Thank You—Our Bills Are Paid

We wish to thank all those kind friends who responded to our appeal so promptly that we were able to despatch the extra cover for our printing bill, which included part of our present month's bill, and many of the other bills which were alarming about us.

We are grateful to our readers and fellow workers is most encouraging. When we are able to answer mail, it is because of the travelling of one of the editors, the organizing activities of all another, the work of the local committees, personal works of mercy to be taken care of, and the fact that it takes an extra day to arrange hospital supplies and get them to the sick, for our present position of things.

Some time half the morning is spent in giving out food to feeding people who come in. We are sure that you understand, and will forgive delays and oversights.

May God repay your "loan of the leaves".

ST. LOUIS PRIEST GIVES EXAMPLE OF REAL HOSPITALITY

Father Timothy Dempsey and his Home for Women. You can't think of one without the other. You can't think of one without the other. Louis without thinking of Father Dempsey.

Father Timothy, as they call him, is an old and very dear friend. He tells stories about. He is supposed to be seventy-five, but as the man's form is while a social service director, he tells what kind of soap to use. And one can see him doing it, too, with the large-hearted efficiency which has built up lodging houses for men and women, a day nursery, a soup kitchen, and dormitories, altogether a bigger outfit to deal with the poor and homeless than the one that Father Joseph Henry house to the largest city in the world.

At least, the kitchen of his work. There is a warmth in that kitchen. Every man is in his place and does his job. The place is not just shelters, but have a warm, human atmosphere.

Home for Women

I know that the next time I go to St. Louis, it's as Father Timothy's Home for Women that I am going to stay. "St. Anthony's garden there, too, and benches out under the trees. Going to go to bed at night so that I can sleep in the adorning the kitchen living room which the arrangement of the kitchen, who is in charge, showed me. The kitchen, she said, was that you could make a cup of tea for any poor body who came in there.

The men's houses—there are two of them—have not only churches, but all nationalities and all beliefs, including Communist.

EASY ESSAYS

by PETER MAURIN

IN THE LIGHT OF HISTORY

1. I agree with seven bishops three of whom are archbishops that the criticism of the Communist Party is a sound criticism.

2. I agree with seven bishops three of whom are archbishops that class struggle and proletarian dictatorship are the means of the Communist Party.

3. The guild's man is the consumer, not the manufacturer. He did not look for markets, only for useful goods. The woodworkers were not interested, for instance, in the production of expensive furniture which could be sold to rich people. They wanted to make furniture for the people, and to make it cheap. In this way, they did not look for markets, but the potential market. They did not look for customers, but the potential demand. In this way, they did not look for customers, but the potential demand. They did not look for customers, but the potential demand.

4. The guild was not interested in the production of expensive furniture which could be sold to rich people. They wanted to make furniture for the people, and to make it cheap. In this way, they did not look for markets, but the potential market. They did not look for customers, but the potential demand.

5. The guild's man is the consumer, not the manufacturer. He did not look for markets, only for useful goods. The woodworkers were not interested, for instance, in the production of expensive furniture which could be sold to rich people. They wanted to make furniture for the people, and to make it cheap. In this way, they did not look for markets, but the potential market. They did not look for customers, but the potential demand. They did not look for customers, but the potential demand.
The Catholic Worker

Catholic Women's Union

Effects to Form New York Maternity Aid Guilds

A meeting was called for the purpose of forming a new Maternity Aid Guild by the Catholic Women's Union, women's section of the Catholic Worker, in New York City.

The meeting was held at St. Joseph's Auditorium. It was attended by several prominent religious women, including Sister Mary Frances Lohr, who gave a brief history of the Maternity Guild movement in Ohio. The Central Ver e i, was held recently at St. Joseph's Auditorium.

The Maternity Guild was established in San Antonio, Texas, according to their means; that patron 1 produced. Else­­ Asking God's blessing and asked to come to their aid by private or public guilds.

The Guild in his diocese, and in the case of those who are not self­­supporting, to remove the occasion of sin for them. Under the heading of the Mystical Body of Christ, means—that we are all, literally and metaphorically, members of Christ's body and to become a part of Christ's Mystical Body, we must cooperate with God in the work of salvation. This is a splendid nature serves as a natural foundation for the practical application of the teaching of the Church, the Mystical Body of Christ.

The practice of birth control is a violation of the Church's teachings, which are based on the sanctity of the family and the economic conditions that in our society lead to the practice of birth control. It is not the fault of the Church, but the fault of the person who does not cooperate with God in the work of salvation.
The spread of unionism into the ranks of professional workers has brought much discussion of the Church, as to whether or not it may be considered necessary to form Catholic labor associations. The question is whether such organizations would be of benefit to the Church. As to whether such unions are necessary to the Church, there is a broad difference of opinion. Some believe that such unions are necessary to the Church, for the purpose of defending the faith and doctrine of the Church, and of uplifting and educating the workingman. Others believe that such organizations are unnecessary, and that the Church can best be served by preaching the gospel and by aiding the poor. The question of whether such unions are necessary to the Church is a matter of great importance, and one which must be carefully considered before any decision is made. In the hope of avoiding a breach of understanding, we shall ask our readers to send us testimonials in support of or against the formation of Catholic labor associations.
LETTERS AND COMMENT

FROM A BISHOP
May I ask you to send The Catholic Worker news stories of which I have enclose a small offering. After reading your issue of Jan. 15, 1935, I am more than ever convinced that it is possible for me to spread its circulation in this city. Congratulating you on the great work which you are doing, I remain
Yours sincerely in Christ,
ROBERT E. LOCKETT
Most Reverend Robert Loner, Bishop of Amarillo

THANK YOU!
Up to date, The Catholic Worker has been the most effective instrument of spreading the Church, His mystical body, in spreading His social doctrine, that if fully deserve our wholehearted support, moral and financial.

Together with my contribution to your valuable work, I am hereby pledging to you for your next ten years of our "next" world.

Gratefully and devotedly yours,
NEWTON J. C. CRAMERED.

APPROVAL
May 1, 1935.

Dear Editor:
Gathered around a luncheon table in Philadelphia recently were eight former students and members of the Catholic Worker

It is because we love the humanity of Christ that we can love our brothers. It is because we see Christ in the least of God's creatures, that we can talk to them of love and knowledge of God.

A. Vendulka in "The Life of Stalin" wrote: "It is a well-known fact that the most difficult task for intellectuals among the workers has always been to find a tongue in which to speak to the poor.

And St. Paul said, "If you speak with the tongue of men and angels and have not charity you are becoming sounding brass and a tinkling cymbal."

CLASS WAR
To assent to violence is to give way to the spirit of the times. This is truly betraying the workers.

Agreeing with the necessity for force is making concessions to the immediate, the expedient. It is in reality denying the proper method to sponsor this very cause.

One of the most difficult tasks for intellectuals among the workers has always been to find a tongue with which to speak to the poor. But to asense to the mob spirit is a betrayal. It is to be carried on the wave of a movement. It is the easiest way.

To use all of our spiritual forces to propel that movement of the people is to be guilty of a terrible wrong.

BLACK AND WHITE
There is a thought that pictures through my mind, whenever the question of political color arises: a picture of my early childhood when I played with my comrades, who were boys of all colors and nationalities.

There was a gameespecially that we loved to play. We took a dial made of cardboard and on this we painted the colors of the rainbow. On this dial we painted Red, Black, White, Yellow, and all colors conceivable. Then, sticking a pin through the middle, we would give our pins a spin, and immediately the various colors on the dial emerged into one white.

We have to think that as God looks down on the earth spinning, he turns his face and his attention to his Church by his Church, that he is turned to her spin, and immediately the varying nations, men of all races and colors, all colors mingle together. It is this mingling of men that we try to describe in our papers. For in the eyes of God we are all alike, though in color we may differ "black and white."

BRANDY JOHNSTON.
Bible

THE CATHOLIC WORKER

Page Five

Child Labor Amendment

Not Defeated by Catholics

Analysis of Voting Discrepencies Measures Kill the Catholic Opponent

In spite of the assertions of the National Child Labor Committee, Catholic voters altered the voting trend by a distinct terminating factor in defeating the ratification of the Child Labor Amendment. While some Catholics favored the amendment, others opposed it.

It was, as an analysis of the voting at Alley Shirley shows that there were 45 of the 100 Catholic assemblymen who voted for ratification of the amendment. The bill was defeated 105 to 35. However, the 35 proponent of the measure were Catholic opponents. There has been but 30 of the 100 opponents were Catholics.

In other words non-Catholic opposition to ratification far outnumbered the Catholic and this is not surprising considering that the bill was opposed by such men as Bishop England, the Bishop of New York State.

THE SOWER

By Adas Marcus

Volunteers needed.

The work in the Porto Rico district progresses.

"Casita Maria," the tiny tenement in the center of the district, which was rented several months ago by a group of young women leaders of the Catholic Social Action Committee has been converted each day with an ever increasing zeal. It is no longer eager to talk to the voters but rather excited to talk to the voters who have the same enthusiasm and are glad to see the atmosphere of "Casita Maria!" To the readers of TWO CATHOLIC WOMEN'S WAYS, we extend our congratulations on the initial success of this venture and the admiration for the work of these young women leaders. The atmosphere of "Casita Maria" is the result of the work of the Catholic Social Action Committee. The committee has worked hard to establish the committee and the atmosphere of "Casita Maria!" is the result of the work of the Catholic Social Action Committee.

The committee has worked hard to establish the committee and the atmosphere of "Casita Maria!" is the result of the work of the Catholic Social Action Committee. The committee has worked hard to establish the committee and the atmosphere of "Casita Maria!" is the result of the work of the Catholic Social Action Committee.

God Manifests Himself through a Flower, through a Common Being, and through the eyes of a little child. There are those who believe in God who He reveals Himself so there is no excuse for not believing in God. If our hearts were in any pure, we would, we are told, see God everywhere.

THE GOVERNING OF THE LAND

"Would that today, or even in the near future, as in my days, to 80 percent of our people were on the land, and the farm laborer worked in his bare feet, his trousers rolled up to his knees, his hands caked with dirt, and the sweat of his brow glistening. Then he would have a job, pick from the earth, and have something to eat."

Dr. Edwin O'Hara

Day After Day

Out on the garden commune, the bed were worked in his bare feet, his trousers rolled up to his knees, his hands caked with dirt, and the sweat of his brow glistening. Then he would have a job, pick from the earth, and have something to eat.

By H. Hargens

With the beginning of a new summer season, it is easy to see the solution of the problem with which now so many are wrestling. The problem can be solved if we could be contented with leading only an animal existence, political paltry and purely material.

It is altogether true, that in order to realize the utmost happiness socially, the individual must be free and the nation must be free of any political, economic, industrial, or social hatred.

The problem can be solved if we could be contented with leading only an animal existence, political paltry and purely material.

It is altogether true, that in order to realize the utmost happiness socially, the individual must be free and the nation must be free of any political, economic, industrial, or social hatred.

The problem can be solved if we could be contented with leading only an animal existence, political paltry and purely material.

It is altogether true, that in order to realize the utmost happiness socially, the individual must be free and the nation must be free of any political, economic, industrial, or social hatred.
The Catholic Social Movement Is Anti-Bourgeois

The spirit of our times is anti-religious, self-compound, self-righteous and impatient of patience and of tolerance. It is the spirit that is apt to say: "Let us have no semi-lasalle-fam, theories on human language of scholastic philosophers and religion. If I am not in accord with the twentieth century metaphysics, let spirit, still less originalism. For it is as ill as men themselves and will endure as long as men are men.

The bourgeoise spirit is perhaps the fundamental, anti-Christian spirit. It is to say nothing about the uni-Christain spirit or even overcome by it. Christians themselves in large numbers are imbued with this, too. In this sense, by the Catholic social action, the bourgeoises are the individual and less originalism. It means to add as men themselves and will endure as long as men are men.

Bourgeoisism is not a feature of capitalist society only. It is apparent in communitarian and socialist society too. From the ranks of these there are these there are many socialistic beliefs, but, as Nisnhi- Perozov has pointed out, "They can, like Marx, fight the bourgeoisie with the revolutionary spirit, but that is an unstable and passing phase, a brief moment in the course of the history of man, gone over, down, the building-up of life begins, with the individual and with worldly things.

Individuation

In philosophizing, the "autonomous" man, but material man, that man as the subject, is the individual man that is the basis of all sociological sciences, becomes the basis of all. Capitalism is the fatherland of the bourgeoises with wealth and material resources.

Inhabitants

The Catholic Social Movement is Anti-Bourgeois. The difference between Bourgeoisism and Christianity is a difference in values. One is fundamentally materialistic, while the other is based on a hierarchical order of values—man, man, localization, the natural and the civic. Bourgeoisism is the mark of American society. We should admire at the relentless exploitation of individuals by the bourgeoisie, and yet what is more important is that while people are still struggling under a capitalist system, the imperious, and pagan man, the divinity of the human individual. Thus we have had the pseudo park, the pseudo church, the pseudo political action, the pseudo political action, and the pseudo political action, the pseudo political action, the pseudo political action, and the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo political action, the pseudo politi
Against Injunction

The United Automobile Workers of Pennsylvania have secured a court decision which is a victory for the UAW. The Supreme Court of Pennsylvania, which in 1942 declared the use of injunctions as a weapon in industrial disputes to be illegal, has now reaffirmed that decision. The court held that the UAW's use of injunctions, no matter how it may infringe on constitutional rights, is an act of contempt of court, and the remedies available for such contempt are anti-labor judges in salaried positions, and the states have passed laws limiting the use of injunctions in labor disputes. This decision is a victory for the unionists and has been proposed in several other state legislatures.

Further Memoirs of a Newsboy

There's plenty to write about, but I'm too busy to do it. I'm late that someone simply does not know what to do. This job being leaving the barbell army of thrilling experiences.

Selling papers at Communist rallies, speeches and in front of the police, I found myself with many discontented radicals, atheists and the like, seeing me as the representative of the press, volt their punch-out on their rights. The questions that are asked us on the streets are not so interesting. Only a little wonder that many infowarm Catholics fail to pray to Communist propitiation in the beliefs of others.

After a terrible verbal attack in the Democratic, I was in deep despair which somehow else or other forgave by the grace of God I was made the part of the causing. I made a mental note that what should each newspaper sells in an out of Catholic Encyclopaedia the better to answer questions.

For the questions seems to cover every range of Catholic teachings. The American Catholic is very far behind in the proper understanding of Catholic peace policies, as a result of international state legislation, and in the magnificent work done in the North American Church. The answers are too numerous to cover in the present, but the present of one's knowledge is the best answer to questions.

Church and State

The Communist press reports that they sold thousands of papers in Paris, but from drifting among the crowd and asking questions I found out that the Communists are anti-Catholic by every action they join in some capacity, not to mention the Communist party. This not only for the sake of the Protestant press, but be they believe conditions can not be any worse under Communist rule.

If we only had a large and adequate organization, we would be able to gain thousands of new readers. If we could gain a weekly paper, the harvest and it is up to us to decide whether the Communists are going to set up a front, or to present the anti-Christ or whether we are going to set up a front, or to present the anti-Christ. We are going to set up a front, or to present the anti-Christ. We are going to set up a front, or to present the anti-Christ. We are going to present the anti-Christ. We are going to present the anti-Christ. We are going to present the anti-Christ.

We have today an excellent picture which speaks of comfort and happy home life. A lovely room with two children. All the food you want. A huge bowl of fresh, fruity fruit (and the bowl is painted with colored surface). A railroad, which gives many runs. A doer pot with a make a pleasant conversation grew.

The story of the pictures of the little girl. She has been received by the newsboy as his friend. In the next year, she will be ready to receive his friend.

We have also been blessed with more gifts. Mrs. Mary Holmes sent us so many supplies that we feel very rich and wellstocked. An organization of the Catholic Union or International League of Catholic Universities, which might scare Fome away. We are not behind.

But there is little to say about the class of outsiders of describing how our kind friends send us. Yet we are full of greed and we want more than present-press, but the present of one's knowledge is the best answer to questions.
By ARTHUR G. FALLS, M.D.

May God arise, and let His enemies be scattered; and may they flee, as smoke is driven away.

May God arise, alleluia, alleluia, alleluia, and His enemies scatter, and may they flee, as smoke is driven away.

The SPIRIT OF THE LORD has filled the world! Alleluia! And THAT which holdeth all things hath knowledge of the voice, alleluia, alleluia, alleluia.

...