleasant post. I am also a priest hearing confessions.