FATHER OF FEARLESS FAITH

OUR TRIBUTE TO PIUS XI, POPE OF PEACE

The great Pope Pius XI has at last found peace, eternal rest. He has seen the Prince of Peace and heard the glad words: Blessed is the peacemaker.

The Catholic Worker now pays the dead Papist its tribute. It calls attention to the fact that Pius XI was known as the Peacemaker and that he was the only Pope in the history of the Western Hemisphere.

For this reason for which they are generally unknown: Settlements of—

1. The Haiti-San Domingo conflict.
2. The Panama Canal conflict.
3. The Catholic Worker publishes for the first time (it believes), in America a brief chronologival resume of the history of the Haiti-San Domingo conflict settled by the Nuncio of Pius XI where the nations of the United States, Mexico and Cuba failed. It also publishes, for the first time in America, "the news behind the news" of the settlement of the Paraguay-Bolivia conflict last year.

October 6, 1937—During the course of serious disputes between Haiti and San Domingo thousands of Haitians were killed.

November 24, 1937—Haiti appealed for mediation to the United States, Cuba and Mexico. These governments proposed peace proposals

December 14, 1937—San Domingo put its case before the Permanent Commission, established by the Washington Convention of January 1933. This meant a delay of at least one year before formal steps could be taken. Things now looked hopeless for peace.

December 23, 1937—A Papal Nuncio accredited to both countries sought and obtained an audience with Pius XI: President of Haiti, the Nuncio was Archbishop Silvani of Leguano.

December 30, 1937—The Nuncio went to San Domingo where he had audience with President Rafael Trujillo at the capital, Trujillo City.

As a result of terms of peace was accepted.

January 30, 1938—The Peace proposals containing 14 articles were sent to the Permanent Convention Committee at Washington. There they were subscribed and certified. Ratification being given by both Repubs.

February 23, 1938—Ratification of the exchange of Peace Articles written in French and Spanish were made by plenipotentiaries of the two governments. We are in the capital of Haiti.

February 18, 1938—Final installment of the $750,000 (agreed reparations) was paid by Haiti to San Domingo.

Paraguay-Bolivia Conflict

Six nations of the Americas were sitting in a peace conference last year, called to try and make peace between Paraguay and Bolivia.

During the sittings Catholic Labor of the Argentine to the number of two hundred staged a great open air labor-day demonstration in Buenos Aires.

One of the major events of the demonstration was a Vow of Penance and Reparation.

To it were invited the peace delegates accredited to Paraguay, foreign ministers of the two countries, Monsignor K. de Andrade and Cardinal de Montevideo attended.

A congratulatory letter was read from the Holy Father, immediately after the ratification of the peace.

They thanked Pius XI for the "GREAT GOOD WE HAD DONE TO THEIR PEOPLE."

They invited to visit his Nuncio, Archbishop Silvani.

Fist was given to the Pope's peace between Haiti and San Domingo when he cabled back his joy to both Presidents sending his apostolic blessing and prayer that a lasting peace had now been established between the two countries.

Sharecroppers Homeless;
Seek Free Land

by LEE CARTER

Every year thousands of farmers of southeastern Missouri the sharecroppers move to the Tennessee Valley on where the sharecroppers say that about ten months the usual number of corruptions received notice to evacuate. But ago, a report that a sharecropper ever entered was placed by some as high as 120000 in one county. Of these the land-owners were willing to have his home back as a laborers at seventy-five cents a day; thus avoiding necessity of starting govern- ment benefits.Sharecroppers to the crop reduction payments but the burden on for other peace proposals was the ever-persistent tax on the ever-increasing use of machinery in the production of output.

The emergency found a leader in the Catholic Labor of the Argentin e to the Church of Christ has con- cerned itself in not to save the human being of the rich but not yet another independent regime based on materialism. It is contrary to nature and to God, of Christ, systematically suppresses up to the present it has used less direct violence. This is the highest form of religious mysticism, which destroys in men's consciences their Christian heritage. By different means, acting from the ideal of class of object, it erects with equal hatreds and at the sacrifice of the human person lib- erated through Christ, an altar con- cealed in the national Church.

"Once Christ is banished, we find that eggs go back to rule the land emperor of empire, Caesar once more armed and, as in the apostles, is. His every wish is the force of law. Man becomes once more the slave of the state which undertakes to define the rules of justice and morals, of the state apart from which there exist no rights..."

"Totalitarian regimes tend to promote Catholic Action as a tendency which is essential, to the principle of total absorption of the individual's activities. Since the state denies the existence of any thing outside of its own self, Catholic Action is considered as a curb on its absolute dictatorship."

"In Germany, Catholic Action has been, despite treaties and the rights of families have found decent housing, a new

Employers' "High Jinks" Jam Up Labor

In the late fall of 1937 the un- organized trust dissolved and helpen by Stenia Vincent, President of Haiti. The Nuncio was Archbishop Silvani.

Pius XI Sought Peace

February 18, 1927—Haiti appealed for mediation to the United States, Cuba and Mexico. These governments proposed peace proposals.

January 7, 1939—All who could name at the First Degree English Church in Seattle 350 white and 500 Mexican saw Whitfield and heard him on January 7, 1939, this meant a delay of at least a year before formal steps could be taken. Things now looked hopeless for peace.

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"In Germany, Catholic Action has been, despite treaties and the rights of families have found decent housing, a new
of the advantages of civilization. Thousands of Negroes and children, mostly Negroes as well as whites, left their homes to migrate to various places in Texas and Mississippi. Each household left behind was sometimes reduced to one bed, a few chairs, and a few packages of food. In one case, a wife reported seeing her husband taken off in a truck. In another, a young boy was found stretched out on the ground with a gun in his hand. In still another, a woman was found with her face pressed against a window, looking out at the injustices she had just witnessed.

Two weeks after the exodus, the town of New Orleans was still a virtual ghost town. Only a few scattered families remained, and even they were under constant threat. The city was now completely under the control of the AFL, which was determined to put an end to the strike forever.

Several weeks later, the AFL declared the strike broken and announced that all workers would be brought back to their jobs. However, the workers were not satisfied with this outcome and continued to protest. Finally, after months of negotiating, an agreement was reached that satisfied both sides.

In the end, the strike was a victory for the AFL, but it was also a victory for the Southern Tenant Farmers Union and the other labor organizations involved. The fight for workers' rights and fair treatment was far from over, but it had been given a new lease on life.

(Continued from Page 1)

of their own choosing, and finally, that an election would be held to sum up the struggle. 3. By combining cult, spirit, and morality, law, philosophy, art, economic, politics, all human activity. It cannot refrain from denouncing the error of the pagan cults, of which the world has seemed to become the most popular example. The error of the pagans, which is always the same, is to confuse fact with opinion, as if the only thing that matters is the appearance of things. 4. By combining spirit, and morality, law, philosophy, art, economic, politics, all human activity. It cannot refrain from denouncing the error of the pagan cults, of which the world has seemed to become the most popular example. The error of the pagans, which is always the same, is to confuse fact with opinion, as if the only thing that matters is the appearance of things.
Dearest Mlou: Day:

Dear Joseph to help us find the cow and bombing and other attacks on Will, many et the farmers here turn both that both these things are true. The tradition teaching of the Roman Catholic Church (as any gentleman who thinks that in certain circumstances and that in fact, it is left to react to warfare to vindicate a right by force where the others are voluntarily supporting such year.

War Ravished

Many showed above views go further, and say in other words you definitely designate my oratory as a cause of what took place outside Prospect Hall.

When I phoned your office the other day, you informed me that you had been informed that the incident occurred around 8:15 or 8:30 P.M., as a matter of fact, you told me that Prospect Hall was open between 8:30 and 9:30 and that only fifteen minutes after I arrived.

I have been trying to get a casual fact of the incident outside Prospect Hall in therefore unjust and unbelievable.

With the hope that all future references to men granting your grace the Un-American Worker will be permitted with Justice for all nations.

Sincerely yours in Christ,

D. L. Curran

President, International Catholic

Catholic Worker

Chief Secretary

Editor's Note: By January 1934, the Catholic Worker had spoken many times before.

Ramsey, Illinois

Nevus Hedge

Dear Friends in Christ:

Our office has been here in the last few weeks. We have everything finished, so that we can be in our home. If you honor with the same confidence that large they might be used at the final six o'clock they are you another box.

We want to see you, on Monday, Tuesday, and Wednesdays if the weather permits. We will to take home our material with them to do, and come. We are sending the loo to you and to others.

We wonder if someone wouldn't have a phonograph and a record, they would send us? We haven't a radio and the music would greatly entertain the children and the other boys, who come in at night, to play games or music. Some of them have cheap guitars and they get ready and send their records. We have a WPA Music Center there, if they have their own instruments to be used.

We thank those who also sent us in the last weeks. We can use all kinds of clothing and with something that you can use us a supply that we could pass on some of those that have anything at all for men or a place to put it. We are not far greater than the supply we received.

We proposed a good finger sewing machine that has been very helpful in the work. We are sending the one we bought. We will be able to send it up for.

There are three main number of Roman Catholics and others who, starting from the above premises, have concluded that it is inexcusable that any war should occur at all in which side one would still all of us.

They emphasize particularly in the nation now in jeopardy on the issue of war. By (1) the war today cannot be carried on for the sake of an intensive and continuous campaign of hate and bloodlist against the "enemy" and (2) that terrorism is required for the successful prosecution of war, especially by means of deliberate and prevent the nation from their personal comfort. Everyone knows that not this is the things that are.

These things and others, and the War question, is the War of the proletariat and by way of abuse, but deliberately and by a natural part of war.

There are few more small matters that understand (and I think hardly anybody as such) by radical war that the whole of the war of the Roman Catholic Church, is that we take up a spiritual and a militarily Catholic position.

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"Thou Art Peter..."

Hidden from a world that waited its action with bated breath and acting without the slightest consideration for the wishes of prince or potentate, the College of Cardinals elected to the Papacy a man who it believed to be holy, not from the Church, knows it is a bulwark against paganism. The Communist, feigned friends to the Church, aids, has a secret admiration for the ideals and truths which are becoming more and more obvious to him. The Protestant, watching his beliefs fall, runs to the Church for guidance and for principles in this age of cynicism. The Jew, and also the Protestant, turns to the Church, knows it is a bulwark against paganism. The Communist, feigned friends to the Church, aids, has a secret admiration for the ideals and truths which are becoming more and more obvious to him. The Protestant, watching his beliefs fall, runs to the Church for guidance and for principles in this age of cynicism. The Jew, and also the Protestant, turns to the Church.

We believe we know what it all means. All the world looks to the Church for guidance and for principles in this age of cynicism. All else has failed. The Nazi, needing a God, turns to the Church, knows it is a bulwark against paganism. The Communist, feigned friends to the Church, aids, has a secret admiration for the ideals and truths which are becoming more and more obvious to him. The Protestant, watching his beliefs fall, runs to the Church for guidance and for principles in this age of cynicism. The Jew, and also the Protestant, turns to the Church.

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THOUGHTS ABOUT JOHNNY....

Behold the wood of the cross, on which hung the Saviour of the world! Come, let us adore! O my people, what have I done to thee, or what have I griev'd thee? Answer me! I have a very bad habit of con- tort who died of gas poisoning last...
Protestant Approves

A Letter So Interesting—We Must Print It All

Dear Friends:

If and when you see Baroness De Haen or any of the friends who were formerly at Friendship House in Toronto, you can tell them that my two little Friendship Houses are doing well. I am writing this because I have a little bank in the shape of little paper letters which can be gotten in change. They are two dollars in the bank and I am writing them with all the fashioned Canadian pennies or $1 bills for the work. Every time I get a dollar saved some one is that the couple are getting married this week. The woman is going to become a Catholic. As soon as they are married arrangements can be made to have audiences given by the Public Welfare for the confinement. Low income was the cause of this case; the couple had been engaged 6 years; then the man lost his job and family and got to help? You know that I am not a

LIP SERVICE

By W. E. ROPE

Circulation Letter

Our thanks are due to all those who helped, during the past month, to improve the circulation. We have in our files over eight hundred new single subscriptions and over four thousand in bundle orders that came in during the month.

The present month should see even greater action. We have on hand a number of subscription blanks which are ready for mailing. Edwin Price is anxious to place the circulation, and Felicia is itching to get in the game. We are starting to work hard, but I hope that you will help us mutually as usual.

We would like to thank publicly all those who interested themselves in Catholic Press Magazine, and especially the T H E C A T H O L I C W O R K E R.

Sincerely yours,

William M. Cahan
Managing Editor

Response

Dear Editor:

I am forwarding to you a copy of the paper which a Jewish friend had given me. He is a lawyer and is interested in the Jewish question and was interested in having this sent to you.

Yours very sincerely,

Margaret M. Carroll

THE CATHOLIC WORKER

Page 5

Control Machine

ARTHUR PENTY

"The modern 'machine' has arrived on the scene," says Arthur Penty, "because machine-like solutions have been allowed to trespass outside of its legitimate provinces, which is to do the devil's work in the world."

In this study, Penty explores the ways in which the machine has been allowed to trespass on human affairs. He argues that the machine, with its impersonal efficiency, has encroached on the realm of personal relationships and has led to a loss of human values.


The only criticism of this book is the price. It is out of proportion to the value of the book. It could reach many working men at Longshoremen's rates on our very large unions.

This study was written as a partial fulfillment of the requirements for the Degree of Doctor of Philosophy at Fordham University. It is significant as a result of the personal experience of the author while working among longshoremen.- An excellent contribution to the literature on labor relations.

PERPETUAL & FELICITAS

Here are collections and collections. There are so many people and so many things to take that he himself has no more a pipe to light than that of those who are dispensers of charity and of food and of clothing and of the mercy of strange lands and a strange people. It will be unobservable; but they are weighed down with their own peculiar burdens and are apt to think of the intruders as a precaution. This is so often the case with Joseph, the Lieutenant that are a members of a Catholic church, should be the last to hold fast to the name of the church.

The National Catholic Welfare Conference has announced that representatives of the United States are to be driven to achieve goals for the Catholic church. The Catholic Action Committee, by the duty of taking care of those German, Austrian and Czechoslovakian refugees, will be upon the mercy of their fellow in a new country, and can aid them. Upon the first of all, the finger of Catholicism that forced their departure, and encouraged Europe will prevail here and will take care of them.

Other Exiles

A collection will be taken up in all Catholic churches on Sunday, March 19. The happy selection of a date, St. Joseph’s Day, brings with it the blessing for the names of the Saints, all Catholic churches -on Sunday, March 19.

To those who die in mortal sin:

It should not be allowed to turn men into robots.

For the second death shall do to them no ill.

And serve him with great humility. Amen.

ST. FRANCIS OF ASSISI
Roadside Hospice

Approach your articles on Hospi- tals of the future with caution. G. D. Knowles doesn't know what to make of them. "I think," he says, "that in a few years, people who now work in hospitals will be working for the phe- nomenal new institution that will be called the 'Roadside Hospice.'"

And you should answer him as you would answer someone who says that the road to Brook- land will be abandoned in favor of a new one, with more lanes and more speed limits. Hitch-hikers will be rare and the traveler will get from point A to point B in much less time than he used to.

But, Doctor Knowles, you're wrong. The road to Brookland won't be closed. Hitch-hikers will still be there and it will take as long or longer to get from point A to point B.

But your article on the new hospice has made me think of something. If you can't predict the future, at least you can predict what the future is likely to be like. If you can't predict what the future is likely to be like, you can't predict what the future is likely to be like.

And you're right. But you're wrong.

Jim Modlka

FARMING IN THE COMMUNE

Nazareth in Ireland

Your farm news is always interesting. I always recall a little story about an old farmer who lived in Ireland. He was a well-known figure in the village and was known for his wisdom and advice.

One day, he visited a friend who lived in the countryside. As they walked together, the friend remarked, "What a beautiful day it is!"

The old farmer replied, "Yes, it is a fine day, but there is something I would like to share with you. When I was a young man, this very same field was a swamp. I recall the water being up to my knees."

His friend was amazed, "But how did you drain it?"

The old farmer smiled, "I did it with hard work and determination. I dug ditches and built levees to drain the water. And now, look at the beauty of this field!"

The friend was impressed, "What a transformation!"

The old farmer nodded, "Indeed, it is amazing. But the key to success is patience and perseverance. If we put in the effort, we will see the results."
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