### From Richelieu To Hitler

#### I. Northern Germany
It was during the Thirty Years War, kept Germany divided.

#### II. Thirty Years War
While France was united against Southern Germany, which they called Alsace.

#### III. Treaty of Westphalia
- Protestant Germany was divided and Austria weaker.
- Cardinal Richelieu formed a new nation.

#### IV. Birth of Prussia
- While Prussia was united and the king used to say he was 100% Catholic, it in fact was divided and Austria weaker.

#### V. Seven Years War
Between Germany and Sweden were fighting against Southern Germany.

#### VI. No. 6.

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### Appeal for Lepers

Every year the Society for the Propagation Of The Faith asks all Catholics to remember the most pitiful of all humans, the leper. Through the Society's international movement and the work of the Holy See, many lepers have been helped to find their place in society.

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### Social Justice
Publishes Anti-Semitism Document

Jesuit Debunks Protocols Of Zion; Father Ahern Insists They Are A Fraud

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### Prayers For Persecuted

Archbishop Rummel Appeals For Prayers For Refugees

November 17, 1938

During the past week the world has been shocked by international coming out of Germany describing a series of indignities and hardships that have been inflicted upon certain social and religious groups in the hands of the underground Nazi mutes and in contravention of internationally binding official decrees.

For three years that the National Socialist Government ruled the German nation, we have been accustomed to certain social and religious groups in the hands of the underground Nazi mutes and in contravention of internationally binding official decrees.

However, during these years that the National Socialist Government ruled the German nation, we have been accustomed to certain social and religious groups in the hands of the underground Nazi mutes and in contravention of internationally binding official decrees.

Under the circumstances it would be impossible to do much that would restrain or change the attitude of the German government. Indeed there is reason to believe that sternness and criticism would only lead to even more violent acts and harsher methods. But we can all unite in the spirit of prayer, asking Almighty God to give courage and strength to the victims of this inhuman policy and to shorten the days of suffering by moving the hearts of those responsible for the persecution to repentance.

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### EASY ESSAYS

BY PETER MAURIN

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### Price One Cent

DAY AFTER DAY

One night last month a group met at dinner in honor of Madame Louise Marot, who was invited to France the next day after a short visit to New York and the Middle Western. Harry McCarthy, who was chairman of the committee for the French mission and his wife, Madame Marot’s sister, and Madame Marot and the revelation proceeded in French and French. After dinner, Dr. Michel, who is as much at home in conversational French as he is in English, it was a most pleasant din- ner. Madame Marot had been seated directly across from the sodium and the trade union president. After meals, Madame Marot was deeply interested.

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"Social Justice" Publishes Anti-Semitic Document

(Continued from Page 1) They have lifted their voices, they would stand up to this time. They fit in now."

Last summer Pastor Coughlin's weekly magazine, "Social Justice," published an article by one of its editors, the Rev. Francis J. Nunez, who accused the "Catholic Church in the United States" of being "fanatically anti-Semitic." The article purported to be nothing more than a vitriolic attack on the Church's "fanatical" attitude toward Jews. It was published in the November issue of "Social Justice," which is the oddest of the Catholic Worker's many publications.

We have no doubt that this publication was intended to provoke a reaction among Catholics who dislike Jews, but we are not sure whether the Church's leaders have given it any consideration.

One of the effects of the article was to stir up anti-Semitic feeling among some Catholics. This is unfortunate, as it is against the teachings of the Church.

The Church has always been opposed to anti-Semitism, and it is quite clear that this article is not in line with these teachings. We hope that the Church will take action to correct this situation. We also hope that the Catholic Worker will not continue to publish articles that are likely to cause such harm.

We are concerned about the Catholic Worker's role in promoting anti-Semitism. We hope that the Church will take action to prevent such articles from being published in the future.

We would like to see the Catholic Worker publish articles that are more in line with the teachings of the Church. We believe that this would be a step towards promoting peace and understanding between Catholics and Jews.
Priest is Chosen as Chaplain by Seamen

A resolution making Father O'Donnell Honorary Member of the Catholic Seamen for the port of New York was accepted and confirmed at the recent meeting of the Division on November 21st.

The resolution was proposed by Father James M. O'Mahony, acting govern- ment delegate, in recognition of the work of Father O'Donnell in New York in the past year, and stated that "During the past year, Father O'Donnell has been the helpful personal representative of the Connick Honorary Committee in New York and has, as a result, brought about the recognition of the Connick Honorary Committee by the Seamen of the port of New York." The resolution further stated that "the Connick Honorary Committee in New York is the only known instance of a Connick Honorary Committee in any of the ports of the United States or Canada," and that "the Connick Honorary Committee in New York is the only known instance of a Connick Honorary Committee in any of the ports of the United States or Canada." The resolution was adopted by acclamation.

The Catholic Seamen for the port of New York have been active in their efforts to bring about the recognition of the Connick Honorary Committee by the Seamen of the port of New York. They have been working hard to bring about the recognition of the Connick Honorary Committee by the Seamen of the port of New York.

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December 1928

THE CATHOLIC WORKER

Headquarters: 271 Elizabeth St., New York, N. Y.
The Catholic Worker is published monthly by the Catholic Worker House, Inc., a New York corporation, in Birmingham, Alabama. Part of the earnings of the publishing company are contributed to the Catholic Worker Fund. The Catholic Worker is the organ of the Catholic Worker Movement. The missionary and service programs of the Movement are supported by the popular periodicals, the Catholic Worker and Farrago. The Missionary Directors of the Catholic Worker are Alfred Lutwyche, 271 Elizabeth St., New York, N. Y., and John E. Ryan, 271 Elizabeth St., New York, N. Y.

Vol. 6, No. 12

Day After Day

(Continued From Page 6) blue, pale lavender and gold and silver clouds against a deep blue sky. The air is fresh, the magnificence of color so intense that there isn't anything so much in season as a display as though for a little while of all the colors of the sky. The sky itself was purple as it was brought for the first time to be put under inscriptions.

Neighborhood Crafts

After Mass, I stopped at a little dairy store around the corner on Howard street and found them busily engaged in making cheese, stirring it in a huge bowl with wooden ladles. The cheeses are pressed and put in little wooden baskets. When you bite into them there isn't any difference from the cheese you buy.

But there are the ugly and social aspects only too evident always. Overcrowded rooms, rat-ridden tenements, vermin against which one must always fight, drink and drugs and vice, side by side with warm and guarded homes.

Next time there was a murder around on Mulberry street and from the streets shouted through the streets "Murder on Mulberry street," our neighbors were insulted and wouldn't buy the paper.

The murder was on Mulberry.

There was a murder around on Mulberry street and from the streets shouted through the streets "Murder on Mulberry street," our neighbors were insulted and wouldn't buy the paper. It is a Seventh Day Adventist...

Facts

John Melia just came in while Teresa was doing her homework, with a bit containing a very dirty rabbit. He was white but much bigger. They were old little rabbits that appeared to be anonymous. A boy in the neighborhood wanted to find a home for him and ours was to be the first. After all, what can St. Joseph's house but a house of hospitality? We have other rotten pets not pets, so why not a rabbit? He would go on a little trip with two white niles. Now when Teresa does her housework, the rabbit is exploring his new bed. He can get out whenever he wants to but let us hope he will not get into bed at night. He smells slightly strong at present but let us hope that when he cleans himself up he will be a sweeter companion.

An hour later. Much to my relief those little Italian boys rushed in just now and reclaimed their pet.

"What I really want," said "Boo- rass, 'is a hedgedog. They are lit- ters and not at all pricky if you train them, and they are very bad cockerels. But I like to curl up in garbage cans so you are unable to throw them out if you are not careful.

How anybody a hedgedog to send in to the Catholic Worker?

From "La Tristeza Ouvriere"

STATEMENT OF THE OWNERSHIP, MANAGEMENT, ETC., REQUIRED BY ACT OF CONGRESS OF AUGUST 24, 1912, AS AMENDED

Volume 6, No. 12

Published weekly at New York, N. Y., by the Catholic Worker House, Inc. July 2, 1928.

 philosopher, statesman, and author of "A New World Order," has been honored in the Catholic Worker for his contributions to the Catholic Worker Fund. The Catholic Worker is the official organ of the Catholic Worker Movement. The Missionary Directors of the Catholic Worker are Alfred Lutwyche, 271 Elizabeth St., New York, N. Y., and John E. Ryan, 271 Elizabeth St., New York, N. Y.

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How anybody a hedgedog to send in to the Catholic Worker?
Dear Teresa:

New York City.

The CCC camp where we are many times higher here than the farm at Easton and you know how high that is. I am not a Catholic, but I have always had faith in the pub- lic interest to gather a sizeable amount of clothing—more clothes than we can work steadily. But the more interested they became in our fight the further away they strayed from their congregations and their respective organizations. It seemed impossible for them to put their Christianity into everyday practice. FOR THE CATHOLIC WORKER I BECAME SKEPTICAL OF ALL ORGANIZED RELIGION. 

Willing to Help

You could have been pushing yourself with myself as well as with the others. I cannot deal with labor problems. I don't know what your present activity is in Chicago, but I am not engaged in any labor problems. My principles take courage to carry out. We can work together. There is anything that I can do to help? You know that I am not interested in labor problems. I have been a Catholic Worker in Virginia, I do not agree with them. We have had many a time to have a message with you. We have had from them more than I have heard in my life. But there is a great problem. Many of your race and religion have spent this amount on some clothes. I want to know of you no longer behind bars. It is quite a contrast to go from a military regime to a military camp. I will write more about that later.

From Chicago

Dear Editor:

"One of the most common mistakes of necessity, there is one joy to be found in being idle. There is a consolation even when the most destitute and destitute, there are an opportunity of registering a supreme court of last resort and domes- tics in a Bells, simply and indifferently. It was not so much that we do or get a place, or go on a journey, or have any answer shouted but that we show some of the hate and care- ness in Jesus Christ."
**Priest Berates Anti-Labor Conspiracy**

It is old news, now, that the people of California defeated the anti-labor Proposition No. 7 on Election Day. But too much is said of the courage of Negroes who have opposed the proposition. We repeat here the benefit of反射光 Catholic who have not had a chance to read this article.

"It would be better and more to the point to use the words of courage, of Negroes who have opposed the proposition. We repeat here the benefit of money, said: "I have visited poor Negroes everywhere in this state of Arkansas." And they are the Civil War ever since."
Parish Church Has Defended Jews During Times of Stress

About the Jews and Their Laws, by Martin Luther, edition 1543, he addressed himself to the princes in those words:

"Burn their synagogues, forbid them all and teach them nothing more." What, in his words, "are we to do with this rejected, damned people of whose treatment we have been warned?"

Since their synagogues and schools are to be set on fire, and whatever will not burn is to be secured and hanged over with dirt so that never again shall any of those things be left.

Secondly, their houses are like to be broken down and destroyed, for the safety of their neighbors in them as they do also in their schools. Therefore they may perhaps be allowed a roof or a stable over them as the gypsies are in order that they may know they are not the lords in our country that they boast to be.

Thirdly, all their prayer books and Talmud are to be taken away from them in which such idolatry, lies, curses and blasphemies are taught.

Fourthly, their rabbi ought not to be permitted under pain of capital punishment to teach any more.

Fifthly, the Jews are to be entirely denied legal protection when seeking the roads of the country for they have no lawful business to do so in the country.

Sixthly, surely it is to be forbidden them and all their cash and their monies, which they pay for trade, to be taken away from them and be in the hands of the Jews.

Seventhly, all is to be considered as a crime of murder, if they are taken from the Jews when they were among the people.

It would be easy to enumerate many other acts that were committed by the Jews.

The people of Israel, therefore, in order to avoid being the1 ornaments of all their enemies, were of the opinion not merely to acknowledge their dispensation, but to destroy the many bounties received. Since the year 1810 they have in this sort of munificence usually allowed to express the feeling of their gratitude by the memory of the French Republic and of the King.

The same liberty in the execution of these favors has been incorporated in the marriage license, and in these words: "The man and woman have given protection and refuge in the name of the Pope, and in the name of the Church, and in the name of the King of France, in the name of the Republic, and in the name of the people of the Republic, that they may know that they are in the hands of such idolaters that they may be driven away like mad Jews by the Catholic clergy."

"Burn their synagogues, forbid their worship, chase them from the country, and drive them away with as much delay as possible."

"We thank our readers for their kindness, and for their good advice. Under his guidance, the Jew can no longer claim his rights, and the Jew can no longer demand his welfare."

The Jew themselves bear witness to this fact. In the great Jewish revolution, held in Paris in the year 1807, and in the session of the Fifth of February of that year, the following resolutions were placed upon the table and passed, and also signed: "That the Jews be deprived of all their rights."

"We exhort all the people to put down the Jew and his laws, and to do what we can to put him in his place."

"We do not desire to judge anyone, nor to condemn anyone, but we believe in God and His justice, in the word of our Lord Jesus Christ, which He said to His disciples: "I am come not to condemn the world, but to save the world.""
**From Richelieu to Hitler**

**Jacques Maritain**

Questions pertinent to the international crisis which Facing us today, are taken up in the lectures of Jacques Maritain, who has been at Notre Dame for the past two years and is receiving his degree on November 29th, at the Central University of Paris. Maritain's lectures are published in the United States in "War and Its Meaning," published in The Covenant, September 28.

"The philosopher," M. Maritain has written, "is led to broach questions which are the most akin to those of our time and the war affords the best opportunity to deal with the various questions, especially as they affect the life of the present day."

In another work of Maritain called The Three Reformers (formed by Peter Maurin, The Three Reformers--the life and time of Luther is taken up.

We recall the time of Martin Luther and his hatred and persecution of the Jews. The story of how he has come to us in the various forms of anti-semitism, and we recall them account another question which have been brought forward in recent times.

In the face of the persecution of Catholics, Germany as well as Austria.

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